

Ridgeline Vista Major Subdivision Plan

City Council – November 17, 2020

| | |
|-----------------------------------|--|
| Applicant: | Redland (Travis Frazier, P.E.) |
| Property Owner: | CW-Blue Sky c/o Coronado West (Eric Eckberg) |
| City Staff Representative: | Sean Pesek, <i>Assistant Planner</i> |

New Code Transition Statement

- This application was submitted after the effective date of January 1, 2020 as a **Major Subdivision Plan**. As a result, this application was reviewed by staff using the amended *Land Use and Development Code* and such sections and criteria are referenced in this presentation.

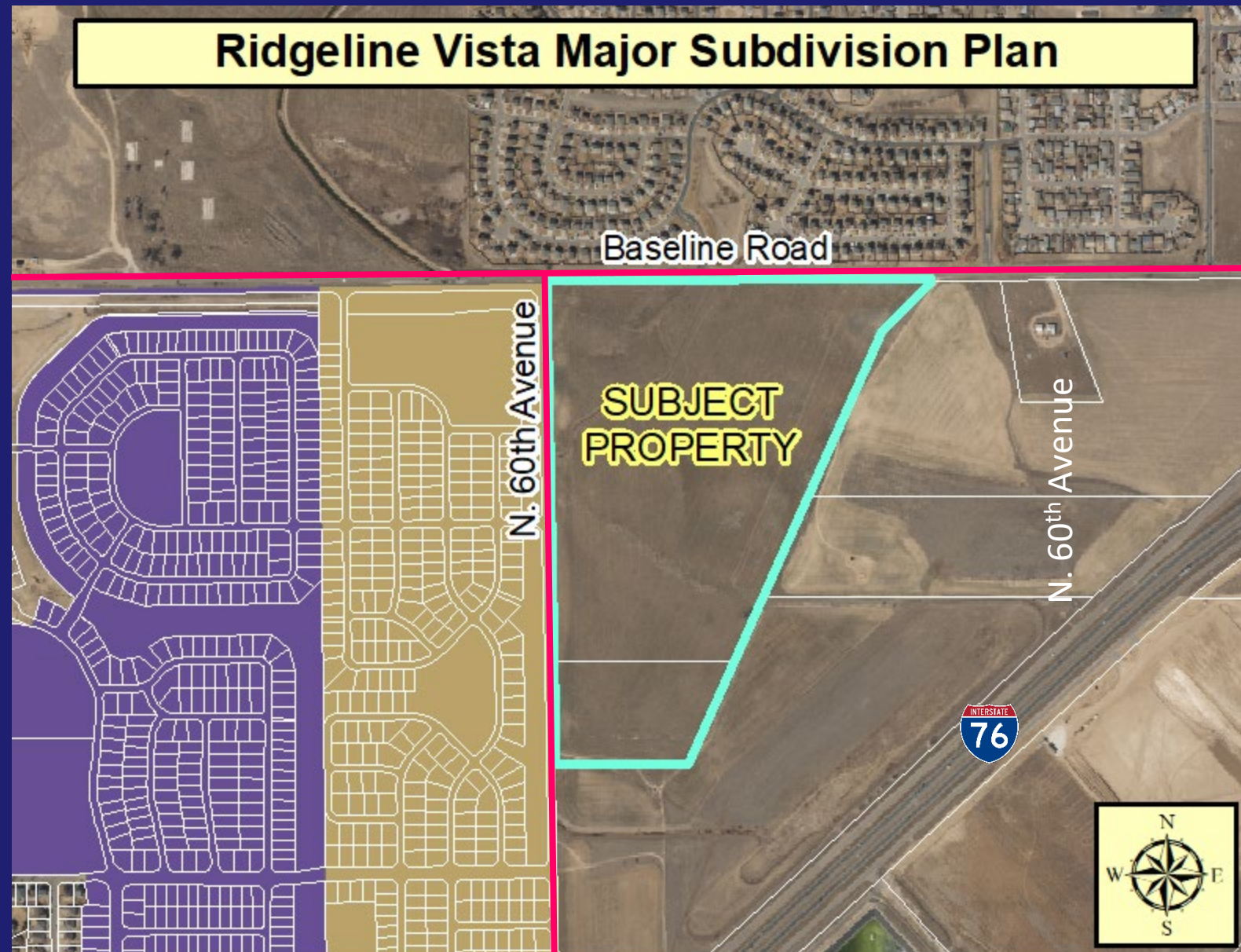
Strategic Focus Area

- Recognizable and Well-Planned Community



Subject Property Location

- Generally located southeast of the intersection of N. 60th Avenue and Baseline Road
- Directly east of the Brighton East Farms Subdivision (Filing 3)



Aerial Map

Purpose

- Major Subdivision Plan approval for the construction of a major residential subdivision

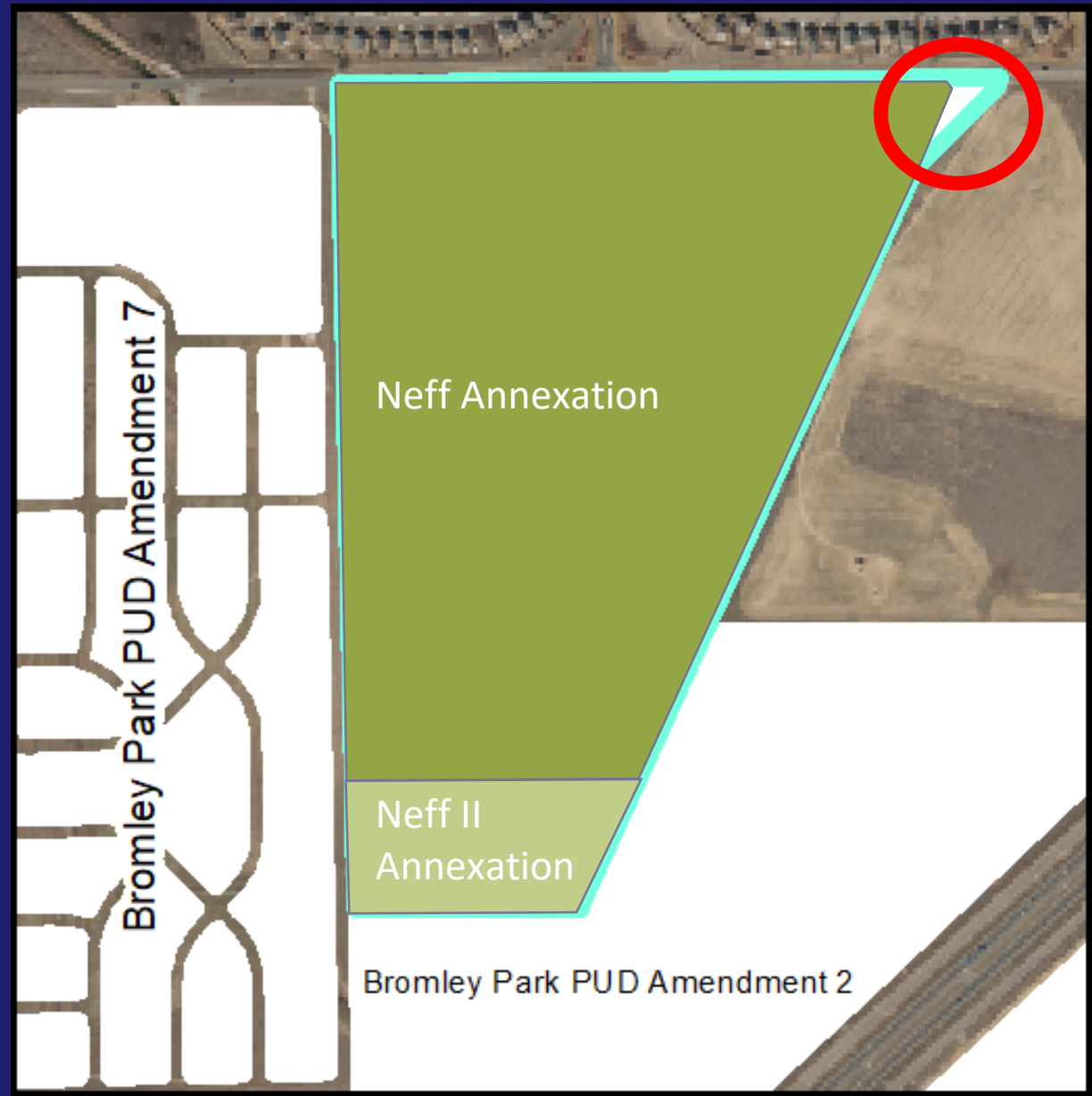


Proposal

- 220 single-family detached lots and seven (7) tracts for drainage, landscaping, and parks.
- One (1) lot for future single-family attached dwellings
- One (1) lot for future duplex units/paired homes

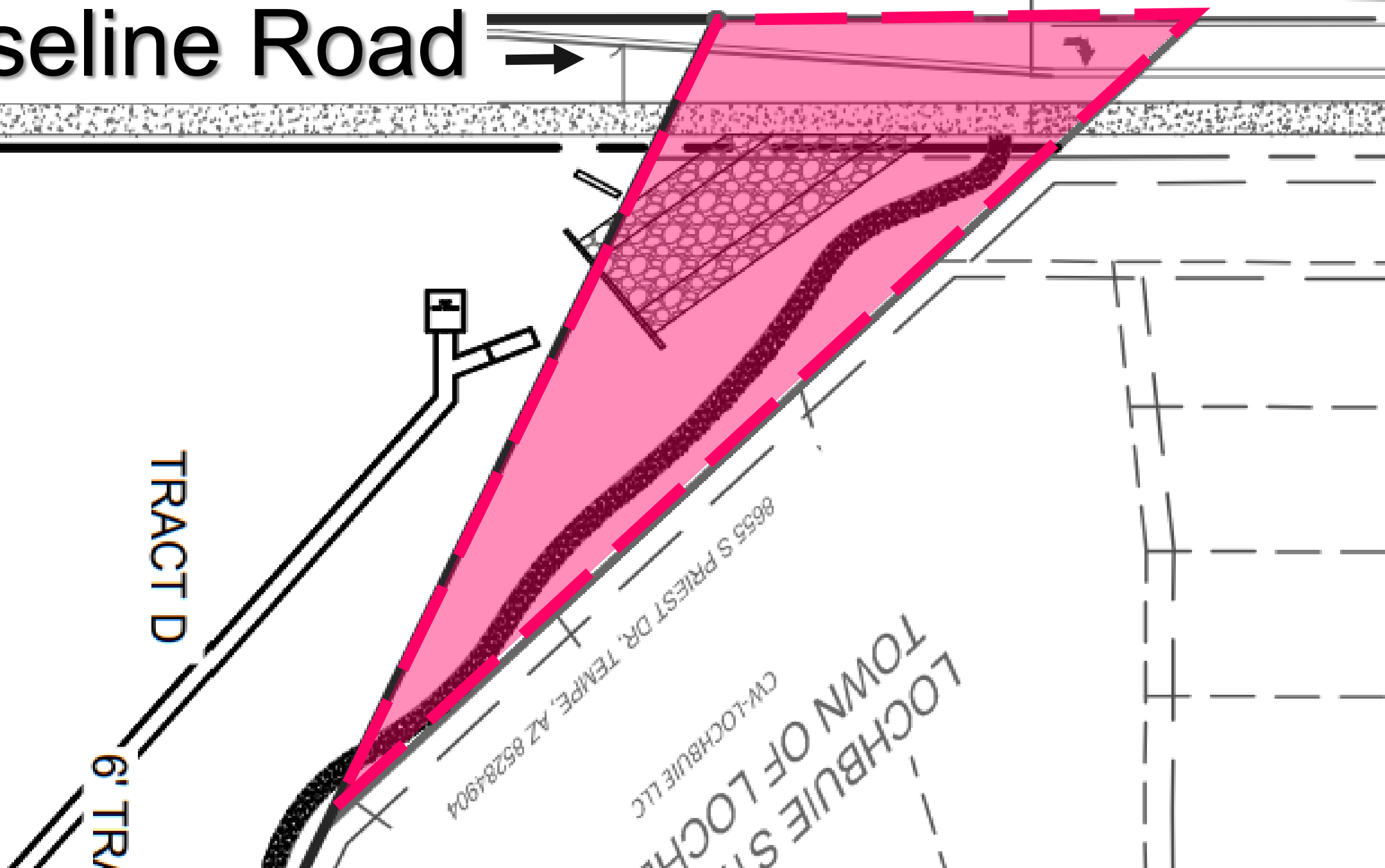
Background

- A portion of the subject property (61.533 acres) was annexed in 1987 as part of the Neff Annexation
- Remaining portion (9.040 acres) was annexed in 2018 as part of the Neff II Annexation
- Entire site zoned PUD (Ridgeline Vista)



