



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, July 15, 2025

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-162-25](#) Approval of the June 17, 2025 City Council Minutes
Attachments: [June 17, 2025](#)
- B. [ID-164-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING PARTICIPATION BY THE CITY OF BRIGHTON IN A COORDINATED ELECTION TO BE CONDUCTED BY THE ADAMS COUNTY CLERK AND RECORDER AND THE WELD COUNTY CLERK AND RECORDER ON NOVEMBER 4, 2025
Attachments: [Reso - Participate in Coordinated Election](#)
- C. [ID-168-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING DANIEL SHERMAN AS A MEMBER OF THE DISTRICT PLAN COMMISSION TO FILL AN UNEXPIRED TERM TO JANUARY 2028
Attachments: [2025 District Plan Comm July Sherman](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-173-25](#) Disability Pride Month Proclamation
Attachments: [Proclamation](#)
- C. [ID-150-25](#) Introduction of the Growing Grads Young Entrepreneurs
- D. [ID-163-25](#) Recognition of the Brighton Youth Commission Graduates
- E. [ID-172-25](#) Performance and Leadership Academy Graduation
Attachments: [July 2025 Council Performance & Leadership Academy Graduation Presentation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-165-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CONCERNING THE CREATION AND ORGANIZATION OF THE BRIGHTON DOWNTOWN DEVELOPMENT AUTHORITY IN THE CITY OF BRIGHTON, COLORADO, DECLARING THE NECESSITY FOR AN ELECTION ON NOVEMBER 4, 2025, CONCERNING THE FORMATION OF SUCH AUTHORITY, PURSUANT TO COLORADO CONSTITUTION ARTICLE X, SECTION 20 AND STATUTORY REVENUE LIMITATIONS FOR SUCH AUTHORITY, DETERMINING ORGANIZATIONAL ASPECTS OF THE BRIGHTON DOWNTOWN DEVELOPMENT AUTHORITY BOARD, AND PROVIDING OTHER DETAILS RELATED THERETO

Attachments: [ORD 2025 Referring DDA ballot measures and Creating DDA final](#)
[Ex. A DDA Overall 11x17p](#)
[Ex. B BRIGHTON DOWNTOWN AUTHORITY BOUNDARY DESCRIPTION](#)
[BrightonDDAFormation CouncilPresentation July 15 Meeting](#)

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

- A. [ID-171-25](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. SECTION 24-6-402(4)(b) AND CHARTER SECTION 5.4(C)(3) FOR MATTERS OF ATTORNEY-CLIENT PRIVILEGE INVOLVING POSSIBLE LITIGATION

14. ADJOURNMENT