



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, January 21, 2025

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-351-24](#) Approval of the December 17, 2024 City Council Minutes
Attachments: [December 17, 2024](#)
- B. [ID-15-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT (IGA) BETWEEN THE CITY OF BRIGHTON AND THE TOWN OF LOCHBUIE FOR THE BRIGHTON RECREATION CENTER PASS PROGRAM FOR LOCHBUIE RESIDENTS, AUTHORIZING THE MAYOR TO EXECUTE SAID IGA ON BEHALF OF THE CITY, AND AUTHORIZING THE CITY MANAGER TO UNDERTAKE SUCH TASKS AND EXECUTE SUCH DOCUMENTS AS MAY BE REQUIRED TO IMPLEMENT SAID IGA ON BEHALF OF THE CITY
Attachments: [RESO 25 Lochbuie Rec Center IGA](#)
[IGA Brighton Recreation Center Pass Program- Signed 2025 thru 2035](#)
[CC Meeting- IGA Lochbuie](#)
- C. [ID-18-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING ACCEPTANCE OF AN EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) AND AUTHORIZING THE CHIEF OF POLICE TO SIGN THE JAG GRANT AGREEMENT AND ANY OTHER PUBLIC SAFETY GRANT AGREEMENTS FROM THE FEDERAL GOVERNMENT
Attachments: [RESO-24 Approving JAG Grant](#)
[FlockSafety_ImpactStudy_07Feb2024 \(1\)](#)
[City Sentiment Surveys_2023](#)
[Privacy Commitment_2024 \(1\)](#)
[CO-BrightonPD\(Phase1\) cameras_1734633842406](#)
[FY 2024 Edward Byrne Memorial Justice Assistance Grant \(JAG\) Program Loca](#)
[O-BJA-2024-172239](#)
[local-jag-ce-certification \(1\)](#)
[JAG Grant Flock Jan 21 Council Presentation](#)
- D. [ID-01-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 13 OF THE BRIGHTON MUNICIPAL CODE FOR INSPECTION OF WATER SERVICE LINES (FINAL READING)
Attachments: [ORD 2024 Service Line Inventory and Investigation Final](#)
[Service Line Inventory and Investigation- CC Presentation_Final](#)

- E. [ID-16-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REAPPOINTING DOUG LAMBERT AS A MEMBER OF THE BRIGHTON HOUSING AUTHORITY WITH A TERM TO NOVEMBER 2029

Attachments: [2025 BHA Jan - Lambert](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-22-25](#) Turkey Trot Donation to the Senior Advisory Board

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

PETERS PROPERTY ANNEXATION PUBLIC HEARING

- A. [ID-19-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, MAKING CERTAIN FINDINGS OF FACT REGARDING THE PROPOSED ANNEXATION OF AN APPROXIMATELY 2.859 ACRES OF CONTIGUOUS LAND, KNOWN AS THE PETERS PROPERTY ANNEXATION, IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft Resolution of Annexation Eligibility](#)
[Aerial Map by City Staff](#)
[Annexation Map by Applicant](#)
[Newspaper Proof of Publication](#)
[Resolution 2024-93 \(Substantial Compliance\)](#)
[Draft City Staff Presentation](#)

- B. [ID-17-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 2.859 ACRES OF CONTIGUOUS LAND, KNOWN AS THE PETERS ANNEXATION, IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO(FIRST READING)

Attachments: [Draft Annexation Ordinance](#)
[Aerial Map by City Staff](#)
[Annexation Map by Applicant](#)
[Newspaper Proof of Publication](#)
[Resolution 2024-93 \(Substantial Compliance\)](#)
[Draft City Staff Presentation](#)

- C. [ID-20-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE PETERS ZONING MAP AMENDMENT FROM ADAMS COUNTY A-3 TO C-3 FOR AN APPROXIMATELY 3.0 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BROMLEY LANE, SOUTH OF SOUTHERN STREET, EAST OF TOWER ROAD AND WEST OF THE SOUTH 45TH AVENUE ALIGNMENT, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (PUBLIC HEARING, FIRST READING)

