

SURVEYOR'S CERTIFICATE

I, Robert Daley, do hereby certify only to Selective Site Consultants, that on December 6, 2017, a topographic survey was conducted under my supervision using the normal standard of care of Professional Land Surveyors and the map hereon accurately represents said survey, to the best of my knowledge.

This drawing does not represent a Land Survey, Land Survey Plat, Improvement Land Survey Plat or Improvement Location Certificate and any monuments or boundary lines shown are for information only and are not to be relied on.

This survey relied upon First American Title Insurance Company Commitment No.: 5509-2958257 for legal descriptions and easements.

This survey does not constitute a title search by this surveyor or Daley Land Surveying, Inc. of the property shown and described herein to determine:

1. Ownership of this tract of land.
2. Rights-of-way, easements and encumbrances recorded or unrecorded affecting this tract of land.
3. Compatibility of this description with those of adjacent tracts of land.

Job No. 1708-001
For and on behalf of
Daley Land Surveying, Inc.
17011 Lincoln Ave., #361
Parker CO. 80134
303 953 9841
Robert Daley, PLS 35597

BASIS OF BEARINGS:
The bearings shown on this survey are referenced to the North line of the Southeast Quarter of Section 7, Township 1 South, Range 66 West, assumed to bear North 89°10'00" West, 2639.70 feet (North 89°10'00" West per deed Reception No. 662340), monumented as shown hereon.

COORDINATE SYSTEM AND DATUM:
Horizontal coordinates are referenced to NAD83, Vertical datum is NAVD88 and originates from the local C.O.R.S. network, utilizing the Geoid12A model.

UTILITIES:
The utilities which are readily visible upon the ground, such as manholes, power and light poles, inlets, etc. were located by field surveys and shown hereon. Sub-surface utilities, if shown, are the result of field surveys of utility location marks provided by others.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

LEGAL DESCRIPTION PARENT TRACT:

Per Commitment No.: 5509-2958257 Effective Date: October 11, 2017 at 5:00 P.M., First American Title Insurance Company.

The land referred to in Schedule A is situated in the County of Adams, State of Colorado and is described as follows:

Parcel A:
A parcel of land in the SE1/4 of Section 7 and the SW1/4 of Section 8, Township 1 South, Range 66 West of the 6th P.M., Adams County, Colorado, described as: Beginning at a point on the West Line of the SW1/4 of said Section 8 from which point the West Quarter-Corner of said Section 8 bears north a distance of 24.75 feet; thence N 89°57'30" E parallel to the North Line of said SW1/4 a distance of 228.00 feet; thence south parallel to the West Line of said SW1/4 a distance of 1285.32 feet, more or less, to a point on the South Line of the NW1/4 of the SW1/4 of said Section 8; thence N 89°51' W along the South Line of the NW1/4 of the SW1/4 of said Section 8 a distance of 228.00 feet to the SW Corner of the NW1/4 of the SW1/4 of said Section 8; thence N 89°24' W along the South Line of the NE1/4 of the SE1/4 of said Section 7 a distance of 1919.00 feet, more or less, to a point on the east r.o.w. line of South 8th Avenue as deeded to the City of Brighton; thence north along the east r.o.w. line of said South 8th Avenue a distance of 659.82 feet, more or less, to a point on a line which is parallel to and 633.50 feet south of the North Line of the SE1/4 of said Section 7; thence S 89°10' E parallel to the North Line of said SE1/4 a distance of 298.30 feet; thence north parallel to the East Line of said SE1/4 a distance of 628.75 feet to a point on a line parallel to and 24.75 feet south of the North Line of the SE1/4 of said Section 7; thence S 89°10' E parallel to the North Line of said SE1/4 a distance of 720.70 feet, more or less, to the Point of Beginning.

Parcel B:
Beginning at a point on the East-West Centerline of Section 7, Township 1 south, Range 66 west of the 6th P.M., County of Adams, State of Colorado, said point being 1089.00 feet west of the East Quarter-Corner of said Section 7; thence south parallel to the East Line of the Southeast Quarter of said Section 7 a distance of 653.5 feet; thence east parallel to the East-West Centerline of said Section 7 a distance of 368.3 feet; thence north a distance of 653.5 feet to a point on the East-West Centerline of said Section 7; thence west along said East-West Centerline a distance of 368.3 feet to the Point of Beginning; except the west 70.0 feet of the east 368.3 feet of the above described tract.

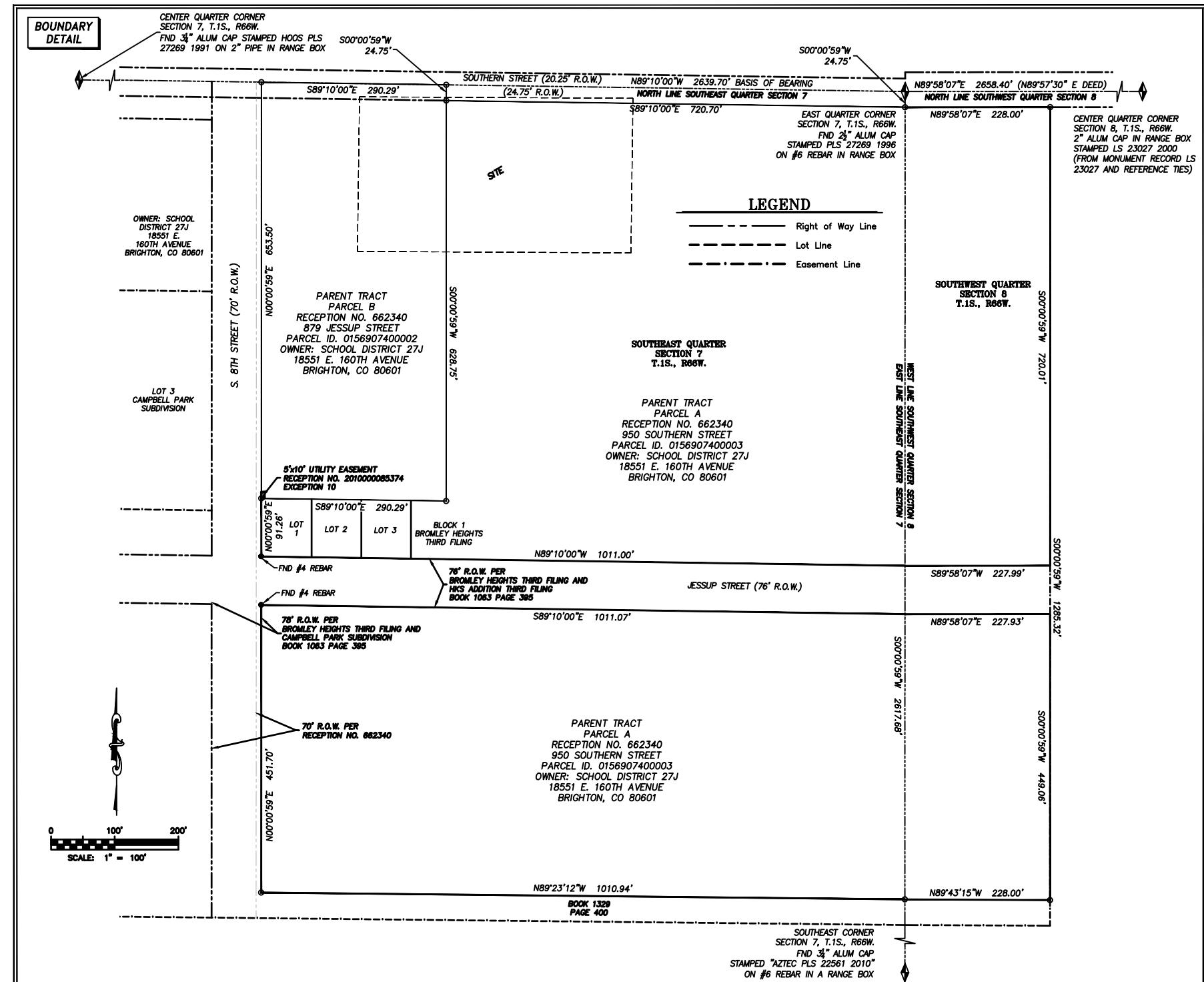
except any portion conveyed by deed recorded November 9, 1966 in Book 1329 at Page 400 and except any portion conveyed by deed recorded May 1, 1963 in Book 1063 at Page 395.

