



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**MELINDA CARBAJAL, RHIANON COLLINS,**  
**CHRIS FIEDLER, TOM GREEN, JIM SNYDER,**  
**ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, March 3, 2026

6:00 PM

Council Chambers

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### **1. CALL TO ORDER**

- A. Pledge of Allegiance to the American Flag
  
- B. Roll Call

### **2. CONSENT AGENDA**

- A. [ID-85-26](#) Approval of the February 3, 2026 City Council Minutes  
**Attachments:** [February 3, 2026](#)
- B. [ID-56-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING ARTICLE 2-28 OF THE BRIGHTON MUNICIPAL CODE RELATING TO THE CREATION AND ORGANIZATION OF THE BRIGHTON DOWNTOWN DEVELOPMENT AUTHORITY IN THE CITY OF BRIGHTON, COLORADO AND DETERMINING ORGANIZATIONAL ASPECTS OF THE BRIGHTON DOWNTOWN DEVELOPMENT AUTHORITY BOARD, AND PROVIDING OTHER DETAILS RELATED THERETO (FINAL READING)  
**Attachments:** [Brighton DDA Board Ordinance Final](#)  
[BrightonDDA CouncilPresentation final](#)
- C. [ID-51-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 15-16 OF THE BRIGHTON MUNICIPAL CODE TO PROHIBIT GRAYWATER TREATMENT WORKS AND DIRECTING CITY STAFF TO NOTIFY THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT OF SUCH PROHIBITION (FINAL READING)  
**Attachments:** [ORD 2026 Prohibiting Greywater Systems](#)  
[Graywater Prohibition - CC Presentation Final](#)

### **3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **4. CEREMONIES**

- A. [ID-84-26](#) National Day of Inclusion Proclamation  
**Attachments:** [Proclamation](#)

### **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)**

### **6. PUBLIC HEARINGS**

- A. [ID-81-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING THE FOURTH AMENDMENT TO THE 2025 BUDGET TO AMEND CERTAIN FUNDS AND APPROPRIATE MONEY FOR EXPENDITURES IN THE AMOUNT OF FIVE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$525,000)

**Attachments:** [Resolution 4th Budget Amendment to the 2025 Budget](#)  
[Fourth Amendment to the 2025 Budget](#)

- B. [ID-82-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ACCOUNTS IN THE 2026 BUDGET IN CERTAIN FUNDS AND APPROPRIATING MONEY FOR EXPENDITURES IN THE AMOUNT OF ELEVEN MILLION NINE HUNDRED TWENTY-SIX THOUSAND SIX HUNDRED THIRTY-THREE DOLLARS (\$11,926,633)

**Attachments:** [Resolution 1st Budget Amendment to the 2026 Budget](#)  
[First Amendment to the 2026 Budget](#)

- C. [ID-35-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADDING ARTICLE 10-3 OF THE BRIGHTON MUNICIPAL CODE; REPEALING AND REPLACING ARTICLE 10-4 OF THE BRIGHTON MUNICIPAL CODE; ADOPTING THE MODEL TRAFFIC CODE FOR COLORADO, 2024 EDITION; AND SETTING FORTH DELETIONS, MODIFICATIONS, AND ADDITIONS THERETO (FINAL READING)

**Attachments:** [ORD 2026 Adopting 2024 Model Traffic Code adding 10\\_3](#)  
[2024 Adoptiton of MTC Notice re public hearing v3](#)  
[Final Final Presentation MTC plus 10-3 v3](#)

## **7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW**

- A. [ID-72-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, MAKING CERTAIN FINDINGS OF FACT REGARDING THE PROPOSED ANNEXATION OF AN APPROXIMATELY 88.303 ACRES OF CONTIGUOUS LAND, KNOWN AS THE GREIN PROPERTY ANNEXATION NO. 2, IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 5 AND THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:** [Draft Resolution of Annexation Eligibility](#)  
[Aerial Map by Staff](#)  
[Public Notice on Website and Property Owner Notification](#)  
[Affidavit of Sign Posting](#)  
[Newspaper Proof of Publication](#)  
[Reso 2026-06 \(Substantial Compliance\)](#)  
[Draft City Staff Presentation](#)

- B. [ID-73-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 88.303 ACRES OF CONTIGUOUS LAND, IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 5 AND THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, TO BE KNOWN AS THE GREIN PROPERTY NO. 2 ANNEXATION (PUBLIC HEARING, FIRST READING)

