



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, November 19, 2024

6:00 PM

Council Chambers

1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag

- B. Roll Call

2. CONSENT AGENDA

- A. [ID-308-24](#) Approval of the October 15, 2024 City Council Minutes

Attachments: [October 15, 2024](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-323-24](#) Recognize Ryan Smith for receiving the Parks and Recreation Association Parks Section Professional of the Year Award for Colorado

- B. [ID-309-24](#) Small Business Saturday Proclamation

Attachments: [Small Business Saturday Proclamation](#)

- C. [ID-324-24](#) Colorado Crash Responder Safety Week Proclamation

Attachments: [Crash Responder Safety Week - 2024](#)

- D. [ID-310-24](#) GIS Day Proclamation

Attachments: [GIS Day Proclamation](#)

- E. [ID-311-24](#) Recognize the Brighton Civic Academy Graduates

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

- A. [ID-321-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO CERTAIN ARTICLES OF THE LAND USE AND DEVELOPMENT CODE RELATING TO PUBLIC LAND AND MISSING MIDDLE HOUSING (FIRST READING)

Attachments: [Draft City Council Ordinance](#)
[Planning Commission Resolution 24-12](#)
[Code Amendment Redlines](#)
[Website Notice](#)
[Website Publication Proof](#)
[City Staff's Draft Presentation](#)

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-322-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE RIGHT-OF-WAY VACATION FOR AN APPROXIMATELY 0.012 ACRE PORTION OF RIGHT-OF-WAY GENERALLY LOCATED NORTH OF WEST BROMLEY LANE, SOUTH OF WEST JESSUP STREET, WITHIN SOUTH MAIN STREET RIGHT-OF-WAY, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft City Council Ordinance](#)

[Aerial Map by City Staff](#)

[Right-of-Way Vacation by Applicant](#)

[Neighboring Property Owner Notification](#)

[Buffer Map of Mailing Area](#)

[Website Notification](#)

[Website Notification Proof](#)

[Signed Affidavit of Posting](#)

[Draft Staff Presentation](#)

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-317-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 33RD AMENDMENT FOR AN APPROXIMATELY 20.719 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, WEST OF MT. BIERSTADT STREET, EAST OF WOOTEN AVENUE AND SOUTH OF THE INTERSECTION OF SINGLETREE LANE AND BOWIE DRIVE, SITUATED WITHIN THE BRIGHTON CROSSINGS DEVELOPMENT, MORE PARTICULARLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft City Council Ordinance](#)
[Planning Commission Resolution #24-11](#)
[Aerial Map by City Staff](#)
[PUD Amendment by Applicant](#)
[Neighboring Property Owner Notification](#)
[Buffer Map of Mailing Area](#)
[Website Notice](#)
[Website Publication Proof](#)
[Affidavit of Sign Posting](#)
[Draft Staff Presentation](#)

- B. [ID-313-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE RAVENFIELD ZONING MAP AMENDMENT FROM C-O AND PUD TO R-3 FOR AN APPROXIMATELY 6.14 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF PURCELL STREET, SOUTH OF THE FIRST PRESBYTERIAN CHURCH, EAST OF SOUTH 27TH AVENUE, AND WEST OF THE BRIGHTON LATERAL DITCH, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft City Council Ordinance](#)
[Aerial Map by City Staff](#)
[Zoning Map Amendment by Applicant](#)
[Neighborhood Meeting Minutes](#)
[Planning Commission Resolution #24-09](#)
[Planning Commission Public Comment](#)
[Neighboring Property Owner Notification](#)
[Buffer Map of Mailing Area](#)
[Website Notice](#)
[Website Posting Proof](#)
[Affidavit of Sign Posting](#)
[City Staff Draft Presentation](#)

- C. [ID-316-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE FOURTH AMENDMENT TO THE COMPREHENSIVE FUNDING PLAN, MASTER DEVELOPMENT AGREEMENT, PRE-ANNEXATION AGREEMENT, AND INTERGOVERNMENTAL AGREEMENT FOR PRAIRIE CENTER, BRIGHTON, COLORADO AND AUTHORIZING THE MAYOR TO EXECUTE THE FOURTH AMENDMENT ON BEHALF OF THE CITY

Attachments: [ORD 2024 4th Am Comp Funding Plan Prairie Ctr](#)
[DOCS #2969059-14 Fourth Amendment to Comprehensive Agreement](#)
[Comp. Amd. #4 - CC Presentation_Final](#)

9. RESOLUTIONS

10. UTILITIES BUSINESS ITEMS

Resolutions

- A. [ID-320-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF AMERICAN WEST CONSTRUCTION, LLC AND APPROVING THE PROCUREMENT OF THE CORE CITY PIPELINE REPLACEMENT PHASE III PROJECT FOR THE CONTRACT AMOUNT OF THREE MILLION ONE HUNDRED EIGHTY-SIX THOUSAND NINE HUNDRED THIRTY-FIVE DOLLARS (\$3,186,935), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [RESO 24 CORE City Replacement Phase III American West](#)
[Core City PhIII Construction Award - CC Presentation_Final](#)

11. GENERAL BUSINESS

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

14. ADJOURNMENT