EXCEPTIONS LISTED IN TITLE COMMITMENT:

1. Any facts, rights, interests or claims which are not shown by the Public Records, but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof. Not survey related
2. Easements, or claims of easements, not shown by the Public Records. Not survey related
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the Land would disclose, and which are not shown by the public records. Shown hereon, if any
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown in the Public Records. Not survey related
5. Any and all unpaid taxes, assessments and unredeemed tax sales. Not survey related
6. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof. Not survey related
7. Any water rights, claims of title to water, in, on or under the land. Not survey related
8. Reservations by the Union Pacific Railway Company of (1) All oil, coal and other minerals underlying the land, (2) The exclusive right to prospect for, mine and remove oil, coal and other minerals, and (3) The right to ingress and egress and regress to prospect for, mine and remove oil, coal and other minerals, all as contained in Deed recorded December 24, 1883 in Book A2 at Page 173; and any and all assignments thereof or interests therein. Note: Release and Quitclaim Deed in connection therewith recorded November 23, 1998 at Reception No. C0470914. Note: Request for Notification of Surface Development in connection therewith recorded May 20, 2002 at Reception No. C0971710. Blanket statements
9. Terms, agreements, provisions, conditions, obligations and easements, if any, as contained in Annexation Agreement recorded March 26, 1962 in Book 973 at Page 573. Blanket statements
10. Terms, agreements, provisions, conditions, obligations and easements, if any, as contained in Resolution Approving Utility Easement recorded December 8, 2010 at Reception No. 2010000085374. Shown hereon
11. Terms, agreements, provisions, conditions, obligations and easements, if any, as contained in Memorandum of Lease recorded October 2, 2014 at Reception No. 2014000067827. Blanket statements
12. Request for Notification of Application for Development recorded July 13, 2016 at Reception No. 2016000055794. Not survey related
13. Mineral and Royalty Quit Claim Deed recorded February 28, 2017 at Reception No. 2017000017963. Not survey related
14. Any existing leases or tenancies. Not survey related

TOPOGRAPHIC SURVEY

AT&T SITE COU5344 – RON COX FIELD SITUATED IN THE SOUTHEAST QUARTER OF SECTION 7 AND THE SOUTHWEST QUARTER OF SECTION 8 TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M. COUNTY OF ADAMS, STATE OF COLORADO



PLANS PREPARED FOR:



PLANS PREPARED BY:



LICENSURE NO:



REV: DATE: DESCRIPTION: BY:

