



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**CHRIS FIEDLER, TOM GREEN,**  
**MATT JOHNSTON, JAN PAWLOWSKI,**  
**JIM SNYDER, ANN TADDEO, LLOYD WORTH**

#### ***Notice of Non-Discrimination***

***It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.***

***For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.***

***Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.***

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Tuesday, December 17, 2024

6:00 PM

Council Chambers

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### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

### **2. CONSENT AGENDA**

- A. [ID-341-24](#) Approval of the November 19, 2024 City Council Minutes
- B. [ID-344-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING CURRENT ALTERNATE MEGAN MOTHERSHED AS AN AT-LARGE MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD TO FILL AN UNEXPIRED TERM TO JANUARY 2026
- Attachments:** [2024 P&R - Dec Mothershed](#)
- C. [ID-354-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING WILTON WEBB AS A MEMBER OF THE BRIGHTON HOUSING AUTHORITY TO FILL AN UNEXPIRED TERM TO NOVEMBER 2028
- Attachments:** [2024 BHA Dec - Webb](#)

### **3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **4. CEREMONIES**

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-342-24](#) American Public Works Association Presentation of the Outstanding Public Works Employee Award to Joseph Huerta and Outstanding Manager of the Year Award to Joseph Leon

### **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA**

**(Speakers limited to three minutes)**

### **6. PUBLIC HEARINGS**

- A. [ID-343-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN ACCOUNTS IN THE GENERAL FUND, FLEET FUND, WATER FUND, WASTEWATER FUND, STORM DRAINAGE FUND, CEMETERY FUND, AND BENEFITS FUND; AND APPROPRIATING MONEY FOR EXPENDITURES IN THE AMOUNT OF \$1,000,000 TO SUPPORT INCREASED BENEFITS COSTS, AN IRRIGATION LEAK AT ELMWOOD CEMETERY, AND INCREASED FLEET MAINTENANCE SPENDING
- Attachments:** [Resolution 4th Budget Amendment to the 2024 Budget \(1\)](#)  
[NOTICE OF BUDGET AMENDMENT-4th Amendment](#)  
[4th Amendment to the 2024 Budget](#)

**7. ORDINANCES FOR INITIAL CONSIDERATION****8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-321-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO CERTAIN ARTICLES OF THE LAND USE AND DEVELOPMENT CODE RELATING TO PUBLIC LAND AND MISSING MIDDLE HOUSING

**Attachments:** [Draft City Council Ordinance](#)  
[Planning Commission Resolution 24-12](#)  
[Code Amendment Redlines](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[City Staff's Draft Presentation](#)

- B. [ID-322-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE RIGHT-OF-WAY VACATION FOR AN APPROXIMATELY 0.012 ACRE PORTION OF RIGHT-OF-WAY GENERALLY LOCATED NORTH OF WEST BROMLEY LANE, SOUTH OF WEST JESSUP STREET, WITHIN SOUTH MAIN STREET RIGHT-OF-WAY, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:** [Draft City Council Ordinance](#)  
[Aerial Map by City Staff](#)  
[Right-of-Way Vacation by Applicant](#)  
[Neighboring Property Owner Notification](#)  
[Buffer Map of Mailing Area](#)  
[Website Notification](#)  
[Website Notification Proof](#)  
[Signed Affidavit of Posting](#)  
[Draft Staff Presentation](#)

