



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, July 7, 2026

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-193-26](#) Approval of the June 2, 2026 City Council Minutes
Attachments: [June 2, 2026](#)
- B. [ID-204-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE PURCHASE AND SALE AGREEMENT WITH PLATTE LAND AND WATER, LLC FOR REAL PROPERTY, WATER SHARES, AND RESERVOIRS
Attachments: [RESO 26 Approval of Lupton Meadows PurchaseSale Agr](#)
[PLW - Brighton - Lupton Assets Purchase Agreement](#)
- C. [ID-194-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING COUNCILMEMBER GREEN AS A MEMBER OF THE DOWNTOWN DEVELOPMENT AUTHORITY WITH A TERM TO DECEMBER 2027 AND APPOINTING MAYOR MILLS AS AN ALTERNATE MEMBER OF THE DOWNTOWN DEVELOPMENT AUTHORITY WITH A TERM TO DECEMBER 2027
Attachments: [Appt CC to DDA 2026](#)
- D. [ID-195-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING DHIREN NAUTIYAL AS A MEMBER OF THE DOWNTOWN DEVELOPMENT AUTHORITY WITH A TERM TO JUNE 2030
Attachments: [2026 DDA July Nautiyal](#)
- E. [ID-196-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING MICHAEL COX AS A MEMBER OF THE DOWNTOWN DEVELOPMENT AUTHORITY WITH A TERM TO JUNE 2030
Attachments: [2026 DDA July Cox](#)
- F. [ID-197-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING CRISTINA GEIGER AS A MEMBER OF THE DOWNTOWN DEVELOPMENT AUTHORITY WITH A TERM TO JUNE 2028
Attachments: [2026 DDA July Geiger](#)
- G. [ID-198-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING WILLY STROHMEIER AS A MEMBER OF THE DOWNTOWN DEVELOPMENT AUTHORITY WITH A TERM TO JUNE 2027
Attachments: [2026 DDA July Strohmeier](#)

- H. [ID-199-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING CHRISTINA ZYGIELBAUM AS A MEMBER OF THE DOWNTOWN DEVELOPMENT AUTHORITY WITH A TERM TO JUNE 2028
- Attachments: [2026 DDA July Zybielbaum](#)
- I. [ID-200-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING ERICA HORIUCHI AS A MEMBER OF THE DOWNTOWN DEVELOPMENT AUTHORITY WITH A TERM TO JUNE 2027
- Attachments: [2026 DDA July Horiuchi](#)
- J. [ID-209-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING TRACIE MORRIS AS A MEMBER OF THE BRIGHTON HOUSING AUTHORITY TO FILL AN UNEXPIRED TERM TO JANUARY 2030
- Attachments: [2026 BHA July - Morris](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Members
- B. [ID-192-26](#) Park & Recreation Month Proclamation
- Attachments: [Proclamation](#)
- C. [ID-201-26](#) Park and Recreation Professionals Day Proclamation
- Attachments: [Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-203-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE RIGHT-OF-WAY VACATION FOR AN APPROXIMATELY 0.495 ACRE PORTION OF RIGHT-OF-WAY GENERALLY LOCATED NORTH OF EAST BRIDGE STREET, SOUTH OF ROYAL PINE STREET, EAST OF APACHE PLUME STREET, AND WEST OF THE SPEER CANAL, MORE PARTICULARLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft City Council Ordinance](#)
[Ordinance Exhibit A](#)
[Ordinance Exhibit B](#)
[Aerial Map by City Staff](#)
[Right-of-Way Vacation Map by Applicant](#)
[Website Notice](#)
[Website Publication Proof](#)
[Staff's Draft Presentation](#)

- B. [ID-207-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, FOR THE REGULATION AND LICENSING OF HAULERS ENGAGED IN THE COLLECTION, TRANSPORTATION, AND/OR DISPOSAL OF SOLID WASTE WITHIN THE CITY OF BRIGHTON

Attachments: [ORD 2026 - Hauler Licensing v.6 \(clean\)](#)
[Hauler Licensing ordinance - First Reading Presentation](#)

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

12. REPORTS

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C July 2026](#)

E. By City Council

13. EXECUTIVE SESSION

- A. [ID-205-26](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. SECTION 24-6-402(4)(f)(I) AND CHARTER SECTION 5.4(C)(5) TO DISCUSS PERSONNEL MATTERS

14. ADJOURNMENT