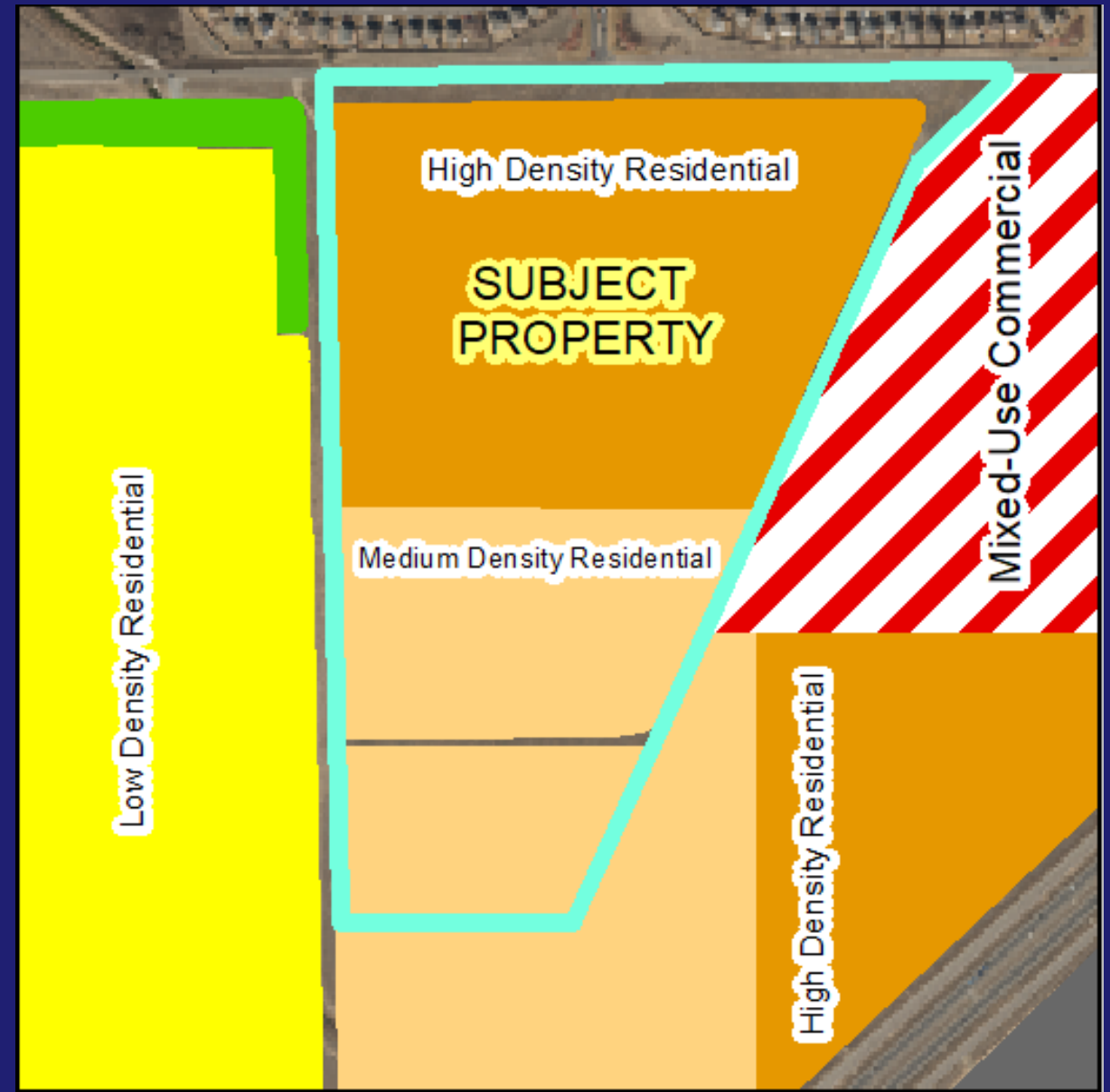
Zoning Map

← **Baseline Road** →



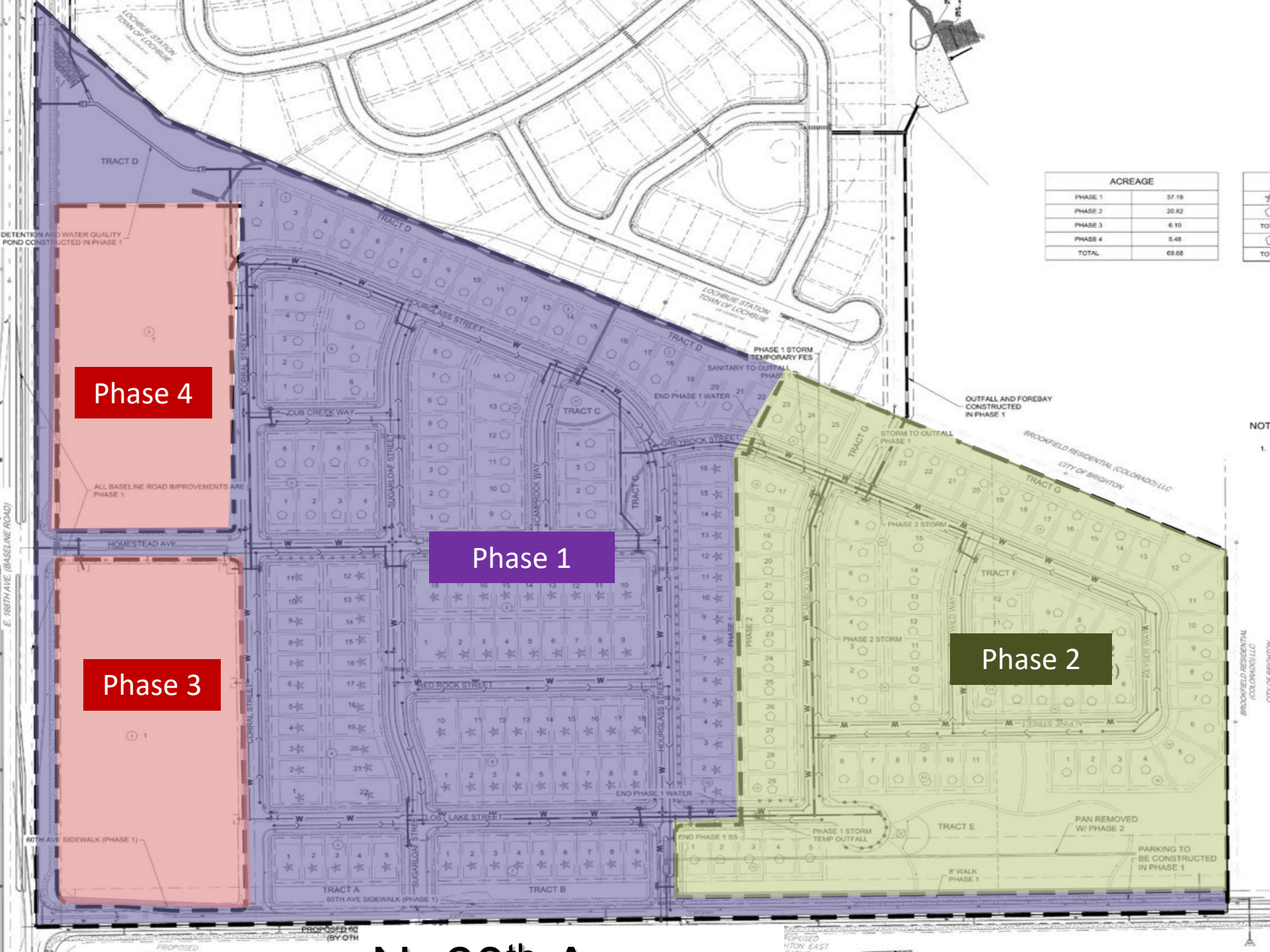
Comprehensive Plan

- Designated as Medium Density Residential and High Density Residential
 - Aligns with:
 - ✓ *Principle 1: Managing Growth Policy 1.1*
 - ✓ *Principle 3: Open Space & Natural Environment Policy 3.2*
 - ✓ *Principle 6: Distinctive Neighborhoods Policy 6.5*



Future Land Use Map

Baseline Road



| ACREAGE | |
|---------|-------|
| PHASE 1 | 37.19 |
| PHASE 2 | 20.82 |
| PHASE 3 | 6.10 |
| PHASE 4 | 5.48 |
| TOTAL | 69.68 |

| SITE TABULATION | | |
|-----------------|-----|------------------|
| ☆ | 86 | 45 LOT (PHASE 1) |
| ○ | 55 | 50 LOT (PHASE 1) |
| TOTAL | 143 | UNITS |
| ○ | 77 | 50 LOT (PHASE 2) |
| TOTAL | 220 | UNITS |

| TRACT ACREAGE | |
|-------------------|-------|
| TRACT | ACRES |
| TRACT A (PHASE 1) | 0.73 |
| TRACT B (PHASE 1) | 0.38 |
| TRACT C (PHASE 1) | 0.46 |
| TRACT D (PHASE 1) | 2.77 |
| TRACT E (PHASE 2) | 4.32 |
| TRACT F (PHASE 2) | 0.16 |
| TRACT G (PHASE 2) | 0.83 |

NOTE:
1. 60TH AVENUE AND BASELINE ROAD IMPROVEMENTS ARE REQUIRED TO BE COMPLETED IN PHASE 1.

LANDSCAPE ARCHITECT FIRM
henry design group
10000 E. 168TH AVE, SUITE 100
DENVER, CO 80248
303.446.2744 • hdesign.com

Redland
WHERE GREEN PLACES BEGIN
10000 E. 168TH AVE, SUITE 100
DENVER, CO 80248
303.446.2744 • redland.com

ENGINEER:
CORONADO WEST
Coronado West, LLC
8655 S. Priest Drive
Tempe, AZ 85284

APPLICANT:
BROOKFIELD RESIDENTIAL (COLORADO) LLC
CITY OF BRIGHTON

| DATE | NO. | NOTES |
|------------|-----|---------------|
| 08.28.2019 | 1 | 1ST SUBMITTAL |
| 11.12.2019 | 2 | 2ND SUBMITTAL |
| 02.11.2020 | 3 | 3RD SUBMITTAL |
| 05.08.2020 | 4 | 4TH SUBMITTAL |
| 07.27.2020 | 5 | 5TH SUBMITTAL |
| 08.11.2020 | 6 | 6TH SUBMITTAL |
| 08.14.2020 | 7 | 7TH SUBMITTAL |