1	2/5/2018	LEASE/EASEMENTS	AV
2	3/8/2018	REV. EASEMENTS	AV

DRAWN BY: CHK. BY: APV. BY:
AV RD RD

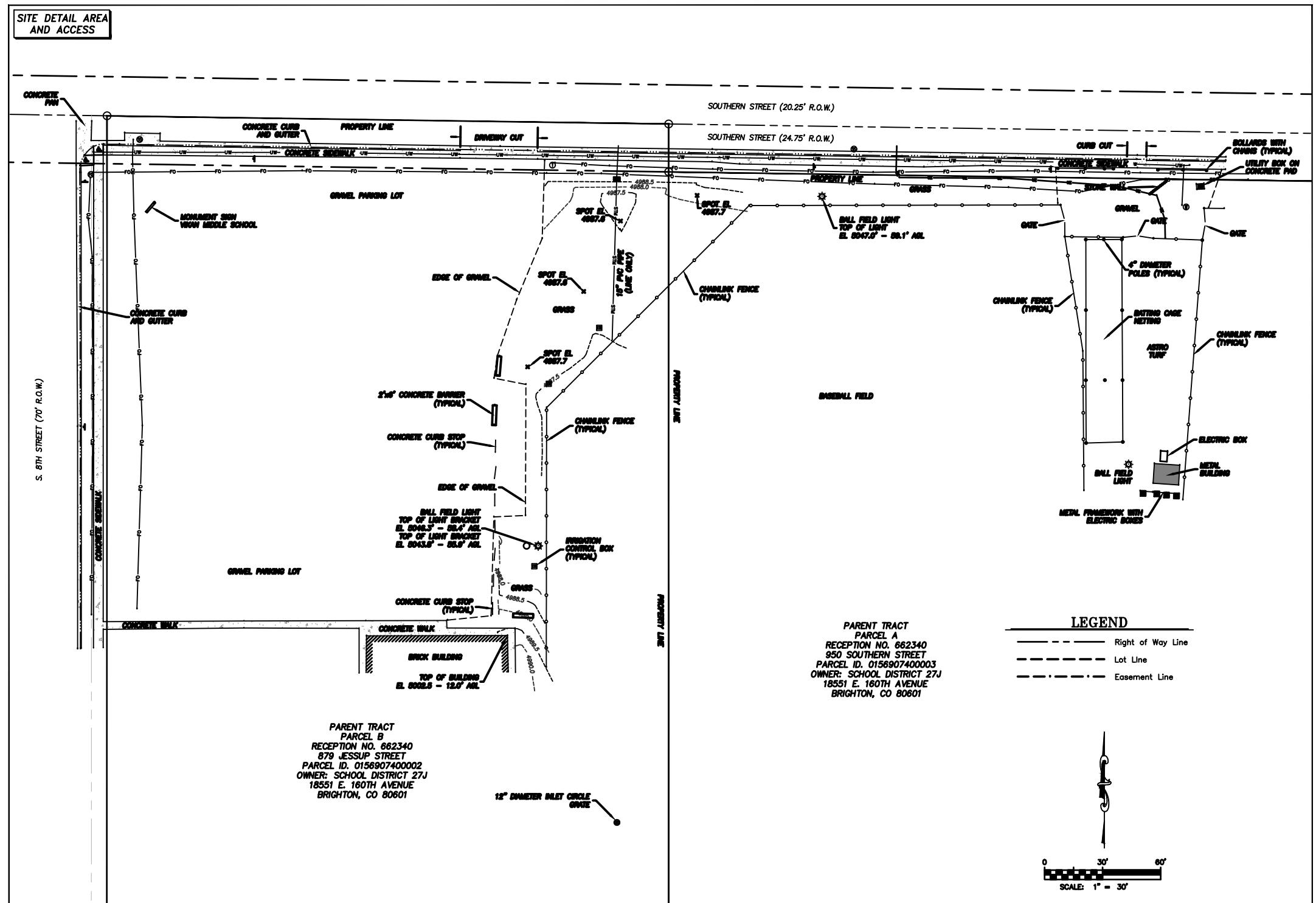
AT&T SITE NAME & NUMBER:
RON COX FIELD
COU5344

SITE ADDRESS:
S 8TH AVE. &
E SOUTHERN ST
BRIGHTON, CO 80601

SHEET DESCRIPTION:
LAND SURVEY

SSC#: SHEET NUMBER:
LS1

TOPOGRAPHIC SURVEY
AT&T SITE RON COX FIELD - COU5344
SITUATED IN THE SOUTHEAST QUARTER OF SECTION 7
AND THE SOUTHWEST QUARTER OF SECTION 8
TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
COUNTY OF ADAMS, STATE OF COLORADO



PLANS PREPARED FOR: —



PLANS PREPARED BY: _____

Selective Site Consultants
9900 West 109th Street, Suite 300
Overland Park, Kansas 66210
Phone: 913-438-7700
Fax: 913-438-7777

LICENSURE NO: _____



DATE:	DESCRIPTION:	BY:
2/5/2018	LEASE/EASEMENTS	AV

AWN BY: CHK. BY: APV. BY:

AT&T SITE NAME & NUMBER: **RON COX FIELD**
CQ15344

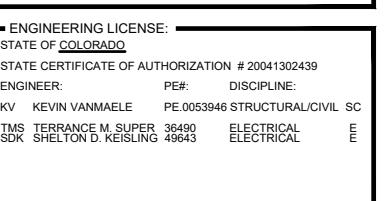
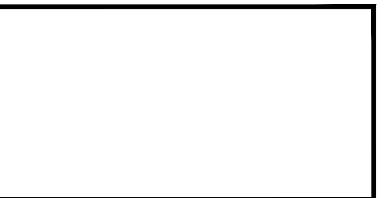
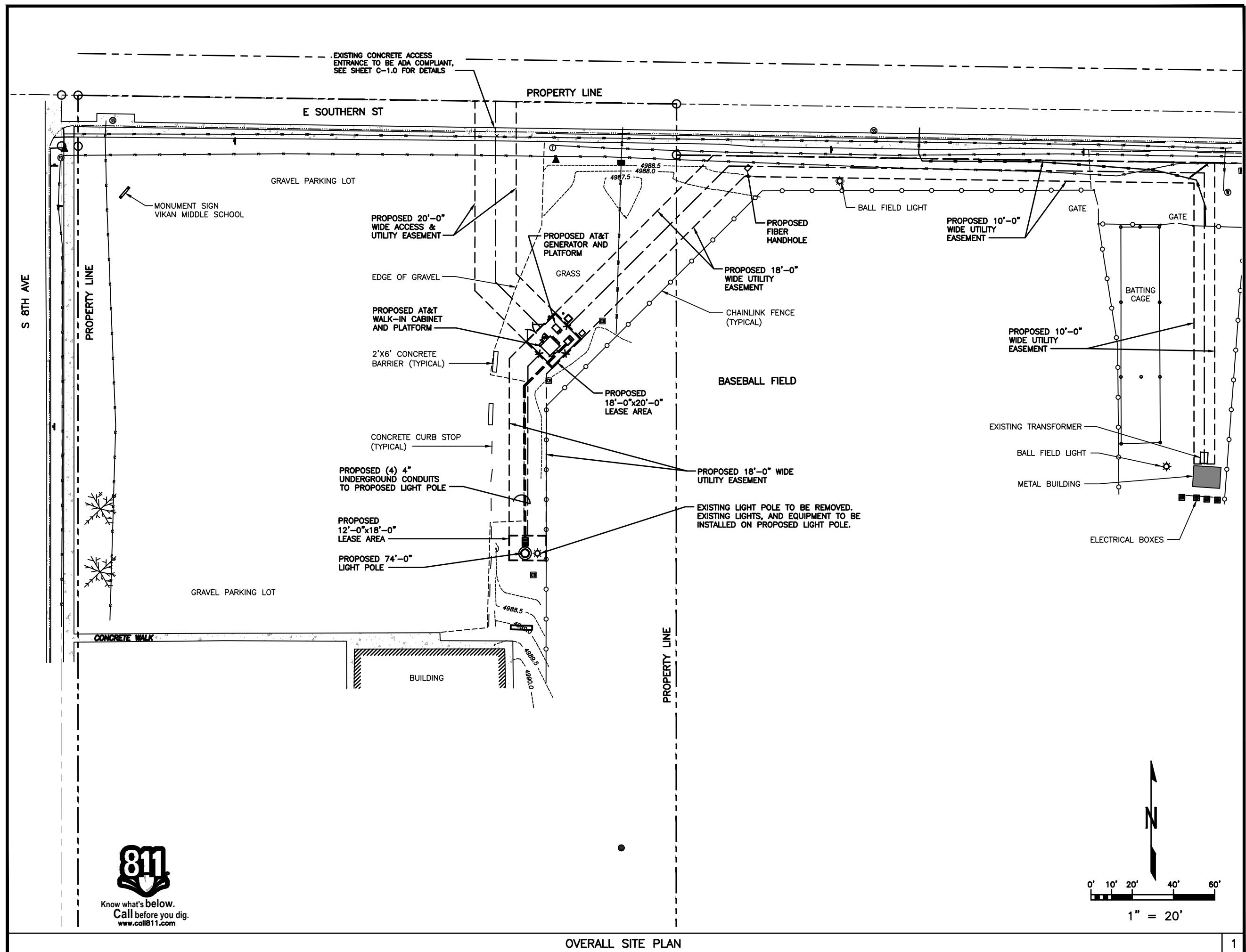
SITE ADDRESS: S 8TH AVE. &
E SOUTHERN ST
BRIGHTON, CO 80601

