

PLANNING COMMISSION RESOLUTION

A RESOLUTION OF THE CITY OF BRIGHTON PLANNING COMMISSION, RECOMMENDING DENIAL OF A PROPOSED AMENDMENT TO THE CITY OF BRIGHTON MUNICIPAL CODE, CHAPTER 17, LAND USE AND DEVELOPMENT CODE, SECTION 17-12-20, DEFINITIONS.

RESOLUTION NO.: 14-08

WHEREAS, from time to time it is proposed that the City of Brighton *Municipal Code* should be revised in the area of land use regulation; and

WHEREAS, pursuant to the City of Brighton Charter, a notice of public hearing was published in the *Brighton Banner*, a legal newspaper of general circulation in the City of Brighton, on Thursday, September 25, 2014; and

WHEREAS, the Planning Commission held a public hearing on October 14, 2014, which was continued and then completed on November 10, 2014; and

WHEREAS, the purpose of the hearing was to consider all relevant evidence and testimony from City Staff and other Interested Parties, including the public at large, regarding a proposed amendment to the *Municipal Code*, Chapter 17, Land Use and Development Code, more particularly described in Exhibit A; and

WHEREAS, the Planning Commission reviewed the proposed amendment and finds it to be unnecessary; specifically, the Planning Commission found insufficient information to determine whether electronic vaporizers cause adverse health impacts, and whether electronic vaporizers should be further regulated by an amendment to the City's Land Use Code; and

WHEREAS, in addition, the Planning Commission finds that existing regulations adopted by the State of Colorado are or should be sufficient regulation, until additional information is released by the United States Federal Drug Administration.

NOW THEREFORE, be it resolved that the City of Brighton Planning Commission does hereby recommend to the City Council denial of the proposed amendment to the City of Brighton *Municipal Code*, Chapter 17, Land Use and Development Code, set forth in Exhibit A.

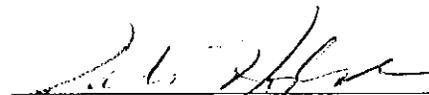
RESOLVED, this 10th day of November, 2014.

ATTEST:

**CITY OF BRIGHTON, COLORADO
PLANNING COMMISSION**



Diane Phin, Secretary



Dick Hodge, Chairperson

EXHIBIT A

Section 17-12-20 Definitions

Tobacco Sales: shall be as defined in Section 8-44-20 of the Brighton Municipal Code, as the same may be amended from time to time.