**9. RESOLUTIONS**

- A. [ID-346-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE PLACEMENT OF A PLAQUE ON LEGACY PATHWAY RECOGNIZING KEN KREUTZER FOR HIS SERVICE TO THE BRIGHTON COMMUNITY
- Attachments:** [RESO 24 - Kreutzer Memorial Parkway](#)  
[Ken Kreutzer petition](#)
- B. [ID-338-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF FCI CONSTRUCTORS, INC. FOR PHASE 2 OF THE BRIGHTON RECREATION CENTER EXPANSION PROJECT FOR THE CONTRACT AMOUNT OF ELEVEN MILLION SIX HUNDRED FORTY-ONE THOUSAND SEVEN HUNDRED SEVENTY-ONE DOLLARS (\$11,641,771) AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY
- Attachments:** [RESO 24 Phase 2 Brighton Rec Center FCI \(1\)](#)  
[Council Meeting- GMP Gym Expansion \(1\)](#)
- C. [ID-337-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF HALLMARK, INC. AND APPROVING THE PROCUREMENT OF THE COLORADO FRONT RANGE TRAIL (CFRT) VETERAN'S PARK TRAIL CONNECTION PROJECT FOR THE CONTRACT AMOUNT OF NINE HUNDRED FORTY-EIGHT THOUSAND TWO HUNDRED FOURTEEN DOLLARS (\$948,214), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY
- Attachments:** [RESO 24 CFRT Veteran's Park Trail Hallmark Inc.](#)  
[CFRT Veteran's Trail Connection - City Council Meeting \(1\)](#)

- D. [ID-353-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A FINAL PLAT AND DEVELOPMENT AGREEMENT FOR THE BRIGHTON CROSSING FILING NO. 2 8TH AMENDMENT SUBDIVISION, AN APPROXIMATELY 33.248 ACRES OF LAND, GENERALLY LOCATED TO THE SOUTH OF LONGS PEAK STREET, NORTH OF E. BRIDGE STREET, EAST OF THE BRIGHTON CROSSING FILING NO. 1 SUBDIVISION, AND WEST OF THE SPEER CANAL, MORE SPECIFICALLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO; AUTHORIZING THE MAYOR TO EXECUTE THE DEVELOPMENT AGREEMENT ON BEHALF OF THE CITY; AND SETTING FORTH OTHER DETAILS RELATED THERETO

**Attachments:**

[Draft City Council Resolution](#)

[Brighton Crossing Filing No. 2 Development Agreement \(the original agreement](#)

[Previous Staff Report from November 4th Meeting](#)

[Aerial Map by City Staff](#)

[Proposed Final Plat by Applicant](#)

[Previous Land Use and Development Code Sections 17-40-210, 220 and 250](#)

[Bromley Park Land Use Regulations](#)

[Neighboring Property Owner Notification](#)

[Neighboring Property Owner Mailing Buffer Map](#)

[Affidavit of Sign Posting](#)

[Website Notice](#)

[Website Notice Posting Proof](#)

[Previous Draft Staff Presentation from November 4th Meeting](#)

[Draft Development Agreement Amendment](#)

[Draft Staff Presentation](#)

- E. [ID-340-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE 2025 FEES AND CHARGES FOR SERVICES PROVIDED BY THE CITY AS SET FORTH HEREIN

**Attachments:**

[2025 Fee Resolution](#)

[2025 Fee Reso Red Line Copy](#)

[Fee Resolution Dec 2025](#)

- F. [ID-339-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, EXPRESSING THE INTENT OF THE CITY TO BE REIMBURSED BY FUTURE FINANCING FOR EXPENSES RELATING TO THE CONSTRUCTION, EQUIPMENT, EXPANSION, AND IMPROVEMENT OF A NEW WATER TREATMENT PLANT

Attachments: [Reimbursement Resolution \(12.3.24\)](#)  
[Presentation - Reimbursement Resolution](#)

## **10. UTILITIES BUSINESS ITEMS**

### **Resolutions**

- A. [ID-349-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A REIMBURSEMENT AGREEMENT FOR THE CONSTRUCTION OF NON-POTABLE IRRIGATION LINES FOR VENTURE PARK

Attachments: [RESO 24 - Reimbursement Venture Park Nonpot Lines Construction, Operations and Reimbursement Agreement\\_FINAL](#)  
[Brookfield Venture Park Non-Pot- CC Presentation\\_Final](#)

## **11. GENERAL BUSINESS**

## **12. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

## **13. EXECUTIVE SESSION**

- A. [ID-348-24](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. § 24-6-402(4)(e) AND CHARTER SECTION 5.4(C)(1) TO DETERMINE A POSITION ON MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS AND TO INSTRUCT NEGOTIATORS

## **14. ADJOURNMENT**