RIDGELINE VISTA
MAJOR SUBDIVISION PLAN

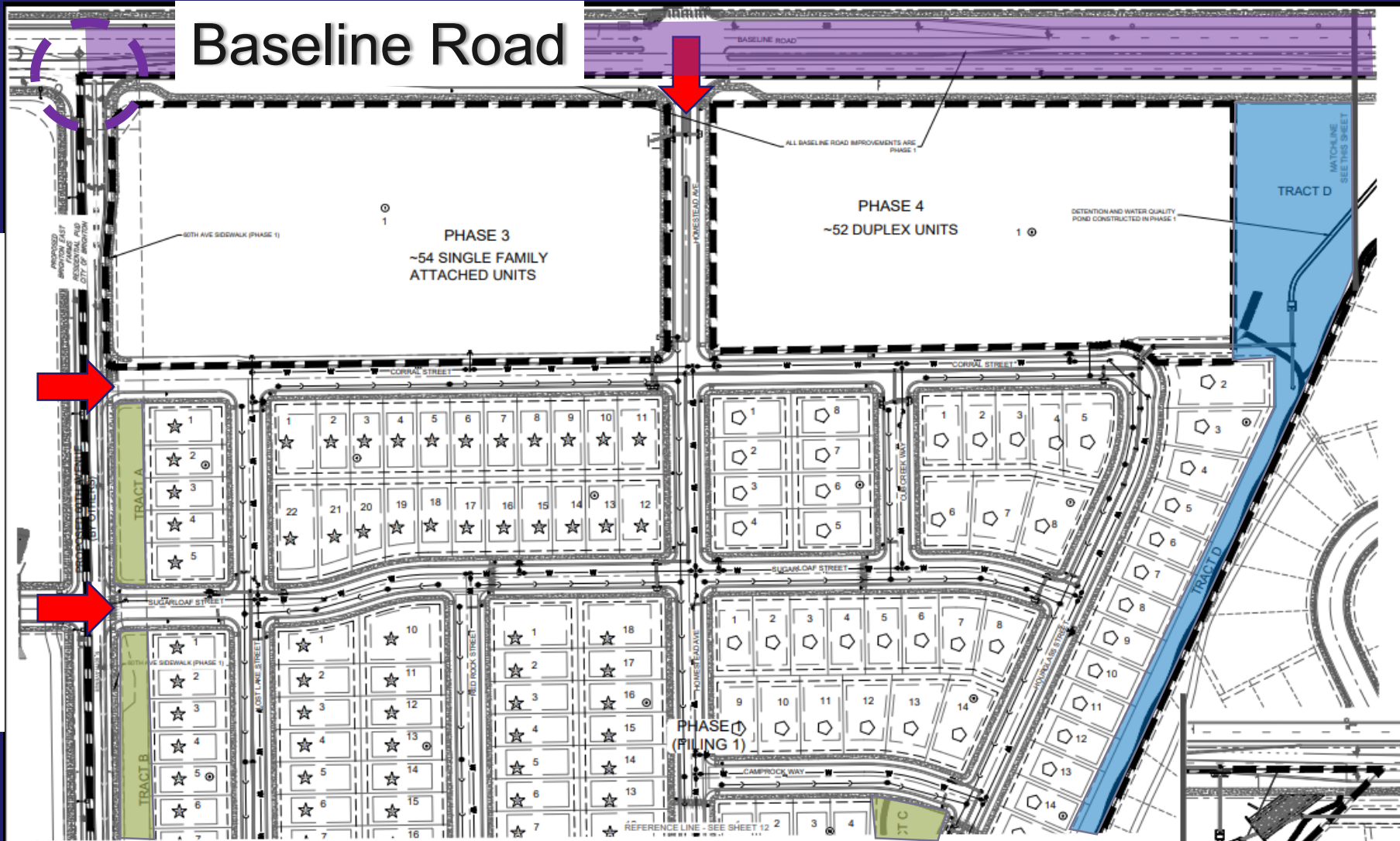
PHASING PLAN

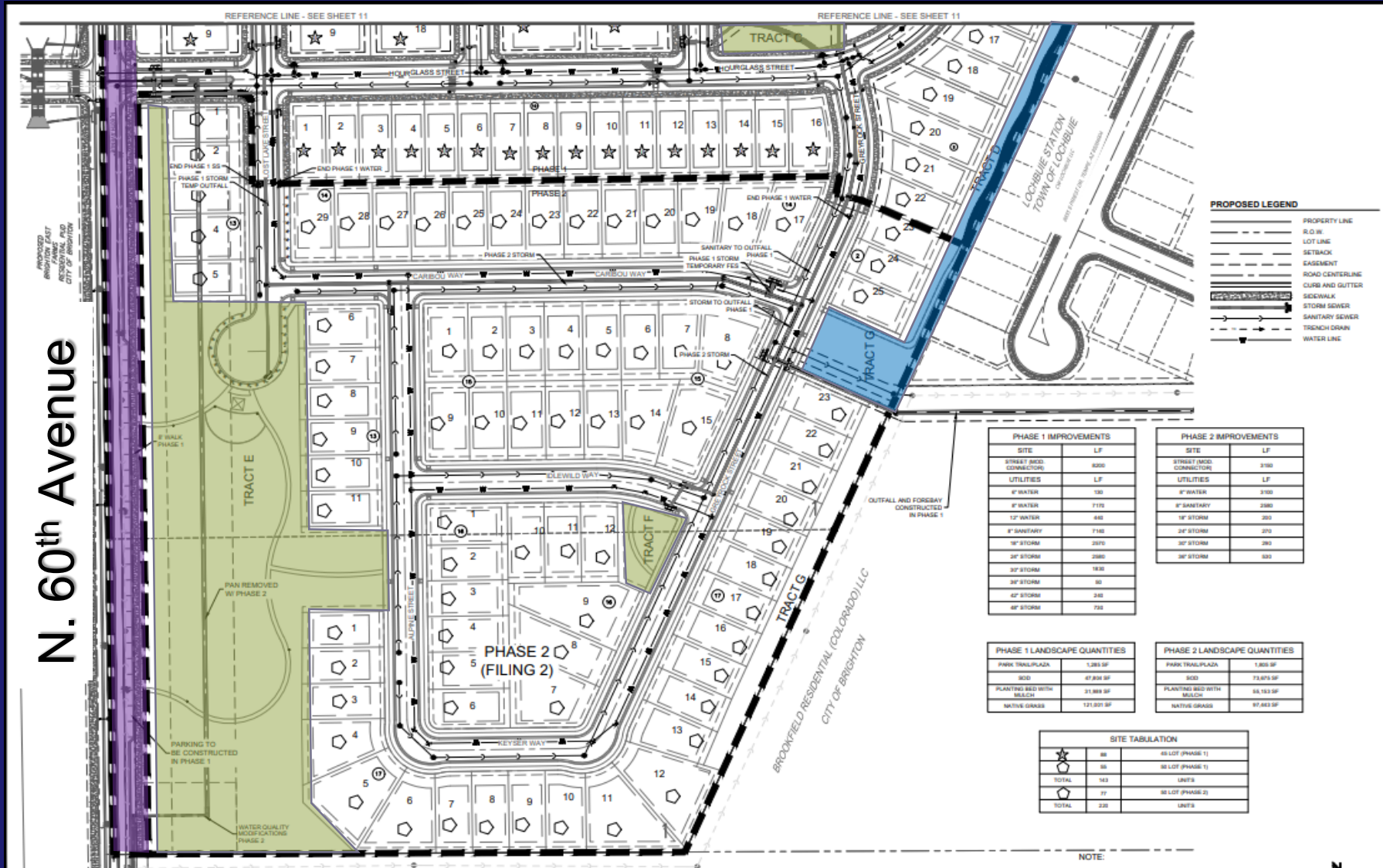
DATE

SHEET

Baseline Road

N. 60th Avenue





Land Use and Development Code

- Section 2.02.D, Major Subdivision – Subdivision Plan, of the amended *Land Use and Development Code*, describes the requirements for a Major Subdivision Plan and states that a Major Subdivision shall be reviewed to the following criteria:
 - The application is in accordance with the Comprehensive Plan
 - Compliance with the requirements of this development code
 - The application includes performance, construction and any maintenance assurances
 - Any phasing proposed in the application is clearly indicated and demonstrates a logical and coordinated approach to development

Land Use and Development Code – Continued

- Any impacts identified by specific studies or technical reports, including a review of storm water, are mitigated
- The application does not deter any existing or future development on adjacent property from meeting the goals and policies of the Comprehensive Plan
- The design does not impede the construction of anticipated or planned future public infrastructure within the area
- The recommendations of professional staff or any other public entity or review agencies asked to officially review the subdivision plan

Public Notice and Comment

- Public Notice was provided in accordance with the *Land Use and Development Code*. To date, planning staff has not received any formal comments on this application.
- By October 30, 2020:
 - ✓ Notice was published electronically on the Community Development Webpage and social media platforms.
 - ✓ 2 signs were posted on the subject property.
 - ✓ Written notice was mailed to all property owners within 300 feet of the subject property.
- On June 17, 2020, the applicant team conducted a neighborhood meeting for the Major Subdivision Plan application, adhering to the application requirements set forth in Section 2.01(D) of the amended *Land Use and Development Code*.

Summary of Findings

- ✓ Staff finds the Major Subdivision Plan application to be in compliance with the requirements for a Major Subdivision as described in the *Land Use and Development Code*, Section 2.02.D, **Major Subdivision – Subdivision Plan**, and with the zoning district regulations as outlined in the Ridgeline Vista PUD.
- ✓ Staff also finds that the Major Subdivision Plan complies with policies of the Comprehensive Plan.

City Staff Recommendation

- ❖ Staff recommends conditional acceptance of the Major Subdivision Plan and has prepared a draft resolution based on said findings.
 - ❖ The first condition is that annexation and subsequent rezoning of the area known as the Neff Remainder Property is approved by City Council, without any amendment(s) or other changes that would alter the Major Subdivision as proposed prior to the Final Plat for Ridgeline Vista receiving approval.
 - ❖ The second condition is that the applicant obtains all necessary off-site easements prior to the administrative approval of the Final Plat.

Options for City Council

The City Council has four (4) options it can make after reviewing this application.

- ☐ Accept the Major Subdivision Plan with conditions via resolution as drafted;
- ☐ Accept the Major Subdivision Plan without the drafted condition(s), with an amended condition(s), or added conditions; or
- ☐ Not accept the Major Subdivision Plan via resolution with specific findings to justify the denial; or
- ☐ Continue the item to be heard at a later date if the City Council feels it needs more information to make an informed decision.



MAJOR SUBDIVISION PLAN OF RIDGELINE VISTA

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH,
RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN; COUNTY OF ADAMS, STATE OF COLORADO

COVER SHEET

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 1,
TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY
OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1, FROM WHICH
THE WEST QUARTER CORNER OF SAID SECTION 1 BEARS SOUTH 00°46'49" EAST,
A DISTANCE OF 2331.28 FEET;

THENCE SOUTH 00°46'49" EAST, ALONG THE WEST LINE OF SAID NORTHWEST
QUARTER, A DISTANCE OF 30.00 FEET TO THE **POINT OF BEGINNING**, BEING A
POINT ON THE SOUTHERLY RIGHT-OF-WAY OF EAST 168TH AVENUE;

THENCE NORTH 89°59'06" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY, A
DISTANCE OF 1989.07 FEET TO THE NORTHWEST CORNER OF THAT PARCEL OF
LAND DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER
201800042434 IN THE RECORDS OF THE ADAMS COUNTY CLERK AND
RECORDER;

THENCE, ALONG THE WESTERLY BOUNDARY OF SAID PARCEL, THE FOLLOWING
TWO (2) COURSES:

1. SOUTH 45°04'05" WEST, A DISTANCE OF 356.74 FEET;

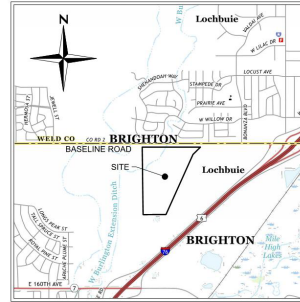
2. SOUTH 24°18'10" WEST, A DISTANCE OF 1528.55 FEET TO THE SOUTHWEST
CORNER OF SAID PARCEL OF LAND DESCRIBED IN THE DOCUMENT
RECORDED UNDER RECEPTION NUMBER 201800042434;

THENCE CONTINUING SOUTH 24°18'10" WEST, A DISTANCE OF 716.67 FEET TO A
POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION 1;

THENCE SOUTH 89°45'04" WEST, ALONG SAID CENTERLINE, A DISTANCE OF
778.15 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 1;

THENCE NORTH 00°46'49" WEST, ALONG THE WEST LINE OF THE NORTHWEST
QUARTER OF SAID SECTION 1, A DISTANCE OF 2301.28 FEET TO THE **POINT OF
BEGINNING**.

CONTAINING AN AREA OF 69.680 ACRES, (3,035,251 SQUARE FEET), MORE OR
LESS



VICINITY MAP

SCALE: 1" = 200'

PROJECT TEAM

CIVIL ENGINEER

REDLAND
1500 W. CANAL, CT.
LITTLETON, CO 80120
720.283.6783 voice
CONTACT: TRAVIS FRAZIER, P.E.

OWNER / DEVELOPER

CW-BLUE SKY c/o CORONADO WEST
8655 S. PRIEST DRIVE
TEMPE, AZ 85285
303.285.1110 voice
CONTACT: ERIC ECKBERG

LANDSCAPE ARCHITECT/PLANNER

HENRY DESIGN GROUP
1501 WAZEE ST SUITE 1-C
DENVER, CO 80202
303.446.2368 voice
CONTACT: KAREN HENRY, PLA

TRAFFIC ENGINEER

KIMLEY-HORN
4582 S. ULSTER STREET, SUITE 1500
DENVER, CO 80237
303.228.2304 voice
CONTACT: CURTIS ROWE, PE

SURVEYOR

AZTEC CONSULTANTS
300 E. MINERAL AVE., SUITE 1
LITTLETON, CO 80122
303.713.1899 voice
CONTACT: JAMES LYNCH, PLS

| AREA SUMMARY | | | | |
|----------------------------|------------------|--------------|----------------|----------------------------|
| DESCRIPTION | AREA (SF) | AREA(AC) | OWNERSHIP | MAINTENANCE RESPONSIBILITY |
| RIGHT OF WAY | 555,468 | 12.75 | COB | COB |
| ROW - REC #2019000088515 | 71,331 | 1.64 | COB | COB |
| RESIDENTIAL LOTS (PHASE 1) | 838,110 | 19.24 | PRIVATE | PRIVATE |
| TRACT A | 10,069 | 0.23 | METRO DISTRICT | METRO DISTRICT |
| TRACT B | 16,713 | 0.38 | METRO DISTRICT | METRO DISTRICT |
| TRACT C | 20,139 | 0.46 | METRO DISTRICT | METRO DISTRICT |
| TRACT D | 103,542 | 2.38 | METRO DISTRICT | METRO DISTRICT |
| TRACT H* | 16,918 | 0.39 | METRO DISTRICT | METRO DISTRICT |
| TOTAL | 1,632,290 | 37.47 | | |
| RIGHT OF WAY | 186,165 | 4.27 | COB | COB |
| RESIDENTIAL LOTS (PHASE 2) | 489,463 | 11.24 | PRIVATE | PRIVATE |
| TRACT E | 188,216 | 4.32 | METRO DISTRICT | METRO DISTRICT |
| TRACT F | 6,808 | 0.16 | METRO DISTRICT | METRO DISTRICT |
| TRACT G | 36,252 | 0.83 | METRO DISTRICT | METRO DISTRICT |
| TOTAL | 906,955 | 20.82 | | |
| PHASE 1 | 255,436 | 5.86 | OWNER | OWNER |
| PHASE 2 | 241,463 | 5.54 | OWNER | OWNER |
| TOTALS | 3,036,144 | 69.70 | | |

