



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados (“ADA” en inglés) o Titulo VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, January 20, 2026

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

A. [ID-27-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING OFFICIAL REPRESENTATIVES AND ALTERNATES OF THE CITY COUNCIL TO CERTAIN BOARDS AND COMMISSIONS FOR CALENDAR YEARS 2026 - 2027

Attachments: [Appt CC to Various Boards 2026](#)

B. [ID-24-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE CORE CITY CIRCULATION PLAN

Attachments: [RESO 26 Core City Circulation Plan.docx](#)
[Core City Presentation](#)

C. [ID-18-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AMENDMENT 1 WITH CAROLLO ENGINEERS, INC. FOR THE OWNER'S REPRESENTATIVE FOR THE WATER TREATMENT PLANT PROJECT IN THE AMOUNT OF ONE MILLION NINE HUNDRED EIGHTY-NINE THOUSAND TWO HUNDRED TWO DOLLARS (\$1,989,202), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE AMENDMENT ON BEHALF OF THE CITY

Attachments: [Reso 26 - Amendment 1 Carollo Engineers_WTP](#)
[Carollo WTP Change Order - CC Presentation_Final](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

A. [ID-19-26](#) Recognition of the Brighton High School Competitive Trap Shooting Team

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

A. [ID-26-26](#)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE JAMES PROPERTY ZONING MAP AMENDMENT FOR APPROXIMATELY 6.05 ACRES OF PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, SOUTH OF GARCIA AVENUE, EAST OF CHAPEL HILL DRIVE, AND WEST OF THE NORTH 40TH AVENUE ALIGNMENT, MORE PARTICULARLY LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

Attachments:

[Draft City Council Ordinance](#)
[Signed Planning Commission Resolution \(25-11\)](#)
[Aerial Map by Staff](#)
[Zoning Map Amendment \(Exhibit B\)](#)
[Public Notice on Website and Property Owner Notification](#)
[Buffer Map of Mailing Radius](#)
[Affidavit of Sign Posting](#)
[Draft Staff Presentation](#)

B. [ID-23-26](#)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, TO AMEND CERTAIN ARTICLES OF THE LAND USE AND DEVELOPMENT CODE RELATING TO FUELING STATIONS (FIRST READING)

Attachments:

[Draft Ordinance](#)
[25-13 Resolution](#)
[PC and CC Website Notice Gas Station Code Amendments](#)
[Website Proof](#)
[04_Art4_LUDC_Gas Station Code Amendments](#)
[06_Art 6_Gas Station Code Amendments](#)
[11_Art11_LUDC_Gas Station Code Amendments](#)
[City Staff's Presentation](#)

C. [ID-20-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CONCERNING AMENDMENTS TO ARTICLE 5 OF THE LAND USE AND DEVELOPMENT CODE REGARDING SETBACKS FOR ACCESSORY DWELLING UNITS (FIRST READING)

Attachments:

[ORD 26 - ADU Setbacks](#)
[ADU Rear Setback LUDC Amendment-Redlined](#)
[1-20-26 ADU Rear Setback City Council Public Hearing Notice](#)
[1-20-26 ADU Code Amend Web Notice](#)
[ADU Rear Setback LUDC Amendment CC 1st Pub Hrg](#)

7. ORDINANCES FOR INITIAL CONSIDERATION

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

A. [ID-22-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, FINDING SUBSTANTIAL COMPLIANCE OF AN ANNEXATION PETITION, AND SETTING A PUBLIC HEARING FOR MARCH 3, 2026, TO DETERMINE IF THE APPROXIMATELY 88.303 ACRE PARCEL, TO BE KNOWN AS THE GREIN PROPERTY ANNEXATION NO. 2, COMPLIES WITH STATUTORY REQUIREMENTS FOR SUCH ANNEXATION

Attachments:

[Draft Resolution of Substantial Compliance](#)
[Annexation Map \(Exhibit B to the Resolution\)](#)
[Annexation Petition \(Exhibit C to the Resolution\)](#)
[Aerial Map](#)
[Draft City Staff Presentation](#)

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

A. [ID-25-26](#) Selection of two City Council Members to Conduct Board & Commission Interviews in 2026

12. REPORTS

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

E. By City Council

13. EXECUTIVE SESSION

14. ADJOURNMENT