

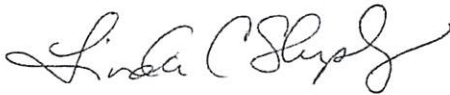
Colorado Community Media
750 W. Hampden Ave. Suite 225
Englewood, CO 80110

City of Brighton Legals***
500 South 4th Avenue
Brighton CO 80601

AFFIDAVIT OF PUBLICATION

State of Colorado }
County of Adams } ss

This Affidavit of Publication for the Brighton Standard Blade, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 2 successive week(s), the last of which publication was made 9/22/2022, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.



For the Brighton Standard Blade

State of Colorado }
County of Adams } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 9/22/2022. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.



Carla Bethke

Notary Public

My commission ends April 11, 2026

CARLA BETHKE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20004025550
MY COMMISSION EXPIRES APRIL 11, 2026

Public Notice

NOTICE OF HEARING

NOTICE is hereby given of a public hearing before the City Council of Brighton, Colorado, at 6:00 p.m. of the 4th day of October, 2022, in the City Council Chambers located in City Hall, 500 South 4th Avenue, 1st Floor, Brighton, Colorado 80601, for the purpose of considering the adoption by reference of the *International Building Code, 2021 Edition, International Energy Conservation Code, 2021 Edition, International Existing Building Code, 2021 Edition, International Fire Code, 2021 Edition, International Fuel Gas Code, 2021 Edition, International Mechanical Code, 2021 Edition, International Plumbing Code, 2021 Edition, International Property Maintenance Code, 2021 Edition, International Residential Code, 2021 Edition, and International Swimming Pool and Spa Code 2021 Edition* (collectively, the "International Codes"), as an ordinance of the City of Brighton, Colorado.

Copies of the *International Codes* are on file at the office of the City Clerk and may be inspected during regular business hours. If enacted as an ordinance of this City the *International Codes* will not be published in full, but in accordance with state law, copies will be kept on file.

The *International Codes* are published by the International Code Council, Inc., 4051 Flossmoor Road, Country Club Hills, IL 60478-5795. The subject matter of the *International Codes* relates primarily to comprehensive building regulations for the City. The purpose of the ordinance and the Code adopted therein is to provide a system of building regulations consistent with state law and generally conforming to similar regulations throughout the state and the nation.

Following the hearing on October 4, 2022, the City Council will consider passage of the adopting ordinance on second reading.

This notice given and published by the order of the City Council.

CITY OF BRIGHTON, COLORADO
/S/ Natalie Hoel, City Clerk

Legal Notice No. BSB1806
First Publication: September 15, 2022
Last Publication: September 22, 2022
Publisher: Brighton Standard Blade

1. The first part of the report is a summary of the work done during the year.

2. The second part is a detailed account of the work done during the year.

3. The third part is a summary of the work done during the year.

4. The fourth part is a summary of the work done during the year.

5. The fifth part is a summary of the work done during the year.

6. The sixth part is a summary of the work done during the year.

7. The seventh part is a summary of the work done during the year.

8. The eighth part is a summary of the work done during the year.

9. The ninth part is a summary of the work done during the year.

10. The tenth part is a summary of the work done during the year.

11. The eleventh part is a summary of the work done during the year.

12. The twelfth part is a summary of the work done during the year.

13. The thirteenth part is a summary of the work done during the year.

14. The fourteenth part is a summary of the work done during the year.

15. The fifteenth part is a summary of the work done during the year.

16. The sixteenth part is a summary of the work done during the year.

17. The seventeenth part is a summary of the work done during the year.

18. The eighteenth part is a summary of the work done during the year.

19. The nineteenth part is a summary of the work done during the year.