**Attachments:** [Draft Annexation Ordinance](#)  
[Aerial Map by Staff](#)  
[Grein Annexation Map \(Exhibit B to the Ordinance\)](#)  
[Petition of Annexation \(Exhibit C to the Ordinance\)](#)  
[Public Notice on Website and Property Owner Notification](#)  
[Affidavit of Sign Posting](#)  
[Newspaper Proof of Publication](#)  
[Reso 2026-06 \(Substantial Compliance\)](#)  
[Draft City Staff Presentation](#)

- C. [ID-74-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE GREIN PROPERTY PLANNED DEVELOPMENT FOR AN APPROXIMATELY 88.303 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF THE LONGS PEAK STREET ALIGNMENT, SOUTH OF EAST BASELINE ROAD, EAST OF THE FULTON DITCH AND WEST OF THE NORTH 27TH AVENUE ALIGNMENT AND THE BRIGHTON LATERAL DITCH, MORE PARTICULARLY LOCATED IN THE NORTHEAST QUARTER OF SECTION 5 AND THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (PUBLIC HEARING, FIRST READING)

**Attachments:** [Draft City Staff Ordinance](#)  
[Planning Commission Resolution #26-02](#)  
[Aerial Map by City Staff](#)  
[Proposed Planned Development \(Exhibit B of the Ordinance\)](#)  
[Planned Development Combined Public Hearing Notice](#)  
[Buffer Map \(both counties\)](#)  
[Website Posting Proof](#)  
[Affidavit of Posting](#)  
[Draft Staff Presentation](#)

## **8. ORDINANCES FOR INITIAL CONSIDERATION**

- A. [ID-70-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, TO AMEND ARTICLE 2-64 OF THE BRIGHTON MUNICIPAL CODE RELATED TO THE EMPLOYEES' RETIREMENT PLAN

**Attachments:** [Ordinance Draft \(1\)](#)  
[ARTICLE\\_2\\_60\\_Pensions - Proposed Updates Councilredline](#)  
[2026.3.3 - Pension Board Updates Presentation](#)

- B. [ID-75-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 1-24-10 AND ARTICLE 9 OF THE BRIGHTON MUNICIPAL CODE RELATING TO CRIMINAL OFFENSES AND PENALTIES

**Attachments:** [ORD 2026 Criminal Code Amendments. v4](#)  
[Criminal Code Redlines \(v.4\) council](#)  
[City Council 3.3.26\\_PP\\_v1](#)

## **9. ORDINANCES FOR FINAL CONSIDERATION**

## **10. RESOLUTIONS**

- A. [ID-78-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING THE CITY COUNCIL POLICY FOR THE APPOINTMENT OF MEMBERS TO CITY BOARDS, COMMISSIONS, AND AUTHORITIES

**Attachments:** [RESO 26 Amending Board and Commission Appt Policy](#)  
[Redlines Policy BC Appointments 2026 Revisions](#)  
[Policy BC Appointments 2026 Revisions Finalv2](#)

## **11. UTILITIES BUSINESS ITEMS**

### **Resolutions**

- A. [ID-76-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT WITH THE URBAN DRAINAGE AND FLOOD CONTROL DISTRICT FOR SABLE BOULEVARD OUTFALL CHANNEL IMPROVEMENTS AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE FIRST AMENDMENT

**Attachments:** [RESO 26 1st Am. to Sable Outfall IGA with MFHD](#)  
[IGA 251036A Sable Outfall Amendment](#)  
[MHFD IGA Amendment\\_Sable Outfall- CC Presentation\\_Final](#)

- B. [ID-71-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AND AUTHORIZING A SETTLEMENT COMPLIANCE ORDER ON CONSENT WITH THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT AND AUTHORIZING THE CITY MANAGER TO EXECUTE SETTLEMENT DOCUMENTS ON BEHALF OF THE CITY

**Attachments:** [RESO 26 Approving CDPHE Settlement and Consent Order](#)  
[WQ City-of-Brighton COC](#)  
[CDPHE COC for WTP- CC Presentation Final \(1\).pptx](#)

## **12. GENERAL BUSINESS**

- A. [ID-79-26](#) A MOTION TO DELEGATE SETTLEMENT AUTHORITY AT MEDIATION WITH TOWN OF LOCHBUIE
- B. [ID-80-26](#) SELECTION OF CITY COUNCIL MEMBERS FOR INTERVIEW PANEL

## **13. REPORTS**

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

**Attachments:** [NEW OPENINGS B&C March 2026](#)

E. By City Council

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**

**STUDY SESSION ITEMS**

[ID-83-26](#) 2026 Oasis Season