*Totals exclude ROW for 60th Ave dedicated with Rec. #2019000088515

*TRACT H is outside COB limits at the time of this subdivision plan

| LAND USE SUMMARY CHART | |
|--|--------------|
| LAND USE | RESIDENTIAL |
| GROSS AREA* | 3,035,251 SF |
| | 69.68 AC |
| ROW* | 812,965 SF |
| | 18.66 AC |
| RESIDENTIAL LOTS | 1,327,573 SF |
| | 30.48 AC |
| TRACTS | 381,789 SF |
| | 8.76 AC |
| FUTURE DEVELOPMENT | 496,899 SF |
| | 11.41 AC |
| TOTAL LOTS | 220 |
| DETACHED SINGLE FAMILY LOTS (50' LOTS) | 132 |
| DETACHED SINGLE FAMILY LOTS (45' LOTS) | 88 |
| MIN DETACHED LOTS SIZE - 45' X 110' LOTS | 4,950.0 SF |
| MIN DETACHED LOTS SIZE - 50' X 110' LOTS | 5,500.0 SF |
| DENSITY (EXCLUDES FUTURE LOTS) | 3.78 DU/AC |

*Includes ROW for 60th Ave dedicated with Rec. #2019000088515

SHEET INDEX

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| 4 | EXISTING CONDITIONS |
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| 6 | SITE PLAN |
| 7 | SITE PLAN |
| 8 | SITE PLAN |
| 9 | STREET AND BLOCK PLAN |
| 10 | TYPICAL SECTIONS & DETAILS |
| 11 | PHASING PLAN |
| 12 | PHASING PLAN |
| 13 | GRADING AND DRAINAGE |
| 14 | GRADING AND DRAINAGE |
| 15 | GRADING AND DRAINAGE |
| 16 | GRADING AND DRAINAGE |
| 17 | UTILITY PLAN |
| 18 | UTILITY PLAN |
| 19 | UTILITY PLAN |
| 20 | UTILITY PLAN |
| 21 | OVERALL LANDSCAPE PLAN |
| 22-24 | LANDSCAPE PLAN |
| 25 | PARK ENLARGEMENT PLAN |
| 26 | 60TH AVE ENLARGEMENT PLAN |
| 27 | PLANT LIST AND NOTES |
| 28-29 | SITE DETAILS |

CITY COUNCIL APPROVAL

APPROVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON,
COLORADO ON THIS _____ DAY OF _____, 20____.

MAYOR _____ CITY CLERK _____

PLANNING COMMISSION APPROVAL

APPROVED BY THE CITY OF BRIGHTON PLANNING COMMISSION, ON
THIS _____ DAY OF _____, 20____.

CHAIRMAN _____

BENCHMARK

A 1" IRON ROD AND 1 1/2" ALUMINUM CAP STAMPED "CONTROL POINT" -
ELEVATION = **5097.10 (NAVD83)**

LOCATED 200' NORTH OF THE NORTH EDGE OF ASPHALT OF LONGS
PEAK STREET AND 60' EAST OF THE EASTERNMOST EDGE OF ASPHALT
OF NORTH 50TH AVENUE

LANDSCAPE ARCHITECT / PLANNER
henry design group
LANDSCAPE ARCHITECTS • PLANNERS • ENGINEERS
10000 E. 10TH AVE., SUITE 100
DENVER, CO 80231
303.446.2368 • hdesigngroup.com

ENGINEER
Redland
THE REDLAND PLACES BUILDING
10000 E. 10TH AVE., SUITE 100
DENVER, CO 80231
303.446.2368 • redlandeng.com

APPLICANT
CORONADO WEST
Coronado West LLC
10000 E. 10TH AVE., SUITE 100
DENVER, CO 80231
303.446.2368 • coronadowest.com

DRAWN
CHECKED
APPROVED
PROJECT MANAGER
HORIZ. SCALE
VERT. SCALE
DATE

NOTES
NO. DATE
1 08-20-2019
2 11-12-2019
3 01-14-2020
4 05-04-2020
5 07-17-2020
6 08-19-2020
7 10-07-2020
8 11-19-2020

RIDGELINE VISTA
MAJOR SUBDIVISION PLAN
COVER SHEET

SHEET

1



RIDGELINE VISTA SUBDIVISION IMPROVEMENTS, DEVELOPER OBLIGATIONS AND PHASING

INTENT

THIS MAJOR SUBDIVISION PLAN SHALL BE BINDING UPON, AND INURE TO THE BENEFIT OF, THE OWNER/DEVELOPER NAMED ON THE COVER SHEET AND ITS HEIRS, SUCCESSORS, AND ASSIGNS. THE CITY AGREES THAT THE REQUIREMENTS SET FORTH HEREIN ARE REASONABLE, NECESSARY, AND APPROPRIATE CONDITIONS AND OBLIGATIONS OF THE OWNER/DEVELOPER. THIS MAJOR SUBDIVISION PLAN SHALL BE DEEMED TO COMPLEMENT ANY OTHER PHASING OR ADJUSTMENT TO THE CONDITIONS AND REQUIREMENTS OF THE CITY'S LAND USE AND DEVELOPMENT CODE (THE "CODE").

GENERALLY APPLICABLE DEVELOPMENT OBLIGATIONS

OWNER/DEVELOPER SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL PUBLIC IMPROVEMENTS SHOWN ON THIS MAJOR SUBDIVISION PLAN OR OTHERWISE REQUIRED BY THE CODE TO ESTABLISH BUILDABLE LOTS ON THE REAL PROPERTY IN ACCORDANCE WITH THIS MAJOR SUBDIVISION PLAN AND THE FINAL PLATS. THE TERM "SCHEDULE OF IMPROVEMENTS" AND/OR "PHASING PLAN" SHALL MEAN A DETAILED LISTING OF ALL OF THE PUBLIC IMPROVEMENTS, THE DESIGN, CONSTRUCTION, INSTALLATION, AND PHASING OF WHICH IS THE SOLE RESPONSIBILITY OF THE DEVELOPER. THE "SCHEDULE OF IMPROVEMENTS" MAY BE DIVIDED INTO PHASES OF THE APPROVED FINAL PLAT FOR THE DEVELOPER'S CONVENIENCE, AS TO EACH IMPROVEMENT LISTED BELOW (WHICH LIST IS NOT EXHAUSTIVE), THE TYPE, SIZE, GENERAL LOCATION, AND ESTIMATED COST OF EACH IMPROVEMENT AND THE DEVELOPMENT PHASE IN WHICH THE PUBLIC IMPROVEMENT IS TO BE BUILT:

- WATER LINES
- SANITARY SEWER LINES
- STORM SEWER LINES
- DRAINAGE RETENTION/DETENTION PONDS
- STREETS/ALLEYS/RIGHTS-OF-WAY
- CURBS/GUTTERS
- SIDEWALKS
- BRIDGES AND OTHER CROSSINGS
- TRAFFIC SIGNAL LIGHTS
- STREET LIGHTS
- SIGNS
- FIRE HYDRANTS
- GUARD RAILS
- NEIGHBORHOOD PARKS/COMMUNITY PARKS
- OPEN SPACE
- TRAILS AND PATHS
- STREET TREES/OPEN SPACE AND/OR COMMON AREA LANDSCAPING
- IRRIGATION SYSTEMS
- WELLS
- FENCING/RETAINING WALLS
- PARKING LOTS
- PERMANENT EASEMENTS
- LAND DONATED AND/OR CONVEYED TO THE CITY
- VALUE OF LAND BENEATH ALL INFRASTRUCTURE IMPROVEMENTS
- VALUE OF WATER DONATED AND/OR CONVEYED TO THE CITY

OWNER/DEVELOPER SHALL FURNISH, AT ITS SOLE EXPENSE AND IN CONFORMANCE WITH THE CODE, ALL NECESSARY ENGINEERING SERVICES AND CIVIL ENGINEERING DOCUMENTS RELATING TO THE DESIGN AND CONSTRUCTION OF THE PUBLIC IMPROVEMENTS (THE "CIVIL ENGINEERING DOCUMENTS"). OWNER/DEVELOPER SHALL FURNISH AND INSTALL THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS OF THE CODE. THE CIVIL ENGINEERING DOCUMENTS APPROVED BY THE CITY, AND OF ANY GOVERNMENTAL OR QUASI-GOVERNMENTAL ENTITY TO WHOM SUCH PUBLIC IMPROVEMENTS MAY BE DEDICATED AS SET FORTH HEREIN OR ON THE FINAL PLAT FOR THE PARTICULAR PHASE. BUILDING PERMITS FOR ANY TYPE OF STRUCTURE REGULATED BY THE CITY WILL NOT BE ISSUED BY THE CITY UNTIL ALL PUBLIC IMPROVEMENTS FOR THE REAL PROPERTY (OR TO THE APPLICABLE PHASE OF THE REAL PROPERTY IF PHASING IS ALLOWED HEREIN) HAVE BEEN COMPLETED IN ACCORDANCE HEREWITH AND THE OWNER/DEVELOPER HAS POSTED SURETY FOR THE SUBDIVISION IMPROVEMENTS ACCEPTABLE TO THE CITY.

OWNER/DEVELOPER AGREES TO FOLLOW THE CITY'S CODE AND PUBLIC WORKS STANDARDS, AS AMENDED, IN REGARDS TO ANY CONSTRUCTION STANDARDS, PLAN SUBMISSION AND APPROVAL PROCESSES, INITIAL ACCEPTANCE AND WARRANTY PROCESSES, MAINTENANCE IMPROVEMENTS, FINAL ACCEPTANCE, TESTING AND INSPECTION, IMPROVEMENT GUARANTEES, INDEMNIFICATION AND RELEASE OF LIABILITY, AND INSURANCE OSHA STANDARDS THAT ARE IN EFFECT AT THE TIME OF FINAL PLAT APPROVAL. EXCEPT TO THE EXTENT EXPRESSLY SET FORTH BELOW, OWNER/DEVELOPER SHALL PAY ALL FEES RELATED TO DEVELOPMENT OF THE REAL PROPERTY AT THE TIME OF ISSUANCE OF A BUILDING PERMIT FOR ANY OR ALL PORTIONS OF THE REAL PROPERTY. THE AMOUNT OF THE FEES SHALL BE THE AMOUNT IN EFFECT AT THE TIME CONSTRUCTION PERMITS ARE ISSUED.

SITE SPECIFIC DEVELOPMENT OBLIGATIONS

IN ADDITION TO THE GENERALLY APPLICABLE DEVELOPMENT OBLIGATIONS SET FORTH ABOVE, THE OWNER/DEVELOPER SHALL BE RESPONSIBLE FOR CONSTRUCTION OF THE FOLLOWING IMPROVEMENTS, WHICH ADDITIONAL IMPROVEMENTS SHALL CONSTITUTE "PUBLIC IMPROVEMENTS" HEREINAFTER:

- THE PARK ENLARGEMENT PLAN AS SHOWN ON SHEET 25 HEREOF
- THE ENLARGEMENT OF 60TH AVENUE AS SHOWN ON SHEET 8 HEREOF
- THE ENLARGEMENT OF BASELINE ROAD AS SHOWN ON SHEETS 5 AND 6 HEREOF

IMPROVEMENT GUARANTEE

OWNER/DEVELOPER SHALL SUBMIT TO THE CITY A GUARANTEE FOR ALL PUBLIC IMPROVEMENTS RELATED TO THE REAL PROPERTY (OR TO THE APPLICABLE PHASE OF THE REAL PROPERTY IF PHASING IS ALLOWED HEREIN). SAID GUARANTEE MAY BE IN CASH, BOND, OR A LETTER OF CREDIT IN A FORMAT PROVIDED BY THE CITY. INFRASTRUCTURE PERMITS SHALL BE ISSUED FOR ONLY THAT PHASE FOR WHICH SAID GUARANTEE HAVE BEEN FURNISHED. THE TOTAL AMOUNT OF THE GUARANTEE FOR EACH PHASE SHALL BE CALCULATED AS A PERCENTAGE OF THE TOTAL ESTIMATED COST, INCLUDING LABOR AND MATERIALS, OF ALL PUBLIC IMPROVEMENTS TO BE CONSTRUCTED IN SAID PHASE OF THE DEVELOPMENT. THE TOTAL AMOUNTS ARE AS FOLLOWS:

- PRIOR TO ISSUANCE OF INFRASTRUCTURE PERMITS FOR SUCH PHASE - 115%
- UPON INITIAL ACCEPTANCE PRIOR TO FINAL ACCEPTANCE - 15%
- AFTER FINAL ACCEPTANCE - 0%

IN ADDITION TO ANY OTHER REMEDIES UNDER THE CODE, THE CITY MAY, AT ANY TIME PRIOR TO FINAL ACCEPTANCE, DRAW ON ANY PUBLIC IMPROVEMENT GUARANTEE ISSUED IF OWNER/DEVELOPER FAILS TO EXTEND OR REPLACE ANY SUCH PUBLIC IMPROVEMENT GUARANTEE AT LEAST THIRTY (30) DAYS PRIOR TO EXPIRATION OF SUCH PUBLIC IMPROVEMENT GUARANTEE, OR FAILS TO OTHERWISE COMPLY WITH THE PUBLIC IMPROVEMENT GUARANTEE. IF THE CITY DRAWS ON THE GUARANTEE TO CORRECT DEFICIENCIES AND COMPLETE ANY PUBLIC IMPROVEMENTS, ANY PORTION OF SAID GUARANTEE REMAINING IN CORRECTING THE DEFICIENCIES AND/OR COMPLETING THE PUBLIC IMPROVEMENTS SHALL BE RETURNED TO OWNER/DEVELOPER WITHIN THIRTY (30) DAYS AFTER SAID FINAL ACCEPTANCE. IN ADDITION TO ANY OTHER REMEDIES IT MAY HAVE, THE CITY MAY, AT ANY TIME PRIOR TO FINAL ACCEPTANCE, DRAW ON ANY IMPROVEMENT GUARANTEE ISSUED IF THE DEVELOPER FAILS TO EXTEND OR REPLACE ANY SUCH IMPROVEMENT GUARANTEE AT LEAST 30 DAYS PRIOR TO EXPIRATION OF SUCH IMPROVEMENT GUARANTEE, OR FAILS TO OTHERWISE COMPLY WITH THE IMPROVEMENT GUARANTEE. IF THE CITY DRAWS ON THE GUARANTEE TO CORRECT DEFICIENCIES AND COMPLETE ANY IMPROVEMENTS, ANY PORTION OF SAID GUARANTEE NOT UTILIZED IN CORRECTING THE DEFICIENCIES AND/OR COMPLETING THE IMPROVEMENTS SHALL BE RETURNED TO THE DEVELOPER WITHIN 30 DAYS AFTER SAID FINAL ACCEPTANCE.

