



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**MELINDA CARBAJAL, RHIANON COLLINS,**  
**CHRIS FIEDLER, TOM GREEN, JIM SNYDER,**  
**ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, August 11, 2026

6:00 PM

Study Session Room

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### Study Session

### STUDY SESSION

#### Pledge of Allegiance to the American Flag

#### ADMINISTRATIVE ITEMS

**STUDY SESSION ITEMS**

- 6:00 [ID-236-26](#) Sister Cities 30th Anniversary Trip Report
- 6:30 [ID-240-26](#) Land Use Scenarios for City-Owned Property on Bridge Street
- Attachments:** [Staff PowerPoint Presentation](#)
- 6:45 [ID-243-26](#) Comprehensive Plan Draft Update
- Attachments:** [Community Engagement Window #3 Summary](#)  
[Comprehensive Plan 80% Draft](#)  
[Staff PowerPoint Presentation](#)
- 7:45 [ID-242-26](#) Consideration of Land Use and Development Code for Articles 1 and 11
- Attachments:** [REDLINE Article 1](#)  
[REDLINE Article 11](#)  
[Draft PowerPoint Presentation](#)
- 8:15 [ID-241-26](#) Land Use and Development Code Article 10 Amendments
- Attachments:** [REDLINE 10.02 FC Flood Control District](#)  
[LUDC Article 10 Amendments- SS Presentation Final](#)

**POLICY ITEMS**