

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WATER ACTIVITY ENTERPRISE, APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF BRIGHTON AND TRI-COUNTY HEALTH DEPARTMENT FOR THE HOUSEHOLD HAZARDOUS WASTE PROGRAM, AUTHORIZING THE CITY'S CONTRIBUTION UNDER THE INTERGOVERNMENTAL AGREEMENT IN AN AMOUNT NOT TO EXCEED FIFTEEN THOUSAND DOLLARS (\$15,000), AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID INTERGOVERNMENTAL AGREEMENT ON BEHALF OF THE CITY.

Resolution No. 2018-37

WHEREAS, The City of Brighton wishes to provide services for the removal of Household Hazardous Chemical Waste in a safe & legal manner; and

WHEREAS, The Adams County Household Hazardous Waste Program services residents of Adams County including Brighton, Commerce City, Federal Heights, Thornton and Unincorporated Adams County; and

WHEREAS, Tri-County Health Department will provide the organizational and administrative function for the Adams County Household Hazardous Waste Program; and

WHEREAS, Tri-County Health will operate the Household Chemical Waste Program under an Intergovernmental Agreement contract with the City of Brighton; and

WHEREAS, pursuant to the terms of the Intergovernmental Agreement, the City's contribution for the services to be provided shall not exceed fifteen thousand dollars (\$15,000); and

WHEREAS, The 2018 Household Chemical Roundup is funded by the Storm Drainage fund, and coordinated by the Stormwater and Environmental Division for the purpose of participating in the Household Chemical Program with the other municipalities mentioned above.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH THE WATER ACTIVITY ENTERPRISE, AS FOLLOWS:

1. The Intergovernmental Agreement for a Household Chemical Roundup Program attached hereto between the City of Brighton and Tri-County Health Department is hereby approved.
2. That the City Manager is hereby authorized to execute said Intergovernmental Agreement for and behalf of the City of Brighton.

RESOLVED THIS 3rd DAY OF April, 2018.

CITY OF BRIGHTON, COLORADO

Kenneth J. Kreutzer, Mayor

Attest:

Natalie Hoel, City Clerk

Approved as to Form:

Margaret R. Brubaker, Esq.
City Attorney