PHASING

NOTWITHSTANDING ANYTHING TO THE CONTRARY IN THIS MAJOR SUBDIVISION PLAN, THE DEVELOPMENT OF THE REAL PROPERTY AND PUBLIC IMPROVEMENTS MAY OCCUR IN PHASING AS IDENTIFIED ON SHEET 11 AND 12. EACH PHASE MUST BE ABLE TO "STAND ALONE" WITH RESPECT TO ALL PUBLIC IMPROVEMENTS AND EACH PHASE MUST PROVIDE ADEQUATE INFRASTRUCTURE CAPACITY FOR RELATED FUTURE PHASES, IF ANY. EXCEPT AS SET FORTH ABOVE, OWNER/DEVELOPER MAY OBTAIN PERMITS FROM THE CITY RELATED TO INDIVIDUAL PHASES WITHOUT THE NECESSITY OF COMPLETING OTHER PHASES. ALL MODIFICATIONS TO THE PHASING PLAN SHALL BE IN WRITING AND SIGNED BY THE CITY MANAGER.

SITE SPECIFIC FEE AND CONTRIBUTIONS

NOTWITHSTANDING ANYTHING TO THE CONTRARY HEREIN, THE FOLLOWING FEES AND CONTRIBUTIONS SHALL BE PAYABLE IN THE AMOUNTS AND AT THE TIME LISTED BELOW:

OPEN SPACE CALCULATIONS AND FEE IN LIEU

OPEN SPACE CALCULATION (PHASE 1 AND 2)

9.77 ACRES OPEN SPACE IS REQUIRED BASED UPON 220 DWELLING UNITS

| DESCRIPTION | AREA (SF) | AREA (AC) | TOTAL (AC) | PHASE | PARK CREDIT | OPEN SPACE CREDIT | USE |
|--|-----------|-----------|------------|---------|-------------|-------------------|------------------------------|
| TRACT A | 10,069 | 0.23 | 0.23 | PHASE 1 | | 0.23 | OPENSPACE |
| TRACT B | 16,713 | 0.38 | 0.38 | PHASE 1 | | 0.38 | OPENSPACE |
| TRACT C | 20,120 | 0.46 | 0.46 | PHASE 1 | 0.46 | | POCKET PARK |
| TRACT D | 120,560 | 2.77 | | | | | |
| TRACT D 10 YEAR WSEL | (120,560) | (2.77) | 1.90 | PHASE 1 | | 1.90 | OPENSPACE / DRAINAGE |
| PHASE 1 TOTAL | | | | | | | 2.98 |
| TRACT E* | 188,216 | 4.32 | 4.25 | PHASE 2 | 4.25 | | NEIGHBORHOOD PARK / DRAINAGE |
| TRACT E WQL WSEL | (2,940) | (0.07) | | | | | |
| TRACT F | 6,858 | 0.16 | 0.16 | PHASE2 | 0.16 | | POCKET PARK |
| TRACT G | 36,292 | 0.83 | 0.83 | PHASE 2 | | 0.83 | OPENSPACE |
| PHASE 2 TOTAL | | | | | | | 5.24 |
| TOTALS | | | | | | | 8.22 |
| 9.77 - 8.22 = 1.55 acres fee in lieu | | | | | | | |
| 1.55 acres of fee-in-lieu x \$45,000.00 per acre = \$69,750.00 owed as fee-in-lieu for Phase 1 and Phase 2 (220 SFD units). | | | | | | | |
| *Area below the 10-year WSEL or WQL WSEL excluded from open space. | | | | | | | |

THE FEE-IN-LIEU FOR PHASE 1 AND PHASE 2 MUST BE PAID PRIOR TO ADMINISTRATIVE APPROVAL OF THE FINAL PLAT. IF RESIDENTIAL DENSITIES IN PHASE 1 OR PHASE 2 INCREASE FROM THOSE APPROVED IN THE FINAL PLAT, THIS REQUIRING THE DEDICATION OF ADDITIONAL LAND FOR THE NEIGHBORHOOD/COMMUNITY PARK AND NECESSARY OPEN SPACE, SAID ADDITIONAL DEDICATION OF LAND MAY BE SATISFIED BY THE DEDICATION OF ADDITIONAL ACCEPTABLE LAND OR PAYMENT OF A FEE-IN-LIEU IN LIEU OF DEDICATION. THE AMOUNT OF SUCH FEE-IN-LIEU SHALL BE DETERMINED IN ACCORDANCE WITH THE CITY OF BRIGHTON PARKS STANDARDS AND PROCEDURES IN EFFECT AT THE TIME THE PAYMENT IS MADE. THE DEDICATION OF ADDITIONAL LAND AND/OR PAYMENT OF CASH IN LIEU OF DEDICATION, IF REQUIRED, SHALL BE COMPLETED PRIOR TO THE APPROVAL OF ANY AMENDMENTS TO THE FINAL PLAT.

FUTURE OPEN SPACE

| FUTURE OPEN SPACE CALCULATION (PHASE 3 AND 4) | | | |
|---|-------|----------------------|------------------|
| DESCRIPTION | UNITS | PEOPLE PER HOUSEHOLD | TOTAL POPULATION |
| PHASE 3 | 95 | 2.96 | 281.20 |
| PHASE 4 | 295 | 2.96 | 873.80 |
| TOTALS | 200 | | 592.00 |

| DEDICATION TYPE | ACRES/# OF PEOPLE | REQUIRED DEDICATION |
|-------------------|-------------------|---------------------|
| NEIGHBORHOOD PARK | 3/1000 | 1.78 Acres |
| COMMUNITY PARK | 3/1000 | 1.78 Acres |
| OPEN SPACE | 15/100 | 8.88 Acres |
| | 12.43 | Acres |

IF PHASE 3 AND PHASE 4 DEVELOP TO THE MAXIMUM ALLOWED DENSITY THE REQUIRED FEE-IN-LIEU DEDICATION SHALL BE 12.44 ACRES. THE OPEN SPACE DEDICATION ATTRIBUTED TO EACH PHASE SHALL BE PAID AS A CONDITION PRECEDENT TO THE ISSUANCE OF ANY BUILDING PERMIT WITHIN THE PHASE BASED ON THE FINAL DEVELOPMENT DENSITY. IF PHASE 3 AND PHASE 4 DEVELOP TO LOWER DENSITIES, THE REQUIRED FEE-IN-LIEU SHALL REFLECT THE NUMBER OF UNITS SHOWN ON THE APPROVED FINAL PLAT FOR PHASE 3 AND PHASE 4. THE AMOUNT WILL BE ADJUSTED PRORATA BASED ON ACTUAL FINAL DENSITY OF PHASES 3 AND 4.

WATER DEDICATION REQUIREMENTS

| Water Dedication Requirement | |
|------------------------------|--------------|
| Phase 1 | 58.82 ac-ft |
| Phase 2 | 39.47 ac-ft |
| Phase 3 | 10.01 ac-ft |
| Phase 4 | 8.87 ac-ft |
| Total Dedication | 117.17 ac-ft |

DEDICATION MUST BE COMPLETED AT THE APPROVAL OF THE FINAL PLAT FOR EACH SUCH PHASE.

DEVELOPER HAS SUCCESSFULLY DEDICATED 11.43 ACRE-FEET OF WATER (7.0 FULTON SHARES) TOWARD THE TOTAL REQUIREMENT FOR PHASE 2 AS PART OF THE NEFF II ANNEXATION AGREEMENT

PER THE ANNEXATION AGREEMENT FOR NEFF PLUD, THE DEVELOPER IS ALLOWED TO PAY A WATER RESOURCE FEE (FEE-IN-LIEU) IN PLACE OF DEDICATING WATER RIGHTS TO THE CITY FOR THE PORTION OF THE SUBJECT DEVELOPMENT COVERED UNDER THE 1987 ANNEXATION AGREEMENT. THE FEE-IN-LIEU OPTION IS AVAILABLE FOR 60 ACRES OF THE PROPERTY.

THE ACRE-FEET CALCULATIONS FOR EACH PHASE ARE BASED ON THE UNIT NUMBERS PROVIDED IN THE MAJOR SUBDIVISION PLAN APPLICATION. DEDICATION FOR EACH PHASE MUST BE COMPLETED AT THE APPROVAL OF THE FINAL PLAT FOR EACH SUCH PHASE. IF THE ACTUAL DENSITY OF ANY PHASE OF THE DEVELOPMENT IS LESS THAN OR MORE THAN THE FULL BUILD-OUT CONTEMPLATED IN THE MAJOR SUBDIVISION PLAN APPLICATION, THEN THE WATER DEDICATION REQUIREMENTS FOR SUCH PHASE SHALL BE ADJUSTED PRORATA TO BE CONSISTENT WITH THE ADJUSTED UNIT COUNTS IN THE FINAL PLAT FOR THAT PHASE.

TRAFFIC SIGNAL REQUIREMENTS

| INTERSECTION: BASELINE AND N. 50TH AVENUE (T INTERSECTION) | |
|--|-------------|
| SIGNAL COST | \$425,000 |
| (A) EX. NB VOLUME WARRANTING SIGNALIZATION | 321 VPH |
| (B) RIDGELINE VISTA NB VOLUME CONTRIBUTING TO SIGNAL WARRANT | 18 VPH |
| (C) PROJECT PARTICIPATION IN FUTURE VOLUME | 5.31% |
| (D) DEVELOPER CONTRIBUTION | \$22,600.00 |

NOTES:

C = B/(A+B)

D = SIGNAL COST * C

COSTS ROUNDED TO THE NEAREST \$100

REFER TO "TRAFFIC IMPACT STUDY: NEFF PROPERTY" PREPARED BY KIMLEY HORN AND ASSOCIATES, INC. DATED MARCH 2019.

| INTERSECTION: BASELINE AND N. 60TH AVENUE (T INTERSECTION) | |
|--|--------------|
| SIGNAL COST | \$425,000 |
| (A) VOLUME WARRANTING SIGNALIZATION | 113 VPH |
| (B) RIDGELINE VISTA NB VOLUME CONTRIBUTING TO SIGNAL WARRANT | 38 VPH |
| (C) PROJECT PARTICIPATION IN FUTURE VOLUME | 33.63% |
| (D) DEVELOPER CONTRIBUTION | \$142,900.00 |

NOTES:

C = B/(A)

D = SIGNAL COST * C

COSTS ROUNDED TO THE NEAREST \$100

REFER TO "TRAFFIC IMPACT STUDY: NEFF PROPERTY" PREPARED BY KIMLEY HORN AND ASSOCIATES, INC. DATED MARCH 2019.

| | |
|-----------------------------------|--------------|
| TOTAL PROJECT SIGNAL CONTRIBUTION | \$165,500.00 |
|-----------------------------------|--------------|

NOTE: THE 50TH AVENUE CONTRIBUTION IS TO BE MADE AT THE APPROVAL OF THE FINAL PLAT FOR PHASE 2, AND THE 60TH AVENUE CONTRIBUTION IS TO BE MADE BEFORE THE FIRST BUILDING PERMIT FOR EITHER PHASE 3 OR 4. SIGNALS CONTRIBUTION AT PHASE 2 PRIOR TO ISSUANCE OF BUILDING PERMIT, OR WHEN SIGNAL IS WARRANTED

ROADWAY IMPROVEMENTS

BASELINE ROAD IMPROVEMENTS INCLUDING WIDENING TO ULTIMATE SECTION AND DETACHED TRAIL FROM 60TH AVENUE TO EASTERN PROPERTY LINE SHALL OCCUR IN PHASE 1. REFER TO SHEETS 5 AND 6. BASELINE RD. CONSTRUCTION TO COMMENCE PRIOR TO PHASE 1 BUILDING PERMIT RELEASE.

