

BRIGHTON CITY COUNCIL RESOLUTION

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CONFIRMING THE CITY OF BRIGHTON'S PARTICIPATION IN THE LINK PROGRAM IN CALENDAR YEAR 2018; APPROVING THE *INTERGOVERNMENTAL AGREEMENT FOR THE PROVISION AND FUNDING OF JUVENILE ASSESSMENT SERVICES BY THE LINK*; AUTHORIZING THE MAYOR TO EXECUTE SAID IGA ON BEHALF OF THE CITY; AND APPOINTING THE CITY OF BRIGHTON'S REPRESENTATIVE TO THE LINK BOARD FOR CALENDAR YEAR 2018.

RESOLUTION NO. 2017-136

WHEREAS, pursuant to § 29-1-203 *et seq.*, and § 29-20-105 of the Colorado Revised Statutes, governmental entities are authorized and encouraged to cooperate by contracting with one another to share in the costs of services or functions for their mutual benefit; and

WHEREAS, the participating jurisdictions have prepared and agreed to an *Intergovernmental Agreement for the Provision and Funding of Juvenile Assessment Services by the Link*, which IGA sets forth the scope of the Link program as well as the formula for determining the financial assessments for each participating jurisdiction; and

WHEREAS, the City of Brighton wishes to continue its participation in the Link for fiscal year 2018 and confirms the 2018 Annual Assessment for the City of Brighton of \$ 59,795 which is included in the 2018 Adopted Budget; and

WHEREAS, the Link has opened a Board Position to improve representation for the City of Brighton; and

WHEREAS, the City Council believes this action to be in the best interest of the citizens of Brighton and the surrounding areas.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Brighton, Colorado, as follows:

1. The *Intergovernmental Agreement for the Provision and Funding of Juvenile Assessment Services by the Link*, a copy of which is attached hereto, is hereby approved and the Mayor is authorized to execute said IGA on behalf of the City.
2. The City of Brighton's continuing participating in the Link for 2018 and the annual assessment of \$59,795 for such participating is hereby approved.
3. That Council Member _____ is hereby appointed as the City's representative on the Link Board for calendar year 2018.

RESOLVED this 5th day of December, 2017

CITY OF BRIGHTON, COLORADO

By: _____
Richard N. McLean, Mayor

ATTEST:

Natalie Hoel, City Clerk

APPROVED AS TO FORM:

Margaret R. Brubaker, City Attorney