

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE MASTER EQUITY LEASE AGREEMENT WITH ENTERPRISE FM TRUST FOR VEHICLES FOR A CONTRACT AMOUNT OF SIX HUNDRED FIFTY-EIGHT THOUSAND TWO HUNDRED THIRTY-ONE DOLLARS (\$658,231), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE AMENDMENT ON BEHALF OF THE CITY

WHEREAS, the City of Brighton, Colorado (the "City") and Enterprise FM Trust ("Enterprise") entered into a Master Equity Lease Agreement on April 29, 2025 to lease vehicles for 2025 in the amount of \$150,568 (the "Agreement"), Project #25-008971 (the "Project"); and

WHEREAS, since the Agreement's execution in 2025, Enterprise has performed the services satisfactorily while the City's needs for additional vehicles has also increased for 2026; and

WHEREAS, the parties wish to increase the Agreement's contract value for 2026 to \$658,231 ("Amendment 1"); and

WHEREAS, sufficient appropriation exists for Amendment 1 plus some additional appropriations if the City needs to lease additional vehicles; and

WHEREAS, Article 3-8 of the Brighton Municipal Code sets forth the requirements and procedures for purchasing supplies or services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

Section 1. Amendment 1 is hereby approved.

Section 2. The City Manager, or designee, after consultation with the City Attorney, is hereby authorized to execute Amendment 1 on behalf of the City in substantially the form presented at this meeting, with such technical additions or revisions as the City Attorney may deem necessary, on or after January 1, 2026.

Section 3. The City Manager, or designee, is authorized to approve future amendments, in the aggregate, of 10% of contract amount after Amendment 1, on or after January 1, 2026.

Section 4. This Resolution is effective as of the date of its adoption.

RESOLVED this 16<sup>th</sup> day of December 2025.

CITY OF BRIGHTON, COLORADO

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GREGORY MILLS, Mayor

ATTEST:

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NATALIE HOEL, City Clerk

APPROVED AS TO FORM:

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MICHAEL DAVIS, Assistant City Attorney