



1 The public agencies that were engaged in the preparation of this Planning and Environmental Linkages
2 (PEL) study for US Highway 85 (US 85) between Interstate 76 (I-76) and Weld County Road 100 have
3 expressed their support of the vision set forth in this plan, as defined in this report, dated April 2017.

- 4 ▶ The Federal Highway Administration (FHWA) and Colorado Department of Transportation
5 (CDOT) agree that this study fits the criteria for the FHWA PEL process. Through this process,
6 the evaluation and findings of the PEL study can be more readily applied to subsequent
7 National Environmental Policy Act (NEPA) documentation. Resource agencies with jurisdiction
8 in the interchange area have expressed support for the process and a willingness to work
9 cooperatively on future NEPA processes for individual interchange improvements.
- 10 ▶ CDOT, with the support of the appropriate local agencies, will work to complete the NEPA
11 requirements for specific improvements for individual projects along the US 85 corridor. After
12 future NEPA approval, the local agencies will work cooperatively with CDOT to support applying
13 funding for and implementation of the improvements.
- 14 ▶ The local agencies will strive to develop collaborative transportation partnerships to support
15 the improvement recommendations through the Denver Regional Council of Governments
16 (DRCOG) and North Front Range Metropolitan Planning Organization (NFRMPO) planning process
17 to facilitate improvements to this area.
- 18 ▶ While this PEL is not a legally-binding document, it presents the vision for the US 85 Corridor.
19 The US 85 Access Control Plan (ACP) is the current legally-binding document and the ACP will
20 be amended as funding becomes available for the improvements identified in this document.

21 Your signature below as a representative of a participating public agency represents that the US 85 PEL
22 was developed with the participation of your agency and information was made available to all
23 interested parties.

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32 _____
33 City of Brighton

Date