

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF NORTHERN COLORADO CONSTRUCTORS/AGPROFESSIONALS, AND AWARDING THE CONTRACT FOR THE VETERANS' PARK WATER QUALITY AND TRAIL ENHANCEMENT DESIGN- BUILD PROJECT #17005, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SEVENTY SIX THOUSAND TWO HUNDRED FORTY FOUR DOLLARS (\$376,244.00), AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO.**

**RESOLUTION NUMBER:** \_\_\_\_\_

**WHEREAS**, pursuant to Section 17.7 of the City of Brighton Charter, "*The Council shall establish by ordinance procedures requiring competitive bidding for contracts for the procurement of services, equipment, and supplies*"; and

**WHEREAS**, Chapter 3.08 of the Brighton Municipal Code, sets forth the requirements and procedures for purchasing of supplies or services and contracting for public works or professional services; and

**WHEREAS**, the City published a notice inviting proposals through its formal solicitation process for Veterans' Park Water Quality and Trail Enhancement Design- Build Project, (RFP #17-016); and

**WHEREAS**, the estimated total cost for this project is \$376,865.00, the City's adopted 2017 budget appropriated \$24,000.00 for the design of this trail project, and the City's adopted Five Year Capital Improvement Plan planned for the build of the trail project in 2018 with expenditure of \$352,865.00; and

**WHEREAS**, grant funds are available in an award from an Adams County Open Space Grant in the amount of \$226,115.00 for this project and are available in the Parks and Recreation Capital Improvement Fund Balance—Open Space of \$126,750; and

**WHEREAS**, a 2017 supplemental budget appropriation in the amount of \$352,865 is needed to proceed with the Contract; and

**WHEREAS**, Northern Colorado Constructors/AGPROfessionals, submitted a proposal for the project which has been reviewed by the City; and

**WHEREAS**, the City believes that Northern Colorado Constructors/AGPROfessionals, is the most responsive and responsible proposer for the Veterans' Park Water Quality and Trail Enhancement Design- Build Project; and

**WHEREAS**, the City believes that it is in the best interests of the City to accept the proposal of Northern Colorado Constructors/AGPROfessionals, in the amount not to exceed of Three Hundred Seventy Six Thousand Two Hundred Forty Four Dollars (\$376,244.00), to award the contract for the Veterans' Park Water Quality and Trail Enhancement Design-Build Project to Northern Colorado Constructors/AGPROfessionals, in an amount not to exceed of Three Hundred Seventy Six Thousand Two Hundred Forty Four Dollars (\$376,244.00), and to authorize the Mayor to sign the contract on behalf of the City and the City Clerk to Attest thereto.

**NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO AS FOLLOWS:**

1. That Northern Colorado Constructors/AGPROfessionals, is the most responsive and responsible proposer for the Veterans' Park Water Quality and Trail Enhancement Design-Build Project; and
2. That the proposal of Northern Colorado Constructors/AGPROfessionals, in the amount of Three Hundred Seventy Six Thousand Two Hundred Forty Four Dollars (\$376,244.00), is hereby approved; and
3. That the 2017 adopted budget is hereby amended and appropriated for the fiscal year beginning January 1, 2017 and ending December 31, 2016, as follows:

Parks & Recreation Capital Improvement Fund:

Revenue/Sources of Funds:

Grant Revenue	\$226,115
Fund Balance—Open Space	<u>126,750</u>
Total	\$352,865

Expenditures:

Project 17005 Colorado Front Range Trail (CFRT)	<u>\$352,865</u>
Total	\$352,865

4. That the Contract for the Veterans' Park Water Quality and Trail Enhancement Design-Build Project is hereby awarded to Northern Colorado Constructors/AGPROfessionals, in the amount not to exceed Three Hundred Seventy Six Thousand Two Hundred Forty Four Dollars (\$376,244.00); and
5. That the Mayor is hereby authorized to sign the contract with Northern Colorado Constructors/AGPROfessionals, on behalf of the City and the City Clerk to Attest thereto.

**RESOLVED**, this 2<sup>nd</sup> day of May, 2017.

**CITY OF BRIGHTON, COLORADO  
CITY COUNCIL**

---

Richard N. McLean, Mayor

**ATTEST:**

---

Natalie Hoel, City Clerk

***Approved as to Form:***

---

Margaret R. Brubaker, Esq., City Attorney