



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**CHRIS FIEDLER, TOM GREEN,**  
**MATT JOHNSTON, JAN PAWLOWSKI,**  
**JIM SNYDER, ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Monday, November 4, 2024

6:00 PM

Council Chambers

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### Special City Council Meeting

#### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

## **2. CONSENT AGENDA**

- A. [ID-306-24](#) Approval of the October 1, 2024 City Council Minutes
- B. [ID-302-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, SETTING THE 2025 CITY OF BRIGHTON HOLIDAY SCHEDULE  
  
**Attachments:** [RESO 24-2025 Holiday Schedule](#)
- C. [ID-307-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING DAVID DURAN AS A YOUTH MEMBER TO THE CITY OF BRIGHTON PARKS AND RECREATION ADVISORY BOARD WITH A TERM TO JUNE 2025  
  
**Attachments:** [2024 Youth on Boards P&R Duran](#)
- D. [ID-312-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING SARAYA ORTIZ AS A YOUTH MEMBER TO THE CITY OF BRIGHTON PARKS AND RECREATION ADVISORY BOARD WITH A TERM TO JUNE 2026  
  
**Attachments:** [2024 Youth on Boards P&R Ortiz](#)
- E. [ID-314-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RENAMING MEMORIAL PARKWAY TO BE KNOWN HENCE FORTH AS LEGACY PATHWAY  
  
**Attachments:** [RESO 24 - Renaming Legacy Pathway \(1\)](#)  
[Memorial Parkway renaming petitions \(1\)](#)
- F. [ID-305-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE CITY OF BRIGHTON SISTER CITIES POLICY  
  
**Attachments:** [RESO 24 - Adopting Sister Cities Policy](#)  
[Proposed Sister City Policy](#)  
[Sister Cities Policy Presentation](#)

## **3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

## **4. CEREMONIES**

- A. [ID-139-18](#) Swearing In of New Board and Commission Member

## **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)**

**6. PUBLIC HEARINGS**

- A. [ID-317-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 33RD AMENDMENT FOR AN APPROXIMATELY 20.719 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, WEST OF MT. BIERSTADT STREET, EAST OF WOOTEN AVENUE AND SOUTH OF THE INTERSECTION OF SINGLETREE LANE AND BOWIE DRIVE, SITUATED WITHIN THE BRIGHTON CROSSINGS DEVELOPMENT, MORE PARTICULARLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

**Attachments:**

[Draft City Council Ordinance](#)  
[Planning Commission Resolution #24-11](#)  
[Aerial Map by City Staff](#)  
[PUD Amendment by Applicant](#)  
[Neighboring Property Owner Notification](#)  
[Buffer Map of Mailing Area](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Affidavit of Sign Posting](#)  
[Draft Staff Presentation](#)

- B. [ID-313-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE RAVENFIELD ZONING MAP AMENDMENT FROM C-O AND PUD TO R-3 FOR AN APPROXIMATELY 6.14 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF PURCELL STREET, SOUTH OF THE FIRST PRESBYTERIAN CHURCH, EAST OF NORTH 27TH AVENUE, AND WEST OF THE BRIGHTON LATERAL DITCH, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

**Attachments:**

[Draft City Council Ordinance](#)  
[Aerial Map by City Staff](#)  
[Zoning Map Amendment by Applicant](#)  
[Neighborhood Meeting Minutes](#)  
[Planning Commission Resolution #24-09](#)  
[Planning Commission Public Comment](#)  
[Neighboring Property Owner Notification](#)  
[Buffer Map of Mailing Area](#)  
[Website Notice](#)  
[Website Posting Proof](#)  
[Affidavit of Sign Posting](#)  
[City Staff Draft Presentation](#)

- C. [ID-318-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A FINAL PLAT AND DEVELOPMENT AGREEMENT FOR THE BRIGHTON CROSSING FILING NO. 2 8TH AMENDMENT SUBDIVISION, AN APPROXIMATE 33.248 ACRES OF LAND, GENERALLY LOCATED TO THE SOUTH OF LONGS PEAK STREET, NORTH OF E. BRIDGE STREET, EAST OF THE BRIGHTON CROSSING FILING NO. 1 SUBDIVISION, AND WEST OF THE SPEER CANAL, MORE SPECIFICALLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO; AUTHORIZING THE MAYOR TO EXECUTE THE DEVELOPMENT AGREEMENT ON BEHALF OF THE CITY; AND SETTING FORTH OTHER DETAILS RELATED THERETO