SHEET DESCRIPTION: _____

LAND SURVEY

SC#: _____ SHEET NUMBER: _____

LS2



DRAWING NOTICE:
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SUBMITTALS		DESCRIPTION	DATE	BY	REV
ISSUED FOR ZONING			02/07/18	RES	A
RE-ISSUED FOR ZONING			03/02/18	RES	B
RE-ISSUED FOR ZONING			03/05/18	RES	C
RE-ISSUED FOR ZONING			05/17/18	KLL	D
REVISED PER CLIENT COMMENTS			07/10/18	DOS	E

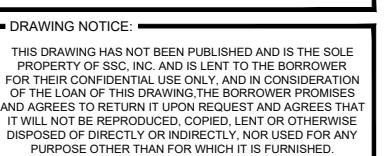
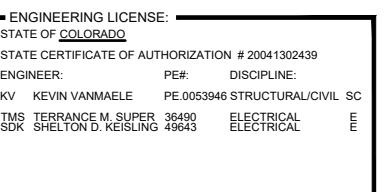
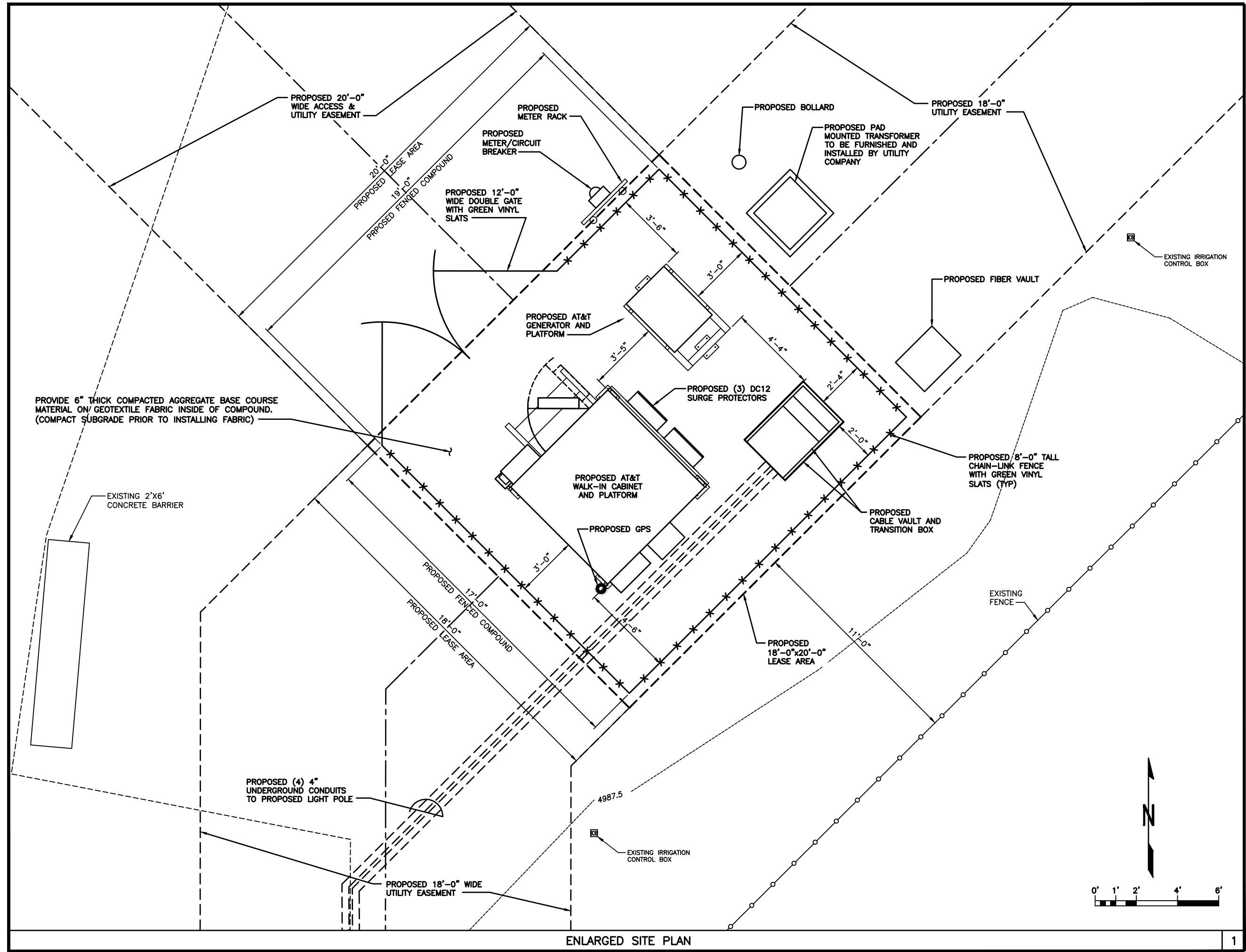
SITE NAME: RON COX FIELD

SITE NUMBER: COU5344

SITE ADDRESS: S. 8TH AVE & E. SOUTHERN ST. BRIGHTON, CO 80601

SHEET DESCRIPTION: OVERALL SITE PLAN

SSC #: A-1.0
SHEET NUMBER: A-1.0



SUBMITTALS	DESCRIPTION	DATE	BY	REV
ISSUED FOR ZONING		02/07/18	RES	A
RE-ISSUED FOR ZONING		03/02/18	RES	B
RE-ISSUED FOR ZONING		03/05/18	RES	C
RE-ISSUED FOR ZONING		05/17/18	KLL	D
REVISED PER CLIENT COMMENTS		07/10/18	DOS	E

