



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, March 17, 2026

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-90-26](#) Approval of the February 17, 2026 City Council Minutes
Attachments: [February 17, 2026](#)
- B. [ID-70-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, TO AMEND ARTICLE 2-64 OF THE BRIGHTON MUNICIPAL CODE RELATED TO THE EMPLOYEES' RETIREMENT PLAN (FINAL READING)
Attachments: [Ordinance Draft \(1\)](#)
[ARTICLE 2 60 Pensions - Proposed Updates Councilredline](#)
[2026.3.3 - Pension Board Updates Presentation](#)
- C. [ID-75-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 1-24-10 AND ARTICLE 9 OF THE BRIGHTON MUNICIPAL CODE RELATING TO CRIMINAL OFFENSES AND PENALTIES (FINAL READING)
Attachments: [ORD 2026 Criminal Code Amendments. v4](#)
[Criminal Code Redlines \(v.4\) council](#)
[City Council 3.3.26_PP_v1](#)
- D. [ID-100-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REAPPOINTING LISA SNYDER AS THE WARD 2 MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD WITH A TERM TO JANUARY 2030
Attachments: [2026 P&R March Snyder](#)
- E. [ID-101-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING JONATHAN TRAVIS AS AN ALTERNATE MEMBER OF THE BRIGHTON HISTORIC PRESERVATION COMMISSION TO FILL AN UNEXPIRED TERM TO JUNE 2029
Attachments: [2026 HPC Mar Travis](#)
- F. [ID-111-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING BARB BACA AS A MEMBER OF THE BRIGHTON HOUSING AUTHORITY WITH A TERM TO NOVEMBER 2030
Attachments: [2026 BHA Mar - Baca](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

A. [ID-139-18](#) Swearing In of New Board and Commission Members

B. [ID-102-26](#) Government Procurement Month Proclamation

Attachments: [Proclamation](#)

C. [ID-98-26](#) Performance and Leadership Academy Graduations

Attachments: [March 2026 Council Performance & Leadership Academy Graduation Presenta](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA
(Speakers limited to three minutes)

6. PUBLIC HEARINGS

A. [ID-97-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CONSIDERING APPROVAL OF THE BRIGHTON CROSSING FILING NO. 9 SUBDIVISION PLAN AND CONSIDERING ACCEPTANCE OF ALL PUBLIC LANDS AND FACILITIES ASSOCIATED WITH THE SUBDIVISION PLAN FOR AN APPROXIMATELY 9.095 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, SOUTH OF ROYAL PINE STREET, EAST OF APACHE PLUME STREET AND WEST OF THE SPEER CANAL, MORE PARTICULARLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft City Council Resolution](#)
[Planning Commission Resolution 26-05](#)
[Aerial Map by Staff](#)
[Proposed Subdivision Plan by Applicant](#)
[Neighboring Property Owner and Website Notice](#)
[Buffer Map of Mailing Radius by Applicant](#)
[Neighborhood Meeting Minutes](#)
[Affidavit of Sign Posting](#)
[Website Posting Confirmation](#)
[Subdivision Plan \[Exhibit B\]](#)
[Draft Staff Presentation](#)

- B. [ID-107-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CHAPTER 15 OF THE BRIGHTON MUNICIPAL CODE; ADOPTING BY REFERENCE THE 2025 EDITION OF THE 2025 COLORADO WILDFIRE RESILIENCY CODE; AND SETTING FORTH AMENDMENTS THERETO (FINAL READING)

Attachments: [ORD 26 Adopting Wildfire Resiliency Code \(1\) 1.20.26](#)
[2025ColoradoWildfireResiliencyCode \(1\)](#)
[CAHB CWRC Code Recommendations](#)
[CHANGES-Coalition-Requested-Changes-to-CWRC](#)
[Colorado Wildfire Resiliency Code CAHB...and Refinement Email](#)
[CWRC 2nd Reading 3.17.2026 FINAL](#)

- C. [ID-95-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE AMENDMENT OF CERTAIN ARTICLES OF THE LAND USE AND DEVELOPMENT CODE TO ADDRESS COLORADO WILDFIRE RESILIENCY REQUIREMENTS (FIRST READING)

Attachments: [Draft City Council Ordinance](#)
[Planning Commission Resolution #26-03](#)
[Colorado Wildfire Resiliency Code Map](#)
[Website Notice](#)
[Website Publication Proof](#)
[Article 5. Neighborhood Design Standards](#)
[Article 6. Non residential Design Standards](#)
[Article 8. Landscape Site Design Standards](#)
[City Staff's Draft Presentation](#)

- D. [ID-99-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 36TH AMENDMENT FOR AN APPROXIMATELY 1.650 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTHEAST OF THE INTERSECTION OF BOWIE DRIVE AND NORTH 50TH AVENUE, SOUTH OF CHICORY CIRCLE, AND WEST OF PURPLE MUSTARD COURT, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

Attachments:

