



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, May 7, 2024

6:00 PM

Council Chambers

1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag

- B. Roll Call

2. CONSENT AGENDA

- A. [ID-136-24](#) Approval of the April 2, 2024 City Council Minutes
- B. [ID-146-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RESCINDING RESOLUTION NO. 2024-12, ACCEPTING THE PROPOSAL OF PROGRESSIVE COMMERCIAL AQUATICS, LLC, APPROVING THE PROCUREMENT OF THE BRIGHTON RECREATION CENTER WATERSLIDE DEMOLITION, DESIGN, AND INSTALLATION FOR THE CONTRACT AMOUNT OF NINE HUNDRED FORTY-TWO THOUSAND FORTY-TWO DOLLARS (\$942,042), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY
- Attachments:** [RESO 24 Brighton Rece Center Waterslide Replacement_Progressive Commer](#)
[2City Council- Water Slide Demo, Design, Install](#)
[146 PPT](#)
- C. [ID-152-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF BRIGHTON AND THE BRIGHTON ECONOMIC DEVELOPMENT CORPORATION FOR THE SHARING OF RESOURCES AND PRIVILEGES
- Attachments:** [RESO 24-Approving MOU between City and EDC](#)
[MEMORANDUM OF UNDERSTANDING Final](#)
- D. [ID-149-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF TAYLOR KOHRS LLC AND APPROVING THE PROCUREMENT OF THE BENEDICT PARK RENOVATION CONSTRUCTION FOR THE CONTRACT AMOUNT OF TWO MILLION EIGHT HUNDRED FORTY-SEVEN THOUSAND THREE HUNDRED NINETEEN DOLLARS (\$2,847,319), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY
- Attachments:** [RESO 24 Benedict Park Renovation Construction_Taylor Kohrs LLC](#)
[Benedict Improvements PP study session new.pptx](#)
[149 PPT](#)
- E. [ID-141-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING KYLIE PARKS AS THE WARD 3 MEMBER OF THE PLANNING COMMISSION WITH A TERM TO JANUARY 2028
- Attachments:** [2024 Planning - Parks May](#)

- F. [ID-142-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING BLAINE NICKESON AS AN AT-LARGE MEMBER OF THE PLANNING COMMISSION TO FILL AN UNEXPIRED TERM TO JANUARY 2026

Attachments: [2024 Planning - Nickeson May](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-143-24](#) Recognition of the Brighton Employee Charities Scholarship Recipients
- C. [ID-145-24](#) Kids to Parks Day Proclamation

Attachments: [Kids to Parks Proclamation](#)

- D. [ID-144-24](#) Drinking Water Week Proclamation

Attachments: [Drinking Water Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-151-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DISCONNECTING FROM THE CORPORATE BOUNDARIES OF THE CITY OF BRIGHTON APPROXIMATELY 23.7 ACRES AT THE NORTHWEST CORNER OF 120TH AVENUE AND CHAMBERS ROAD BEING A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 66 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft Ordinance](#)

[De-Annexation Map](#)

[Vicinity Map](#)

[NOTICE TO ADAMS COUNTY BOARD OF COMMISSIONERS](#)

[NOTICE TO ADAMS COUNTY METRO DISTRICT 1-8](#)

[NOTICE TO CENTRAL COLORADO WATER CONSERVANCY DISTRICT](#)

[NOTICE TO GREATER BRIGHTON FIRE DISTRICT 6](#)

[NOTICE TO MILE HIGH FLOOD DISTRICT](#)

[NOTICE TO RANGEVIEW LIBRARY DISTRICT](#)

[NOTICE TO RTD](#)

[NOTICE TO SCHOOL DISTRICT 27J](#)

[IGA Regarding Annexation Boundary and Planning Cooperation](#)

[Adams Crossing Disconnection Staff Presentation.pptx](#)

[151 PPT](#)

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-130-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTIONS OF ARTICLE 3-8 OF THE BRIGHTON MUNICIPAL CODE REGARDING CONTRACTS AND PURCHASES

Attachments:

[ORD 2024 Suspension Disbarment Procurement Cleanup](#)

[Procurement Code Update Presentation](#)

[130 PPT](#)

9. RESOLUTIONS

- A. [ID-148-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING "ON CALL" DEPUTY MUNICIPAL JUDGES TO SERVE ON AN "AS NEEDED" BASIS; SETTING THEIR TERM OF OFFICE AND COMPENSATION; AND SETTING FORTH OTHER DETAILS RELATED THERETO

Attachments:

[RESOLUTION appointing Deputy Judges 2024](#)

10 GENERAL BUSINESS

11. REPORTS

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C April 2024](#)

E. By City Council

12. EXECUTIVE SESSION

13 ADJOURNMENT