60TH AVENUE IMPROVEMENTS INCLUDING 8' DETACHED TRAIL FROM BASELINE ROAD SOUTH TO SOUTHERN PROPERTY BOUNDARY AND ADDITIONAL PARKING (REFER TO SHEET 8) ADJACENT TO PHASE 2 PARK SHALL BE CONSTRUCTED IN PHASE 1.

REFER TO SHEETS 11 AND 12 FOR PHASING PLAN AND MORE INFORMATION.

EASEMENTS

OWNER/DEVELOPER IS AWARE THAT OFF-SITE EASEMENTS ARE REQUIRED TO SERVE THE DEVELOPMENT. IT IS THE SOLE RESPONSIBILITY OF THE OWNER/DEVELOPER TO ACQUIRE THE NECESSARY EASEMENTS AND HAVE THE EASEMENTS IN PLACE PRIOR TO APPROVAL OF THE FINAL PLAT.

COMMUNITY AMENITIES

OWNER/DEVELOPER SHALL DESIGN AT THE TIME OF FINAL PLAT ALL COMMUNITY AMENITIES, INCLUDING BUT NOT LIMITED TO, LANDSCAPING, PARKS AND OPEN SPACE, FENCING, SUBDIVISION SIGNAGE, AND COMMUNITY MAILBOXES. OWNER/DEVELOPER AGREES TO CONSTRUCT AND/OR INSTALL THESE ITEMS WITHIN EACH PHASE OF DEVELOPMENT

FUTURE STREET CONNECTION SIGNS

THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF SIGNS CALLING OUT FUTURE STREET CONNECTIONS AND FOR THEIR CONTINUED MAINTENANCE UNTIL THE PHASE ON WHICH THEY ARE PLACED IS CONSTRUCTED. SPECIFICALLY, PRIORS TO THE ISSUANCE OF ANY RESIDENTIAL BUILDING PERMITS FOR PHASE 1, THE DEVELOPER AND/OR THE DISTRICT, AT THE APPLICABLE PARTY'S SOLE COST AND EXPENSE, SHALL ERECT A SIGN AT EACH POINT ALONG LOST LAKE STREET AND GREYLOCK STREET THAT HAS A CROSSING INTO PHASE 2 AND NOTIFYING RESIDENTS THAT THE STREET WILL BE EXTENDED IN THE FUTURE IN CONNECTION WITH THE DEVELOPMENT.

SCHOOL LAND DEDICATION

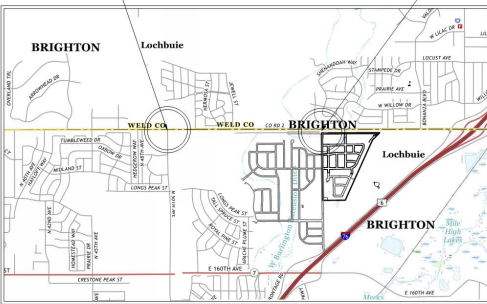
IN ACCORDANCE WITH THE CITY'S LAND USE AND DEVELOPMENT CODE, SECTION 3.05(F), THE OWNER/DEVELOPER AGREES TO PROVIDE A FEE-IN-LIEU OF LAND DEDICATION AS DETERMINED BY BRIGHTON SCHOOL DISTRICT 271 AND SHALL PROVIDE PAYMENT TO THE SCHOOL DISTRICT PRIOR TO RECORDING OF THE FINAL PLAT

CAPITAL FACILITY FEE

THE DEVELOPER IS AWARE OF THE SCHOOL DISTRICT CAPITAL FACILITY FEE FOUNDATION, WHOSE PURPOSE IS TO ADMINISTER THE COLLECTION FROM VARIOUS DEVELOPMENT ENTITIES OF A "CAPITAL FACILITY FEE" FOR DISBURSAL TO SCHOOL DISTRICT 271 TO FUND A PORTION OF THE COSTS OF PROVIDING ADDITIONAL CAPITAL FACILITIES TO SERVICE NEW GROWTH, AND HAS VOLUNTARILY AGREED TO BE A PARTICIPATING DEVELOPMENT ENTITY IN THAT PROCESS AND, ACCORDINGLY, ENTER INTO A PARTICIPANT AGREEMENT WITH THE SCHOOL DISTRICT. FEES PAYABLE TO THE FOUNDATION SHALL BE PAID DIRECTLY TO THE SCHOOL DISTRICT AS PART OF EACH RESIDENTIAL BUILDING PERMIT. AFTER ESTABLISHMENT AND ASSESSMENT OF ANY SCHOOL FEES AS AFORESAID, AS A CONDITION OF APPROVAL OF ANY RESIDENTIAL BUILDING PERMIT, THE DEVELOPER SHALL PROVIDE EVIDENCE TO THE CITY THAT SUCH FEES HAVE BEEN PAID TO THE FOUNDATION IN ACCORDANCE WITH THIS SECTION, PRIOR TO THE RELEASE OF A RESIDENTIAL BUILDING PERMIT.

NORTH 50TH AVENUE
AND BASELINE ROAD

NORTH 60TH AVENUE
AND BASELINE ROAD



SIGNAL CONTRIBUTION MAP

NTS

RIDGELINE VISTA
MAJOR SUBDIVISION PLAN

DEVELOPER CONTRIBUTIONS

SHEET

2

LANDSCAPE ARCHITECT / PLANNER



ENGINEER



APPLICANT

DRAWN

CHECKED

APPROVED

PROJECT NO.

DATE

SCALE

VERT. SCALE

DATE

DATE

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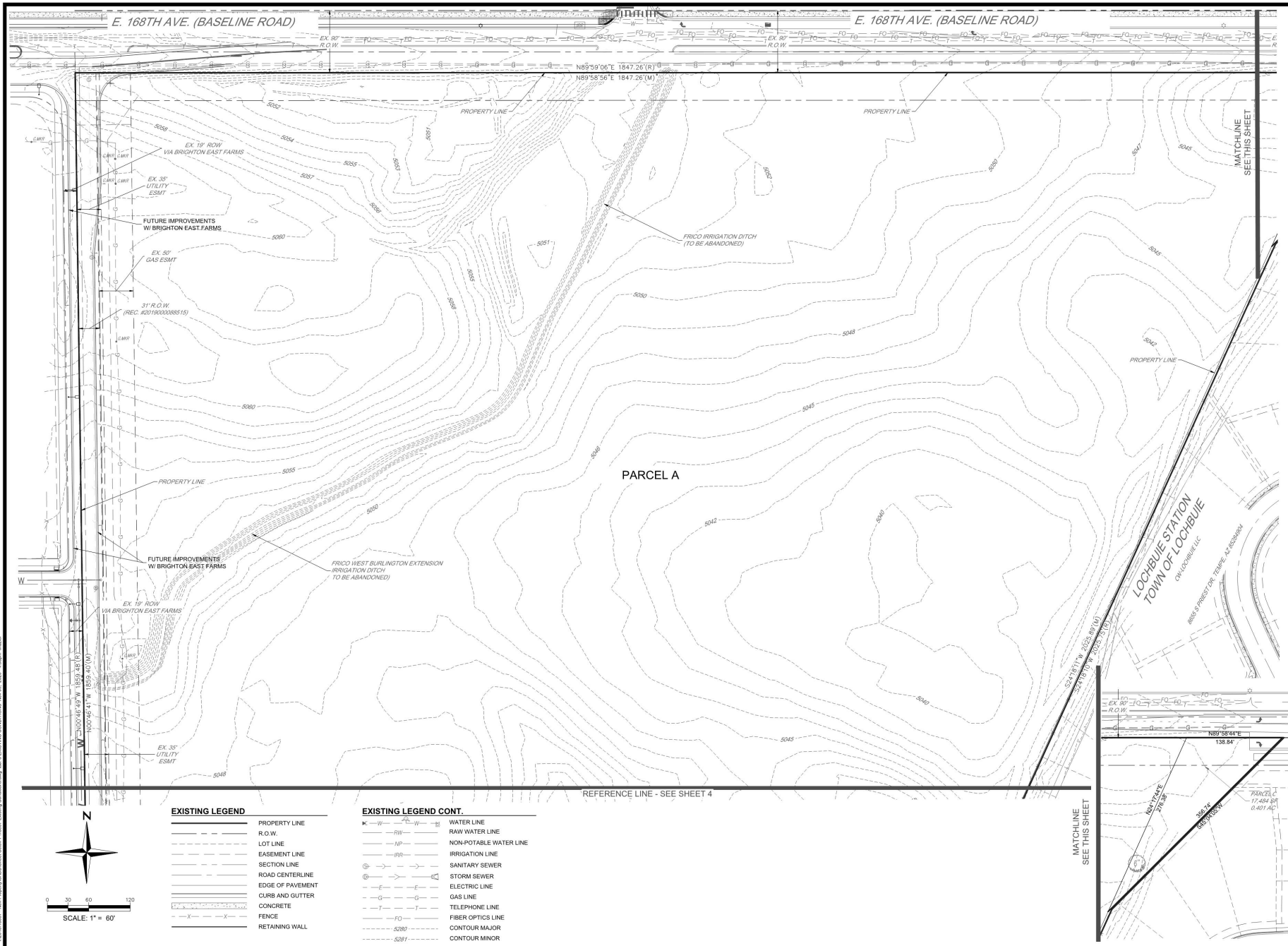
DATE

DATE

DATE

DATE

DATE



EXISTING LEGEND

| | |
|--|------------------|
| | PROPERTY LINE |
| | R.O.W. |
| | LOT LINE |
| | EASEMENT LINE |
| | SECTION LINE |
| | ROAD CENTERLINE |
| | EDGE OF PAVEMENT |
| | CURB AND GUTTER |
| | CONCRETE |
| | FENCE |
| | RETAINING WALL |

EXISTING LEGEND CONT.

| | |
|--|------------------------|
| | WATER LINE |
| | RAW WATER LINE |
| | NON-POTABLE WATER LINE |
| | IRRIGATION LINE |
| | SANITARY SEWER |
| | STORM SEWER |
| | ELECTRIC LINE |
| | GAS LINE |
| | TELEPHONE LINE |
| | FIBER OPTICS LINE |
| | CONTOUR MAJOR |
| | CONTOUR MINOR |