[Draft City Council Ordinance](#)
[Planning Commission Resolution #26-04](#)
[Aerial Map by City Staff](#)
[PUD Amendment by Applicant \(Exhibit B of Ordinance\)](#)
[Combined Public Hearing Notice](#)
[Buffer Map of Mailing Area](#)
[Affidavit of Sign Posting](#)
[Website Posting Proof](#)
[Draft Staff Presentation](#)

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

- A. [ID-73-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 88.303 ACRES OF CONTIGUOUS LAND, IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 5 AND THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, TO BE KNOWN AS THE GREIN PROPERTY NO. 2 ANNEXATION (FINAL READING)

Attachments:

[Draft Annexation Ordinance](#)
[Aerial Map by Staff](#)
[Grein Annexation Map \(Exhibit B to the Ordinance\)](#)
[Petition of Annexation \(Exhibit C to the Ordinance\)](#)
[Public Notice on Website and Property Owner Notification](#)
[Affidavit of Sign Posting](#)
[Newspaper Proof of Publication](#)
[Reso 2026-06 \(Substantial Compliance\)](#)
[Draft City Staff Presentation](#)

- B. [ID-74-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE GREIN PROPERTY PLANNED DEVELOPMENT FOR AN APPROXIMATELY 88.303 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF THE LONGS PEAK STREET ALIGNMENT, SOUTH OF EAST BASELINE ROAD, EAST OF THE FULTON DITCH AND WEST OF THE NORTH 27TH AVENUE ALIGNMENT AND THE BRIGHTON LATERAL DITCH, MORE PARTICULARLY LOCATED IN THE NORTHEAST QUARTER OF SECTION 5 AND THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)

Attachments:

[Draft City Staff Ordinance](#)
[Planning Commission Resolution #26-02](#)
[Aerial Map by City Staff](#)
[Proposed Planned Development \(Exhibit B of the Ordinance\)](#)
[Planned Development Combined Public Hearing Notice](#)
[Buffer Map \(both counties\)](#)
[Website Posting Proof](#)
[Affidavit of Posting](#)
[Draft Staff Presentation](#)

- C. [ID-94-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE GREIN PROPERTY ANNEXATION NO. 2 ANNEXATION AGREEMENT FOR THE APPROXIMATELY 88.303 ACRES OF CONTIGUOUS LAND, GENERALLY LOCATED TO THE NORTH OF THE LONGS PEAK STREET ALIGNMENT, SOUTH OF EAST BASELINE ROAD, EAST OF THE FULTON DITCH AND WEST OF THE NORTH 27TH AVENUE ALIGNMENT AND THE BRIGHTON LATERAL DITCH, IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 5, AND THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft Resolution Approving the Annexation Agreement](#)
[Draft Annexation Agreement \(Exhibit C\)](#)
[Aerial Map by City Staff](#)
[Annexation Map \(Exhibit B\)](#)
[Draft City Staff Presentation](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

9. ORDINANCES FOR FINAL CONSIDERATION**10. RESOLUTIONS****11. UTILITIES BUSINESS ITEMS****Ordinances**

- A. [ID-92-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTIONS OF ARTICLE 13-4 OF THE BRIGHTON MUNICIPAL CODE REGARDING WATER DEDICATION AND SERVICE OUTSIDE OF THE CITY, AND SECTION 13-12-55 REGARDING WASTEWATER SERVICE OUTSIDE OF THE CITY (FIRST READING)

Attachments: [ORD 2026 Water Dedication Update and Extraterritorial Service](#)
[REDLINE Article 13-12](#)
[REDLINE Article 13-4](#)
[Water Dedication and Extraterritorial Service - CC Presentation_Final](#)

Resolutions

- B. [ID-93-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE FIRST AMENDMENT TO THE LEASE AGREEMENT BETWEEN THE CITY OF BRIGHTON AND BRANNAN SAND AND GRAVEL COMPANY, LLC FOR THE PLANT 3 SITE AND A PORTION OF PHASE 18 OF KEN MITCHELL LAKES, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID FIRST AMENDMENT

Attachments: [RESO-26 Brannan Ken Mitchell 1st Am. to Lease](#)
[First Amendment to Lease Agreement \(COB 3.3.26\)](#)
[Brannan Lease of Ken Mitchell - CC Presentation_Final](#)

12. GENERAL BUSINESS**13. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney

D. By the City Manager

E. By City Council

14. EXECUTIVE SESSION

- A. [ID-96-26](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. SECTION 24-6-402(4)(e) AND CHARTER SECTION 5.4(C) (1) TO DETERMINE A POSITION ON MATTERS THAT MAY BE SUBJECT TO NEGOTIATION AND TO INSTRUCT NEGOTIATORS

15. ADJOURNMENT

STUDY SESSION ITEMS

- A. [ID-108-26](#) Almost Home and Growing Home Presentation

Attachments: [Housing Svc Providers for Brighton Presentation](#)

- B. [ID-68-26](#) Municipal Service Center Denver Street Improvement Project

Attachments: [Denver Street Sidewalk and Drainage Improvements - MSC-Presentation Slides](#)