



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**COUNCIL MEMBERS:**  
**CLINT BLACKHURST, TOM GREEN,**  
**MATT JOHNSTON, PETER PADILLA,**  
**JAN PAWLOWSKI, MARY ELLEN POLLACK,**  
**ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, February 7, 2023

6:00 PM

Council Chambers

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## **1. CALL TO ORDER**

- A. Pledge of Allegiance to the American Flag
  
- B. Roll Call

## **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

**3. CONSENT AGENDA**

- A. [ID-24-23](#) Approval of the January 3, 2023 City Council Minutes
- B. [ID-29-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF BRIGHTON AND THE ADAMS COUNTY SHERIFF'S OFFICE FOR THE PROVISION OF LAW ENFORCEMENT AND ADMINISTRATIVE PERSONNEL, AUTHORIZING THE CITY MANAGER TO EXECUTE SAID IGA ON BEHALF OF THE CITY, AND TO UNDERTAKE SUCH TASKS AND EXECUTE SUCH DOCUMENTS AS MAY BE REQUIRED TO IMPLEMENT SAID IGA ON BEHALF OF THE CITY

**Attachments:** [Terminal Guard Resolution 2023](#)  
[2023 Records Terminal 2023 Assessment](#)  
[2023 IGA for records administrative services - Brighton](#)  
[Adams County Terminal Guard - 2023](#)  
[29 PPT](#)

**4. CEREMONIES**

- A. [ID-25-23](#) Recognition of Barr Lake Youth Volunteers
- B. [ID-26-23](#) Black History Month Proclamation
- C. [ID-27-23](#) School Resource Officer Appreciation Day Proclamation

**Attachments:** [School Resource Officer Proclamation](#)

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)****6. PUBLIC HEARINGS****7. ORDINANCES FOR INITIAL CONSIDERATION**

- A. [ID-28-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REPEALING ORDINANCE NO. 2383; ADOPTING THE MODEL TRAFFIC CODE, 2020 EDITION; SETTING FORTH DELETIONS, MODIFICATIONS, AND ADDITIONS THERETO, INCLUDING MODIFYING THE SPEED LIMIT IN ANY RESIDENCE DISTRICT FROM 30 MILES PER HOUR TO 25 MILES PER HOUR

**Attachments:** [MTC Ordinance update\\_MBD edits](#)  
[2020 Model Traffic Code Notice \(Feb 2023\)](#)  
[Speed Limit Reduction Amend Traffic Code - Public Works 2023.01.pptx](#)  
[28 PPT](#)

## **8. RESOLUTIONS**

- A. [ID-30-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A LEASE AGREEMENT WITH ALLO BRIGHTON, LLC FOR CITY-OWNED REAL PROPERTY LOCATED AT 14950 BRIGHTON ROAD, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID LEASE AGREEMENT

**Attachments:** [Allo - Resolution](#)  
[Allo land Lease - 14950 Brighton Rd \(Execution Version\)](#)  
[Allo land lease map](#)

## **9. UTILITIES BUSINESS ITEMS**

## **10. GENERAL BUSINESS**

- A. [ID-32-23](#) Selection of a new Mayor Pro Tem
- B. [ID-33-23](#) Ward 4 Vacancy Discussion

## **11. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

**12. EXECUTIVE SESSION**

- A. [ID-270-15](#) Legal advice on specific legal questions relating to Potential Litigation and a Litigation Update under C.R.S. Section 24-6-402(4)(b) and City Charter Section 5.4(C)(3)
- B. [ID-389-15](#) Determining positions relative to matters subject to negotiations pursuant to C.R.S. Section 24-6-402(4)(e) and City Charter Section 5.4(C)(3) regarding a Potential Prospect

**13. ADJOURNMENT**