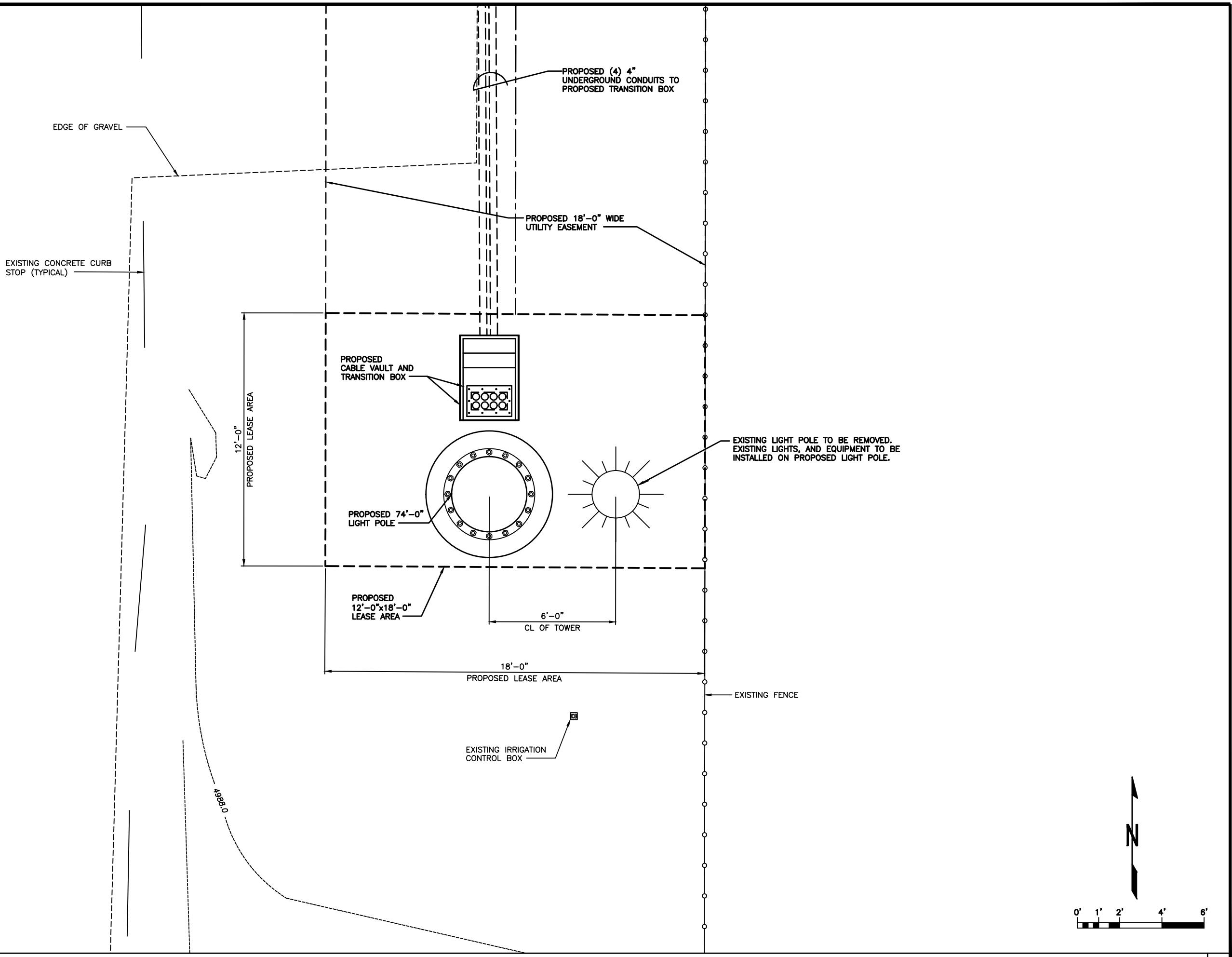
SITE NAME: **RON COX FIELD**

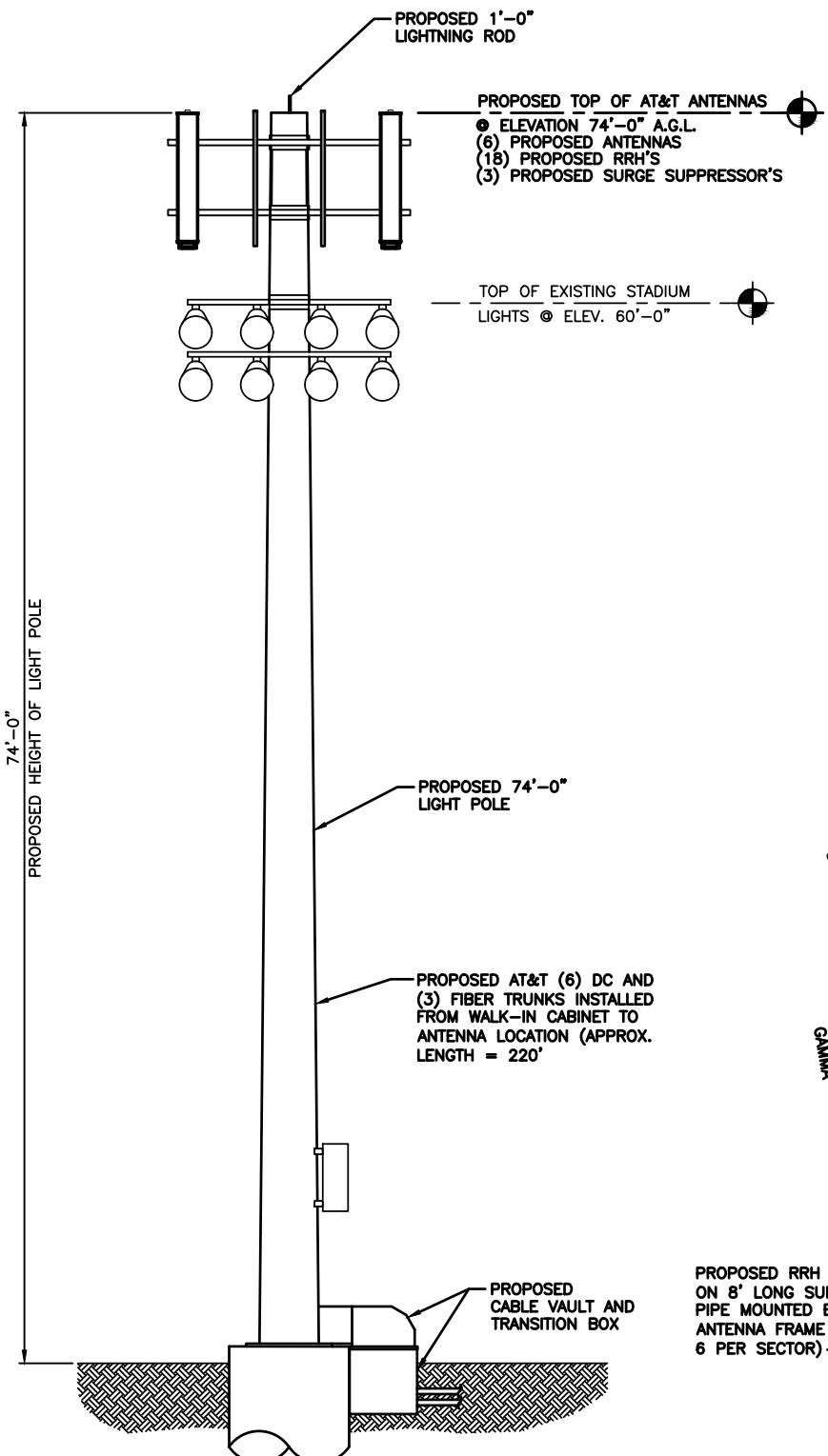
SITE NUMBER: **COU5344**

SITE ADDRESS: **S. 8TH AVE & E. SOUTHERN ST. BRIGHTON, CO 80601**

SHEET DESCRIPTION: **ENLARGED SITE PLAN (COMPOUND)**

SSC #: **A-1.1**

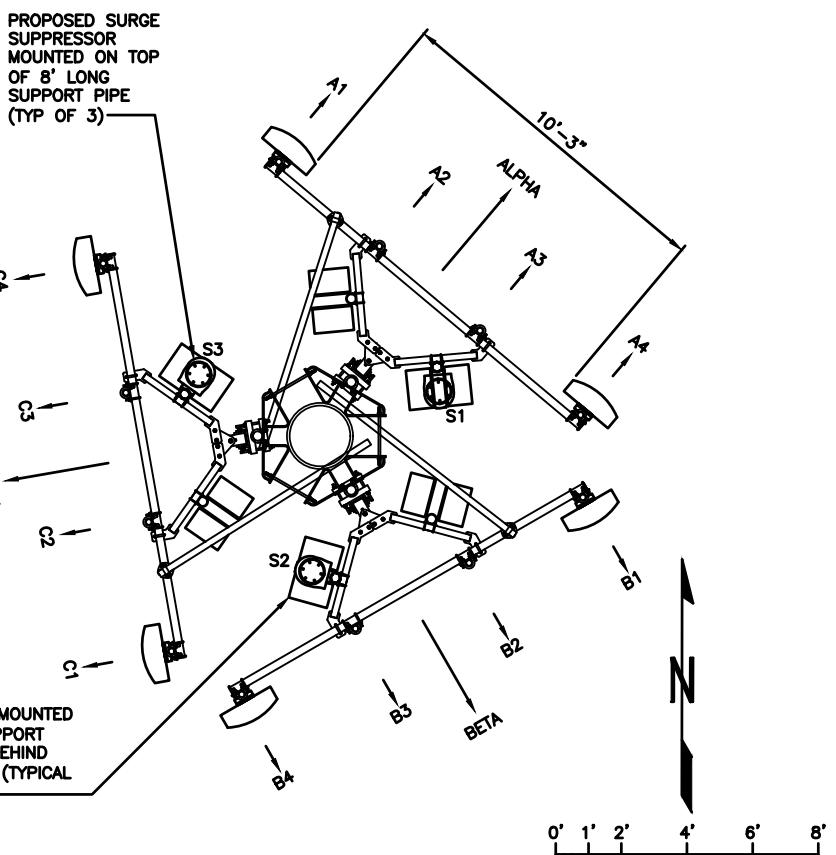




TOWER ELEVATION

1. CONTRACTOR TO REFER TO FINAL RFDS FOR ALL RF DETAILS
2. RET CABLE TO BE RUN TO 1ST CARRIER LTE RRH, AND DAISY CHAINED TO ALL ACTIVE SECTOR ANTENNAS
3. REFER TO GENERAL NOTES FOR ANTENNA MOUNTING INFORMATION
4. DO NOT EXCEED 15' WIRE LENGTH FROM SURGE SUPPRESSOR TO RRH
5. MAINTAIN MINIMUM SEPARATION BETWEEN ALL EQUIPMENT

SECTOR	TYPE	TECHNOLOGY	SQUID NO.
A1	NEW	LTE	S1
A2	NEW	LTE	S1
A3	NEW	LTE	S1
A4	NEW	LTE	S1
B1	NEW	LTE	S2
B2	NEW	LTE	S2
B3	NEW	LTE	S2
B4	NEW	LTE	S2
C1	NEW	LTE	S3
C2	NEW	LTE	S3
C3	NEW	LTE	S3
C4	NEW	LTE	S3



NOTES:

ANTENNA CONTRACTOR SHALL FURNISH & INSTALL SITE PRO 1 VFA12-WLL-30120 AND (1) MSFAA MONPOLE SECTOR FRAME ATTACHMENT ASSEMBLY WITH (4) 2 3/8" GALV. STEEL PIPES 8'-0" LONG WITH CROSSOVER PLATES WITH HARDWARE PER SECTOR OR APPROVED EQUAL.

ALL CONNECTIONS FOR HANGERS, SUPPORTS, BRACING, ETC. SHALL BE INSTALLED PER TOWER MANUFACTURER'S STANDARD DETAILS.