RIDGELINE VISTA MAJOR SUBDIVISION PLAN

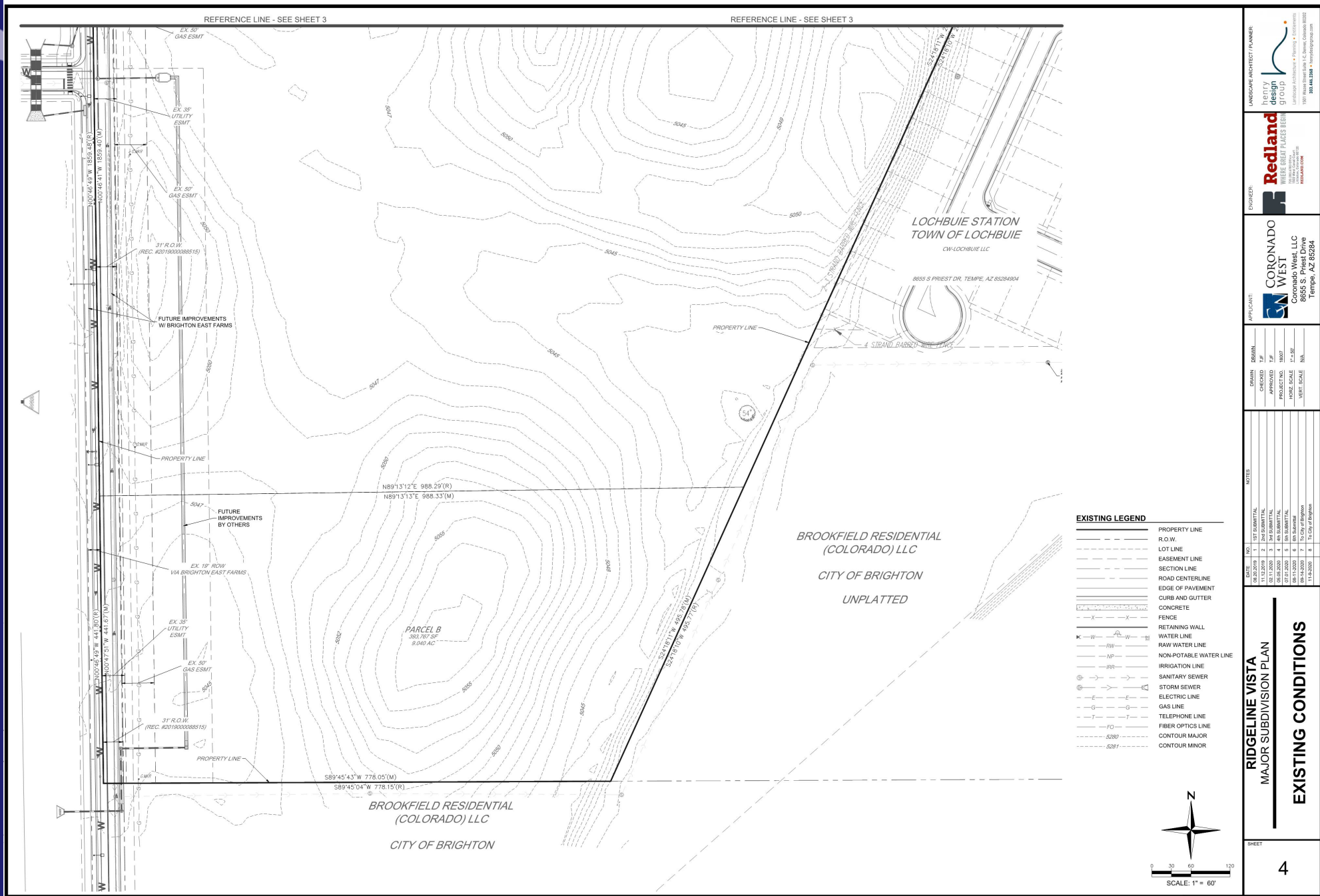
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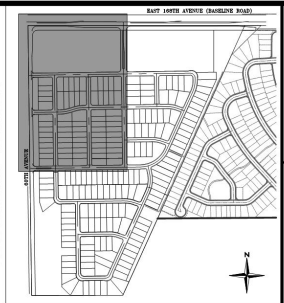
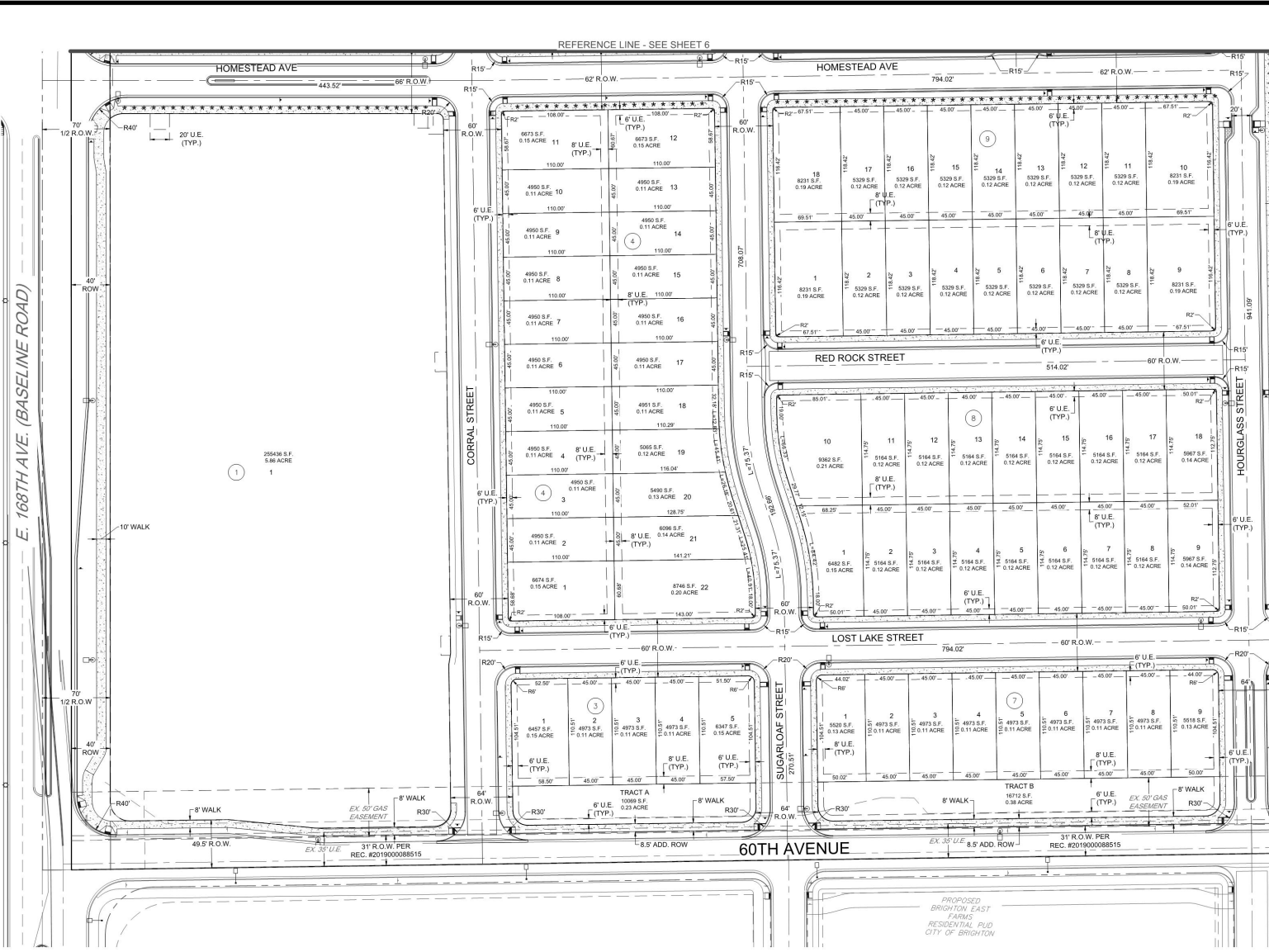
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| 03-20-2019 | 1 | 1ST SUBMITTAL | |
| 07-11-2020 | 2 | 2ND SUBMITTAL | |
| 09-09-2020 | 3 | 3RD SUBMITTAL | |
| 09-09-2020 | 4 | 4TH SUBMITTAL | |
| 09-09-2020 | 5 | 5TH SUBMITTAL | |
| 09-09-2020 | 6 | 6TH SUBMITTAL | |
| 09-09-2020 | 7 | 7TH SUBMITTAL | |
| 09-09-2020 | 8 | 8TH SUBMITTAL | |

| APPLICANT | ENGINEER | LANDSCAPE ARCHITECT FIRM |
|---|---|---|
| CORONADO WEST Coronado West, LLC 8655 S. Priest Drive Tempe, AZ 85284 | Redland Redland Engineering, Inc. 1000 West Priest Drive, Suite 100 Tempe, AZ 85284 | Horizon Horizon Group 1000 West Priest Drive, Suite 100 Tempe, AZ 85284 |

| SHOWN | REVISION | DATE |
|--------------|----------|------|
| CHECKED | Y.F. | |
| APPROVED | Y.F. | |
| PROJECT NO. | 18007 | |
| HORIZ. SCALE | 1" = 30' | |
| VERT. SCALE | N/A | |

3





- NOTES:**
1. ALL CURB AND GUTTER SHALL BE PER BRIGHTON STANDARD DETAILS.
 2. ALL DIMENSIONS ARE AT FLOWLINE UNLESS OTHERWISE NOTED.
 3. LOT, TRACT AND ROW DIMENSIONS WILL BE FINALIZED WITH THE FINAL PLAN.
 4. ALL STORM EASEMENTS ARE TO BE DEDICATED TO SOUTH BEEBE DRAIN METROPOLITAN DISTRICT.

EXISTING LEGEND

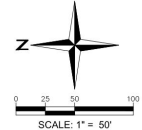
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| --- | EXISTING R.O.W. |
| --- | EXISTING LOT LINE |
| --- | EXISTING EASEMENT |
| --- | SECTION LINE |
| --- | ROAD CENTERLINE |
| --- | EDGE OF PAVEMENT |
| --- | CURB AND GUTTER |
| --- | CONCRETE |

PROPOSED LEGEND

| | |
|-----|--------------------------|
| --- | PROPOSED PROPERTY LINE |
| --- | PROPOSED R.O.W. |
| --- | PROPOSED LOT LINE |
| --- | PROPOSED SETBACK |
| --- | PROPOSED EASEMENT |
| --- | PROPOSED ROAD CENTERLINE |
| --- | PROPOSED CURB AND GUTTER |
| --- | PROPOSED SIDEWALK |
| --- | PROPOSED 8' TRAIL |

FUTURE LEGEND (BY OTHERS)

| | |
|-----|--------------------------|
| --- | PROPOSED PROPERTY LINE |
| --- | PROPOSED R.O.W. |
| --- | PROPOSED LOT LINE |
| --- | PROPOSED SETBACK |
| --- | PROPOSED EASEMENT |
| --- | PROPOSED ROAD CENTERLINE |
| --- | PROPOSED CURB AND GUTTER |
| --- | PROPOSED SIDEWALK |



LANDSCAPE ARCHITECT FIRM

Redland

303.448.1234 • info@redland.com

ENGINEER

CORONADO WEST

Coronado West, LLC
8655 S. Priest Drive
Tempe, AZ 85284

APPLICANT

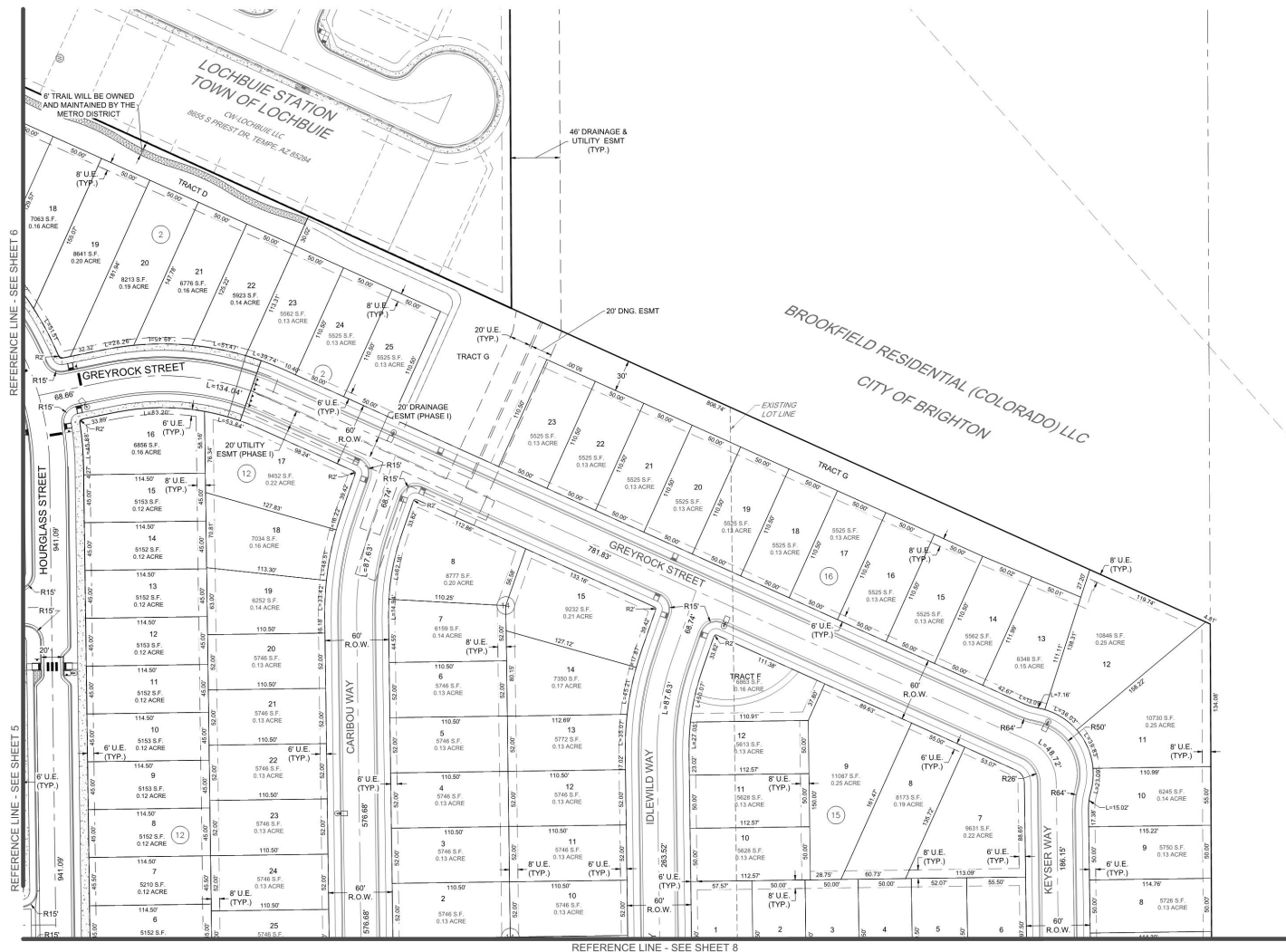
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|------------|-----|---------------|
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| 03-20-2019 | 2 | 2ND SUBMITTAL |
| 03-11-2020 | 3 | 3RD SUBMITTAL |
| 05-09-2020 | 4 | 4TH SUBMITTAL |
| 05-09-2020 | 5 | 5TH SUBMITTAL |
| 05-09-2020 | 6 | 6TH SUBMITTAL |
| 05-09-2020 | 7 | 7TH SUBMITTAL |
| 05-09-2020 | 8 | 8TH SUBMITTAL |

RIDGELINE VISTA

MAJOR SUBDIVISION PLAN

SITE PLAN

SHEET **5**



KEYMAP
SCALE: 1" = 500'

NOTES:

1. ALL CURB AND GUTTER SHALL BE PER BRIGHTON STANDARD DETAILS.
2. ALL DIMENSIONS ARE AT FLOWLINE UNLESS OTHERWISE NOTED.
3. LOT, TRACT AND ROW DIMENSIONS WILL BE FINALIZED WITH THE FINAL PLAT.
4. ALL STORM EASEMENTS ARE TO BE DEDICATED TO SOUTH BEEBE DRAIN METROPOLITAN DISTRICT.

