



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**CHRIS FIEDLER, TOM GREEN,**  
**MATT JOHNSTON, JAN PAWLOWSKI,**  
**JIM SNYDER, ANN TADDEO, LLOYD WORTH**

#### **Notice of Non-Discrimination**

***It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.***

***For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.***

***Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.***

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Tuesday, February 18, 2025

6:00 PM

Council Chambers

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### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

### **2. CONSENT AGENDA**

- A. [ID-35-25](#) Approval of the January 21, 2025 City Council Minutes  
*Attachments:* [January 21, 2025](#)
- B. [ID-41-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN ECONOMIC INCENTIVE POLICY  
*Attachments:* [RESO-25 Incentive Policy](#)  
[Economic Development Incentive Policy 2.12.2025](#)  
[2025 Incentive Council Policy Presentation](#)

### **3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **4. CEREMONIES**

- A. [ID-40-25](#) Career and Technical Education (CTE) Month Proclamation  
*Attachments:* [CTE Month 2025 Proclamation](#)
- B. [ID-42-25](#) National Engineers Week Proclamation  
*Attachments:* [National Engineers Week 2025 Proclamation](#)

### **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA** **(Speakers limited to three minutes)**

### **6. PUBLIC HEARINGS**

- A. [ID-36-25](#) Mericle RV Zoning Map Amendment  
*Attachments:* [Withdrawal Letter](#)

### **7. ORDINANCES FOR INITIAL CONSIDERATION**

### **8. ORDINANCES FOR FINAL CONSIDERATION**

### **9. RESOLUTIONS**

### **10. UTILITIES BUSINESS ITEMS**

#### **Ordinances**

- A. [ID-39-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, GRANTING A PERPETUAL, NON-EXCLUSIVE EASEMENT TO UNITED POWER, INC. OVER A PORTION OF REAL PROPERTY GENERALLY LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID EASEMENT ON BEHALF OF THE CITY (FIRST READING)

**Attachments:** [ORD 2025 United Power Easement](#)  
[Lutz Electrical Easement- CC Presentation\\_Final](#)

## **11. GENERAL BUSINESS**

## **12. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

## **13. EXECUTIVE SESSION**

## **14. ADJOURNMENT**