ANTENNA LAYOUT

TOWER ELEVATION AND ANTENNA LAYOUT

NOTES

1. ALL MAIN CABLES WILL BE GROUNDED W/ COAXIAL CABLE GROUNDING KITS AT:
 - A. THE ANTENNA LEVEL
 - B. MID LEVEL IF TOWER IS OVER 200'.
 - C. BASE OF TOWER PRIOR TO TURNING HORIZONTAL.
 - D. OUTSIDE THE EQUIPMENT SHELTER AT ENTRY PORT.
 - E. INSIDE THE EQUIPMENT SHELTER AT THE ENTRY PORT.
2. ALL PROPOSED GROUNDING BAR DOWNLEADS ARE TO BE TERMINATED TO THE EXISTING ADJACENT GROUNDING BAR DOWNLEADS A MINIMUM DISTANCE OF 4'-0" BELOW GROUNDING BAR. TERMINATIONS MAY BE EXOTHERMIC OR COMPRESSION.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ANTENNA AND THE COAX CONFIGURATION, MAKE AND MODELS, PRIOR TO INSTALLATION.
4. ANTENNA CONTRACTOR SHALL FURNISH AND INSTALL A 12'-6" ANTENNA SECTOR MOUNT, INCLUDING ALL HARDWARE.
5. ALL CONNECTIONS FOR HANGERS, SUPPORTS, BRACING, ETC. SHALL BE INSTALLED PER TOWER MANUFACTURER'S STANDARD DETAILS.
6. THE EXISTING TOWER IS CURRENTLY BEING ANALYZED BY OTHERS TO DETERMINE ITS STRUCTURAL CAPACITY TO CARRY THE PROPOSED NEW EQUIPMENT. THESE DRAWINGS HAVE BEEN CREATED BASED ON THE ASSUMPTION THE STRUCTURAL ANALYSIS WILL SHOW THAT THE TOWER HAS SUFFICIENT CAPACITY TO SUPPORT THE PROPOSED NEW LOADS. INSTALLATION OF THE COAX AND ANTENNAS SHALL NOT COMMENCE UNTIL AN APPROVED STRUCTURAL ANALYSIS HAS BEEN RECEIVED BY THE OWNER OR AT&T.
7. CONTRACTOR SHALL REFERENCE THE TOWER STRUCTURAL ANALYSIS/DESIGN DRAWINGS FOR DIRECTIONS ON CABLE DISTRIBUTION/ROUTING.

COAXIAL ANTENNA CABLE NOTES

1. TYPES AND SIZES OF THE ANTENNA CABLE ARE BASED ON ESTIMATED LENGTHS. PRIOR TO ORDERING CABLE, SUBCONTRACTOR SHALL VERIFY ACTUAL LENGTH BASED ON CONSTRUCTION LAYOUT AND NOTIFY THE PROJECT MANAGER IF ACTUAL LENGTHS EXCEED ESTIMATED LENGTHS.
2. CONTRACTOR SHALL VERIFY THE DOWN-TILT OF EACH ANTENNA WITH A DIGITAL LEVEL.
3. CONTRACTOR TO CONFIRM COAX COLOR CODING PRIOR TO CONSTRUCTION. REFER TO "ANTENNA SYSTEM LABELING STANDARD" ND-00027 REFER TO THE LATEST VERSION.
4. ALL JUMPERS TO THE ANTENNAS FROM THE MAIN TRANSMISSION LINE WILL BE 1/2" DIA. LDF AND SHALL NOT EXCEED 6'-0".
5. ALL COAXIAL CABLE WILL BE SECURED TO THE DESIGNED SUPPORT STRUCTURE, IN AN APPROVED MANNER, AT DISTANCES NOT TO EXCEED 4'-0" OC.
6. CONTRACTOR MUST FOLLOW ALL MANUFACTURER'S RECOMMENDATIONS REGARDING BOTH THE INSTALLATION AND GROUNDING OF ALL COAXIAL CABLES, CONNECTORS, ANTENNAS, AND ALL OTHER EQUIPMENT.
7. WEATHERPROOF ALL ANTENNA CONNECTORS WITH SELF AMALGAMATING TAPE. WEATHERPROOFING SHALL BE COMPLETED IN STRICT ACCORDANCE WITH AT&T STANDARDS.

ANTENNA MOUNTING NOTES

1. DESIGN AND CONSTRUCTION OF ANTENNA SUPPORTS SHALL CONFORM TO CURRENT ANSI/NA-222 STANDARDS OR APPLICABLE LOCAL CODES.
2. ALL STEEL MATERIALS SHALL BE GALVANIZED AFTER FABRICATION IN ACCORDANCE WITH ASTM A123 "ZINC (HOT-DIP GALVANIZED) COATINGS ON IRON AND STEEL PRODUCTS". UNLESS OTHERWISE NOTED.
3. ALL BOLTS, ANCHORS AND MISCELLANEOUS HARDWARE SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A153 "ZINC-COATING (HOT-DIP) ON IRON AND STEEL HARDWARE", UNLESS OTHERWISE NOTED.
4. DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED BY COLD GALVANIZING IN ACCORDANCE WITH ASTM A780.
5. ALL ANTENNA MOUNTS SHALL BE INSTALLED WITH LOCK NUTS, DOUBLE NUTS AND SHALL BE TORQUED TO MANUFACTURER'S RECOMMENDATIONS.
6. ANTENNA CONTRACTOR SHALL ENSURE ALL ANTENNA MOUNTING PIPES ARE PLUMB AND LEVEL.
7. MULTI PORT ANTENNAS: TERMINATE UNUSED ANTENNA PORTS WITH CONNECTOR CAP & WEATHERPROOF THOROUGHLY. JUMPERS FROM THE TMA'S MUST TERMINATE TO OPPOSITE POLARIZATION'S IN EACH SECTOR.
8. CONTRACTOR SHALL RECORD THE SERIAL #, SECTOR, AND POSITION OF EACH ACTUATOR INSTALLED AT THE ANTENNAS AND PROVIDE THE DOCUMENTATION TO AT&T.
9. CONTRACTOR SHALL INSTALL ANTENNA PER MANUFACTURER'S RECOMMENDATION FOR INSTALLATION AND GROUNDING.