**Attachments:**

[Draft City Council Resolution](#)

[Draft Development Agreement Amendment](#)

[Brighton Crossing Filing No. 2 Development Agreement \(the original agreement](#)

[Aerial Map by City Staff](#)

[Proposed Final Plat by Applicant](#)

[Previous Land Use and Development Code Sections 17-40-210, 220 and 250](#)

[Neighboring Property Owner Notification](#)

[Neighboring Property Owner Mailing Buffer Map](#)

[Affidavit of Sign Posting](#)

[Website Notice](#)

[Website Notice Posting Proof](#)

[Draft Staff Presentation](#)

## **7. ORDINANCES FOR INITIAL CONSIDERATION**

- A. [ID-316-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE FOURTH AMENDMENT TO THE COMPREHENSIVE FUNDING PLAN, MASTER DEVELOPMENT AGREEMENT, PRE-ANNEXATION AGREEMENT, AND INTERGOVERNMENTAL AGREEMENT FOR PRAIRIE CENTER, BRIGHTON, COLORADO AND AUTHORIZING THE MAYOR TO EXECUTE THE FOURTH AMENDMENT ON BEHALF OF THE CITY

**Attachments:**

[ORD 2024 4th Am Comp Funding Plan Prairie Ctr](#)

[FINAL Final-14v Fourth Amendment to Comprehensive Agreement](#)

[Comp. Amd. #4 - CC Presentation\\_Final](#)

## **8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-295-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLES 1 AND 2 OF THE LAND USE AND DEVELOPMENT CODE TO ADD ENFORCEMENT MECHANISMS FOR VIOLATIONS OF THE LAND USE AND DEVELOPMENT CODE AND OTHER RELATED MATTERS

**Attachments:** [DRAFT ORD 2024 LUDC Enforcement Mechanisms \(CC\)](#)  
[PC Reso. 24-10 Enforcement Mechanisms](#)  
[Website Notice CC on 10.15.24 for Dev. Obligations Enforcement](#)  
[Development Code Enforcement Mechanisms DRAFT](#)

- B. [ID-283-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, GRANTING A PERPETUAL EXCLUSIVE EASEMENT TO PUBLIC SERVICE COMPANY OF COLORADO OVER A PORTION OF REAL PROPERTY GENERALLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID EASEMENT ON BEHALF OF THE CITY

**Attachments:** [ORD 24- Xcel Exclusive Easement \(1\)](#)  
[168th and 50th Exclusive Gas Easement \(COB 9.17.2024\)](#)  
[Xcel Easement Agreement PowerPoint 2024 2 new easements - City Council.pr](#)

- C. [ID-282-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, GRANTING A PERPETUAL NON-EXCLUSIVE EASEMENT TO PUBLIC SERVICE COMPANY OF COLORADO OVER A PORTION OF REAL PROPERTY GENERALLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID EASEMENT ON BEHALF OF THE CITY

**Attachments:** [ORD 24- Xcel Non. Exclusive Easement](#)  
[PSCo Non Exclusive Easement \(COB 9.17.2024\) \(003\)](#)  
[Xcel Easement Agreement PowerPoint 2024 2 new easements - City Council.pr](#)

## **9. RESOLUTIONS**

## **10. UTILITIES BUSINESS ITEMS**

## **11. GENERAL BUSINESS**

## **12. REPORTS**

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C November 2024](#)

E. By City Council

### **13. EXECUTIVE SESSION**

- A. [ID-319-24](#) MOTION TO RECESS FOR EXECUTIVE SESSION FOR NEGOTIATIONS AND LEGAL ADVICE PURSUANT TO C.R.S. SECTION 24-6-402(4)(b) AND (e) AND CITY CHARTER SECTION 5.4(C)(1) AND (3)

### **14. ADJOURNMENT**