

RESOLUTION NO. 2022-119

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF ALAN PLUMMER AND ASSOCIATES, INC. FOR THE WATER MASTER PLAN PROJECT FOR THE CONTRACT AMOUNT OF TWO HUNDRED EIGHTY-SEVEN THOUSAND THREE HUNDRED NINETY-FIVE DOLLARS (\$287,395.00) AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

WHEREAS, the City of Brighton, Colorado (“City”), published a notice inviting bids through its formal bid process for the Water Master Plan project, Project No. 22-007633 (the “Project”); and

WHEREAS, sufficient appropriation exists for the Project; and

WHEREAS, Alan Plummer and Associates, Inc. (“Plummer”) submitted a bid for the Project in the amount of \$287,395.00 (the “Proposal”); and

WHEREAS, the City believes that Plummer is the most responsive and responsible bidder for the Project; and

WHEREAS, pursuant to Article 17.7 of the City of Brighton Charter, “The Council shall establish by ordinance procedures requiring competitive bidding for contracts for the procurement of services, equipment, and supplies;” and

WHEREAS, Section 3-8 of the Brighton Municipal Code sets forth the requirements and procedures for purchasing supplies or services and contracting for public works or professional services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

Section 1. The Proposal of Alan Plummer and Associates, Inc. is hereby accepted.

Section 2. The City Manager, or designee, after consultation with the City Attorney, is hereby authorized to sign the contract with Plummer for the Project on behalf of the City.

Section 3. This Resolution is effective as of the date of its adoption.

RESOLVED this 18<sup>th</sup> day of October 2022.

CITY OF BRIGHTON, COLORADO

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GREGORY MILLS, Mayor

ATTEST:

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NATALIE HOEL, City Clerk

APPROVED AS TO FORM:

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YASMINA SHAUSH, Assistant City Attorney