EQUIPMENT LIST

Existing or Proposed	Equipment Description	Qty	Number	Location
P	Alpha Sector Antennas	4	A1, A2, A3, A4	Sheet A-2.0
P	Beta Sector Antennas	4	B1, B2, B3, B4	Sheet A-2.0
P	Gamma Sector Antennas	4	C1, C2, C3, C4	Sheet A-2.0
P	Alpha Sector RRH	6	Quantity noted at each sector	Sheet A-2.0
P	Beta Sector RRH	6	Quantity noted at each sector	Sheet A-2.0
P	Gamma Sector RRH	6	Quantity noted at each sector	Sheet A-2.0
P	Surge Suppressors	3	Quantity noted at each sector (1 per sector)	Sheet A-2.0
P	Walk-In Cabinet	1	Quantity total of 1	Sheets A-1.0 & A-1.1
P	Walk-In Cabinet Platform	1	Quantity total of 1	Sheets A-1.0 & A-1.1
P	Generator	1	Quantity total of 1	Sheets A-1.0 & A-1.1
P	Generator Platform	1	Quantity total of 1	Sheets A-1.0 & A-1.1

1

SSC #: A-2

PLANS PREPARED FOR: 

PLANS PREPARED BY: 

4155 E. Jewell Avenue, Suite 414
Denver, Colorado 80222
Phone: 303-593-2618
Fax: 913-438-7777

ENGINEERING LICENSE: STATE OF COLORADO
STATE CERTIFICATE OF AUTHORIZATION # 2004130243
ENGINEER: PE#: DISCIPLINE:
KV KEVIN VANMAELE PE.0053946 STRUCTURAL/CIVIL SC
TMS TERRANCE M. SUPER 36490 ELECTRICAL
SDK SHELTON D. KEISLING 49643 ELECTRICAL

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SUBMITTALS

DESCRIPTION	DATE	BY	REV
ISSUED FOR ZONING	02/07/18	RES	A
RE-ISSUED FOR ZONING	03/02/18	RES	B
RE-ISSUED FOR ZONING	03/05/18	RES	C
RE-ISSUED FOR ZONING	05/17/18	KLL	D
REVISED PER CLIENT COMMENTS	07/18/18	DOS	E

SITE NAME: RON COX FIELD

SITE NUMBER: COU5344

SITE ADDRESS: S. 8TH AVE & E. SOUTHERN ST. BRIGHTON, CO 80601

SHEET DESCRIPTION: TOWER ELEVATION & ANTENNA LAYOUT

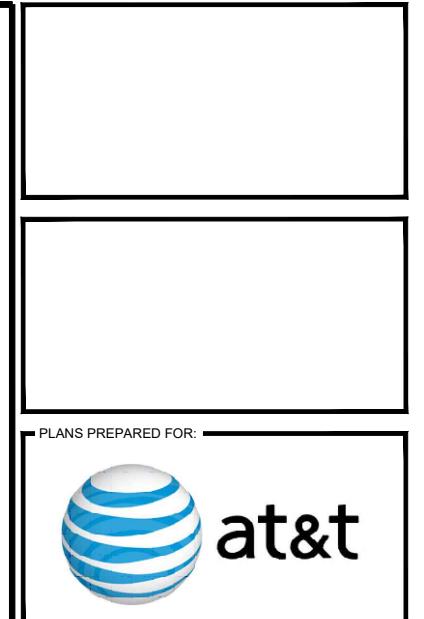
SHEET NUMBER: A-2

ANTENNA AND RRH SCHEDULE				
SECTOR	ANTENNA MODEL	TECHNOLOGY	ANTENNA HEIGHT	RRH MODEL
ALPHA	TPA-65R-BU8DA-K	LTE 850 LTE 1900 LTE WCS	74'-0"	(1) 4T4R B5 160W AHCA (1) RRH 4T4R B25/66 320W (1) RRH4x25-WCS-4R
	TPA-65R-BU8DA-K	LTE 700 LTE AWS	74'-0"	(2) RRH 4T4R B12/14 320W (2) RRH 4T4R B25/66 320W
BETA	TPA-65R-BU8DA-K	LTE 850 LTE 1900 LTE WCS	74'-0"	(1) 4T4R B5 160W AHCA (1) RRH 4T4R B25/66 320W (1) RRH4x25-WCS-4R
	TPA-65R-BU8DA-K	LTE 700 LTE AWS	74'-0"	(1) RRH 4T4R B12/14 320W (1) RRH 4T4R B25/66 320W
GAMMA	TPA-65R-BU8DA-K	LTE 850 LTE 1900 LTE WCS	74'-0"	(1) 4T4R B5 160W AHCA (1) RRH 4T4R B25/66 320W (1) RRH4x25-WCS-4R
	TPA-65R-BU8DA-K	LTE 700 LTE AWS	74'-0"	(1) RRH 4T4R B12/14 320W (1) RRH 4T4R B25/66 320W

CABLE LENGTH TABLE									
SECTOR	PDF	DISTANCE & CABLE TYPE		DC	DISTANCE & CABLE TYPE		RFH	TOTAL CABLE LENGTH	FINAL DC VOLTAGE
		15'	10-AWG 2		220'	(2) 6-AWG 6			
ALPHA		15'	10-AWG 2	220'	(2) 6-AWG 6		10'	10-AWG 2	165'
BETA		15'	10-AWG 2	220'	(2) 6-AWG 6		10'	10-AWG 2	135'
GAMMA		15'	10-AWG 2	220'	(2) 6-AWG 6		10'	10-AWG 2	125'

COAX JUMPER LENGTH TABLE			
SECTOR	ANTENNA	JUMPER QTY	JUMPER LENGTH
ALPHA	A1	12	10'
	A2		
	A3		
	A4	8	10'
BETA	B1	12	10'
	B2		
	B3		
	B4	8	10'
GAMMA	B1	12	10'
	B2		
	B3		
	B4	8	10'

CABLE COUNT		
QUANTITY	CABLE TYPE	
6	6 CONDUCTOR (3 PAIR) 3/4" DC CABLE	
3	36 FIBER (18 PAIR) 10MM FIBER	
3	2" INNERDUCT	



ENGINEERING LICENSE:
STATE OF COLORADO
STATE CERTIFICATE OF AUTHORIZATION # 20041302439
ENGINEER: PE#: DISCIPLINE:
KV KEVIN VANMAELE PE.0053946 STRUCTURAL/CIVIL SC
TMS TERRANCE M. SUPER 36490 ELECTRICAL
SDK SHELTON D. KEISLING 49643 ELECTRICAL E

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RE-ISSUED FOR ZONING		05/17/18	KLL	D
REVISED PER CLIENT COMMENTS		07/18/18	DOS	E

SITE NAME: **RON COX FIELD**

SITE NUMBER: **COU5344**

SITE ADDRESS: **S. 8TH AVE & E.
SOUTHERN ST.
BRIGHTON, CO 80601**

SHEET DESCRIPTION: **ANTENNA AND
EQUIPMENT SCHEDULES**

SSC #: **A-3** SHEET NUMBER: **A-3**

