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Page Southerland Page, Inc.
370 17th Street, 56th Floor
Denver, CO 80202
pagethink.com

TEL 303 595 0491
FAX 303 595 0282

ARCHITECTURE / ENGINEERING / INTERIORS / PLANNING / CONSULTING
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PURPOSE STATEMENT:

LEGAL DESCRIPTION (PARCEL):



OWNERSHIP CERTIFICATE:

NOTARIAL:

DEVELOPMENT STANDARDS:

BROMLEY PARK NOTE:

APPROVAL BY THE BRIGHTON CITY COUNCIL:

ADAMS COUNTY CLERK AND RECORDER'S CERTIFICATE:

**BROMLEY PARK P.U.D.
226TH AMENDMENT (MAJOR)**

REVISION HISTORY

REVISION	DESCRIPTION	DATE
PROFESSIONAL SEALS		

BROMLEY PARK P.U.D.

DRAWN BY PLM	CHECKED BY C
PROJECT NUMBER 820013	PROJECT ABBREVIATION C
ORIGINAL ISSUE 17 NOV 2020	DATE 10 JAN 2021

1
SHEET NUMBER

BEING A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 10, TOWNSHIP 1 SOUTH
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS,
STATE OF COLORADO

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2
SHEET NUM



PLANNING AREA	LAND USE/ PROPOSED PUD DESIGNATION	ACRES
1	COMMERCIAL	11.412

*COMMERCIAL USES AND DENSITIES SHALL BE AS
DEFINED IN THE BROMLEY PARK LAND USE REGULATIONS

REVISION HISTORY

REVISION	DESCRIPTION	DATE
PROFESSIONAL SEALS		

BROMLEY PARK P.U.D.

DRAWN BY LM	CHECKED BY CDL
PROJECT NUMBER 20013	PROJECT ABBREVIATION
ORIGINAL ISSUE 7 NOV 2020	DATE 10 JAN 2021