Attachments: [Draft City Council Ordinance](#)
[Planning Commission Resolution 23-6](#)
[Aerial Map by City Staff](#)
[Zoning Map Amendment by Applicant](#)
[Neighboring Property Owner Notification](#)
[Buffer Map of Mailing Area](#)
[Website Notice](#)
[Website Publication Proof](#)
[Affidavit of Sign Posting](#)
[Draft Staff Presentation](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-13-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING THE ISSUANCE AND SALE OF CITY OF BRIGHTON, COLORADO, WATER ACTIVITY ENTERPRISE REVENUE BONDS (WATER SYSTEM PROJECT), SERIES 2025, TO FINANCE A NEW WATER TREATMENT FACILITY, PAYABLE SOLELY OUT OF THE NET REVENUES TO BE DERIVED FROM THE OPERATION OF THE CITY'S WATER AND WASTEWATER FACILITIES; PROVIDING OTHER DETAILS CONCERNING THE BONDS, INCLUDING, WITHOUT LIMITATION, COVENANTS AND AGREEMENTS IN CONNECTION THEREWITH

Attachments: [ORD - 2025 Water Bonds \(1.7.25\)](#)
[Presentation - WTP Financing Bond Ordinance \(packet\)](#)

9. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-07-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE KESTREL PLANNED DEVELOPMENT FOR AN APPROXIMATELY 26.21 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST 120TH AVENUE, SOUTH OF EAST 124TH AVENUE, EAST OF PEORIA STREET AND WEST OF PRAIRIE VIEW HIGH SCHOOL, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Kestrel PD Draft Ordinance](#)
[Planning Commission Resolution #24-14](#)
[Aerial Map by City Staff](#)
[Proposed Planned Development](#)
[Neighboring Property Owner Notification](#)
[Buffer Map of Mailing Area](#)
[Website Notice](#)
[Website Publication Proof](#)
[Affidavit of Sign Posting](#)
[Draft Staff Presentation](#)

- B. [ID-06-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 32ND AMENDMENT FOR AN APPROXIMATELY 8.552 ACRES OF PROPERTY, GENERALLY LOCATED TO THE NORTH OF CHERRY BLOSSOM DRIVE, SOUTH OF EAST BASELINE ROAD, EAST OF NORTH 50TH AVENUE, AND WEST OF SILVER MAPLE STREET, MORE PARTICULARLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft City Council Ordinance](#)
[Planning Commission Resolution #24-13](#)
[Aerial Map by City Staff](#)
[PUD Amendment by Applicant](#)
[Neighboring Area Property Owner Notification](#)
[Buffer Map of Mailing Area](#)
[Affidavit of Sign Posting](#)
[Public Notice on Website](#)
[Website Posting Proof](#)
[Draft Staff Presentation](#)

10. RESOLUTIONS

- A. [ID-24-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE DHI TELLURIDE DEVELOPMENT AGREEMENT AMENDMENT FOR THE DHI TELLURIDE SUBDIVISION, AN APPROXIMATELY 11.18 ACRE PROPERTY, GENERALLY LOCATED TO THE EAST OF THE BRIGHTON LATERAL DITCH, WEST OF TELLURIDE STREET, AND BETWEEN THE BRIGHTON CHARTER HIGH SCHOOL AND TELLURIDE BUSINESS PARK 2 SUBDIVISIONS, MORE SPECIFICALLY, LOCATED IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft City Council Resolution](#)
[Justification Letter Provided by the Project Representative](#)
[Draft Development Agreement Amendment](#)
[Original Development Agreement](#)
[Aerial Map by City Staff](#)
[Draft Staff Presentation](#)

- B. [ID-21-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING THE INDEPENDENT ETHICS COUNSEL AND RE-APPOINTING AN INDEPENDENT HEARING OFFICER FOR ETHICS COMPLAINTS

Attachments: [RESO 2024 Appointing Ind Ethics Counsel](#)
[Ethics Counsel Appointment](#)

11. UTILITIES BUSINESS ITEMS

12. GENERAL BUSINESS

- A. [ID-23-25](#) Selection of two City Council Members to Conduct Board & Commission Interviews in 2025

13. EXECUTIVE SESSION

14. ADJOURNMENT