



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, July 9, 2024

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

ADMINISTRATIVE ITEMS

STUDY SESSION ITEMS

- 6:00 [ID-202-24](#) Brighton Community Identity Design Plan Project - Update
- Attachments:** [Dig Studio Draft Presentation](#)
[202 PPT](#)
- 6:15 [ID-209-24](#) Review of the City Council Policy Regarding the Interview and Appointment Procedures for City Board, Commission, and Authority Members and Discussion of Proposed Changes
- Attachments:** [Policy B&C - 2024 redlines pdf](#)
[2022-57 - Amnd CC Policy re Appt Members to Boards & Commissions](#)
[B&C Policy Presentation](#)
[209 PPT](#)
- 6:30 [ID-210-24](#) Discussion of Home Rule Charter Ballot Questions
- Attachments:** [City Charter Changes Amendments 7-9-24](#)
[210 PPT](#)
- 6:45 [ID-211-24](#) Municipal Service Center Furnishing
- Attachments:** [MSC Furniture](#)
[211 PPT](#)
- 7:00 [ID-216-24](#) Department Update - Community Development

POLICY ITEMS