EXISTING LEGEND

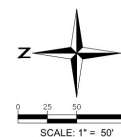
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- EXISTING R.O.W.
- EXISTING LOT LINE
- EXISTING EASEMENT
- SECTION LINE
- ROAD CENTERLINE
- EDGE OF PAVEMENT
- CURB AND GUTTER
- CONCRETE

PROPOSED LEGEND

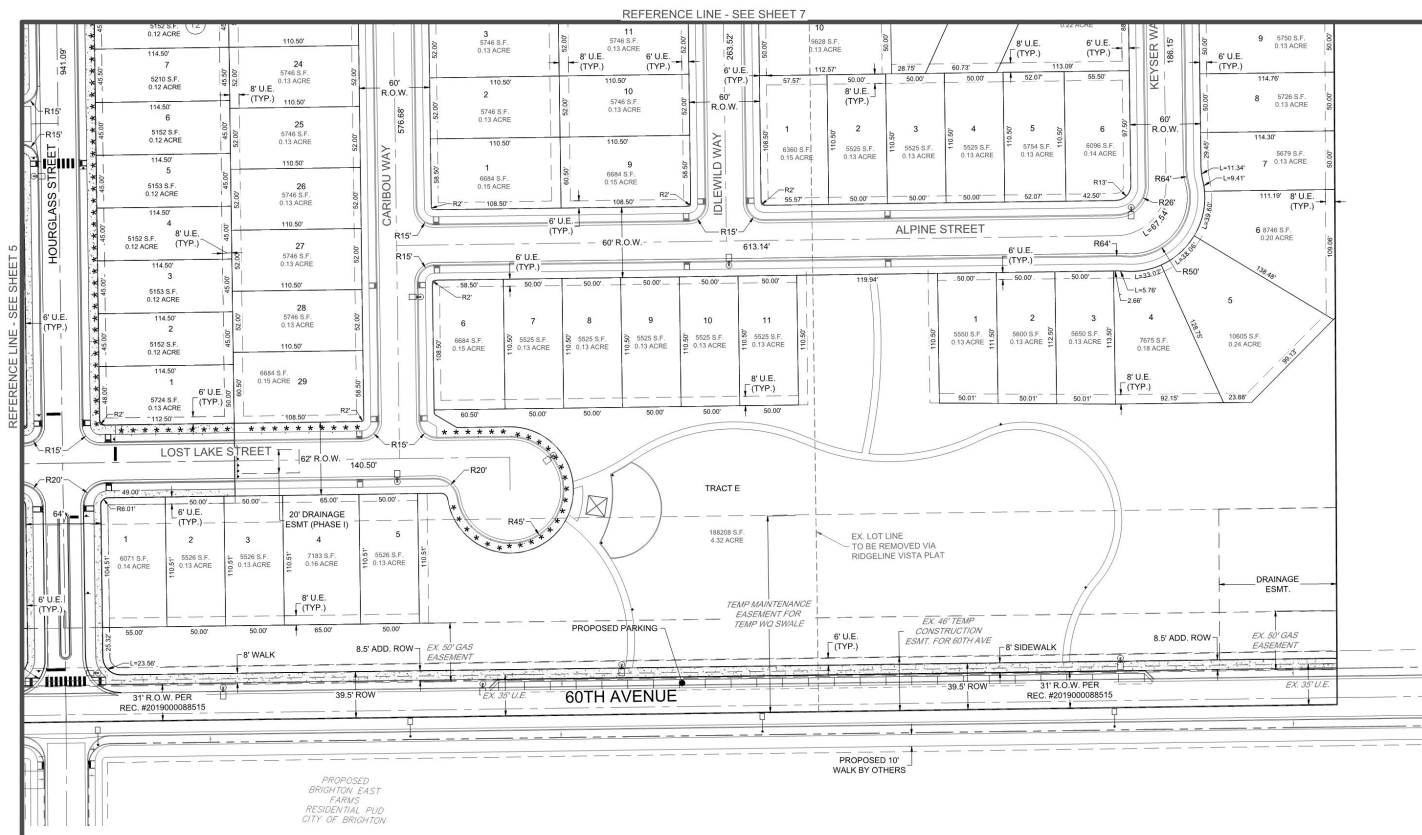
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- PROPOSED R.O.W.
- PROPOSED LOT LINE
- PROPOSED SETBACK
- PROPOSED EASEMENT
- PROPOSED ROAD CENTERLINE
- PROPOSED CURB AND GUTTER
- PROPOSED SIDEWALK
- PROPOSED 8" TRAIL

FUTURE LEGEND (BY OTHERS)

- PROPOSED PROPERTY LINE
- PROPOSED R.O.W.
- PROPOSED LOT LINE
- PROPOSED SETBACK
- PROPOSED EASEMENT
- PROPOSED ROAD CENTERLINE
- PROPOSED CURB AND GUTTER
- PROPOSED SIDEWALK



| | | | |
|--|--|--|--|
| LANDSCAPE ARCHITECT FIRM | | APPLICANT | |
|  Redland Group, Inc. 1000 N. 10th Street, Suite 100, Tempe, AZ 85284 303.448.1234 • info@redlandgroup.com | |  Coronado West, LLC 8655 S. Priest Drive Tempe, AZ 85284 | |
| ENGINEER | | NOTES | |
|  Henry Design Group 1000 N. 10th Street, Suite 100, Tempe, AZ 85284 303.448.1234 • info@henrydesigngroup.com | | DATE | |
| PROJECT NO. | | 1 | |
| PROJECT NAME | | RIDGE LINE VISTA MAJOR SUBDIVISION PLAN | |
| PROJECT LOCATION | | 7 | |
| PROJECT SCALE | | 1" = 50' | |
| VERT. SCALE | | N/A | |
| SHEET | | 7 | |



NOTES:

1. ALL CURB AND GUTTER SHALL BE PER BRIGHTON STANDARD DETAILS.
2. ALL DIMENSIONS ARE AT FLOWLINE UNLESS OTHERWISE NOTED.
3. LOT, TRACT AND ROW DIMENSIONS WILL BE FINALIZED WITH THE FINAL PLAN.
4. ALL STORM EASEMENTS ARE TO BE DEDICATED TO SOUTH BEEBE DRAIN METROPOLITAN DISTRICT.

EXISTING LEGEND

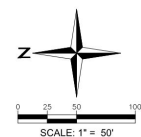
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- EXISTING LOT LINE
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- SECTION LINE
- ROAD CENTERLINE
- EDGE OF PAVEMENT
- CURB AND GUTTER
- CONCRETE

PROPOSED LEGEND

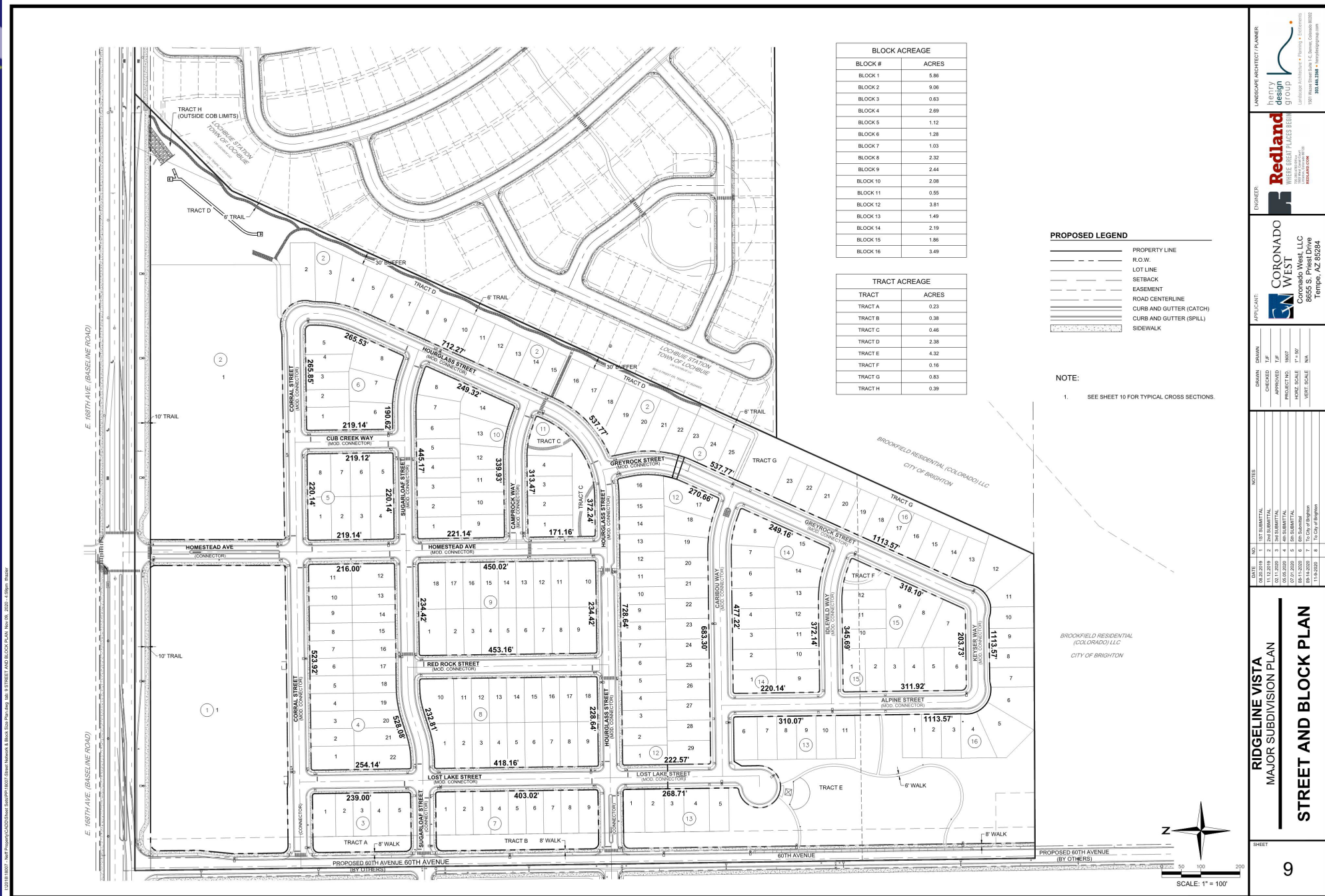
- PROPOSED PROPERTY LINE
- PROPOSED R.O.W.
- PROPOSED LOT LINE
- PROPOSED SETBACK
- PROPOSED EASEMENT
- PROPOSED ROAD CENTERLINE
- PROPOSED CURB AND GUTTER
- PROPOSED SIDEWALK
- PROPOSED 8' TRAIL

FUTURE LEGEND (BY OTHERS)

- PROPOSED PROPERTY LINE
- PROPOSED R.O.W.
- PROPOSED LOT LINE
- PROPOSED SETBACK
- PROPOSED EASEMENT
- PROPOSED ROAD CENTERLINE
- PROPOSED CURB AND GUTTER
- PROPOSED SIDEWALK



| | |
|--|-----|
| LANDSCAPE ARCHITECT FIRM | |
| Redland REDLAND PLANNING & DESIGN | |
| ENGINEER | |
| CORONADO WEST Coronado West, LLC 8655 S. Priest Drive Tempe, AZ 85284 | |
| APPLICANT | |
| DATE | NO. |
| 03-20-2019 | 1 |
| 03-20-2019 | 2 |
| 03-20-2019 | 3 |
| 03-20-2019 | 4 |
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| 03-20-2019 | 99 |
| 03-20-2019 | 100 |





TYPICAL SECTIONS & DETAILS

| DATE | NO. | NOTES | DRAWN | DESIGN |
|------------|-----|---------------|----------|--------|
| 08-20-2019 | 1 | 1ST SUBMITTAL | CHECKED | DESIGN |
| 11-12-2019 | 2 | 2ND SUBMITTAL | APPROVED | DESIGN |
| 02-11-2020 | 3 | 3RD SUBMITTAL | APPROVED | DESIGN |
| 05-20-2020 | 4 | 4TH SUBMITTAL | APPROVED | DESIGN |
| 07-21-2020 | 5 | 5TH SUBMITTAL | APPROVED | DESIGN |
| 08-14-2020 | 6 | 6TH SUBMITTAL | APPROVED | DESIGN |
| 09-14-2020 | 7 | 7TH SUBMITTAL | APPROVED | DESIGN |
| 11-20-2020 | 8 | 8TH SUBMITTAL | APPROVED | DESIGN |

ENGINEER:

APPLICANT:

APPLICANT:

CORONADO WEST

 Coronado West, LLC
8655 S. Priest Drive
Tempe, AZ 85284

ENGINEER:

Redland
WHERE GREAT PLACES BEGIN
200.383.4383 Office
1602 West Canal Court
Trenton, Colorado 80132

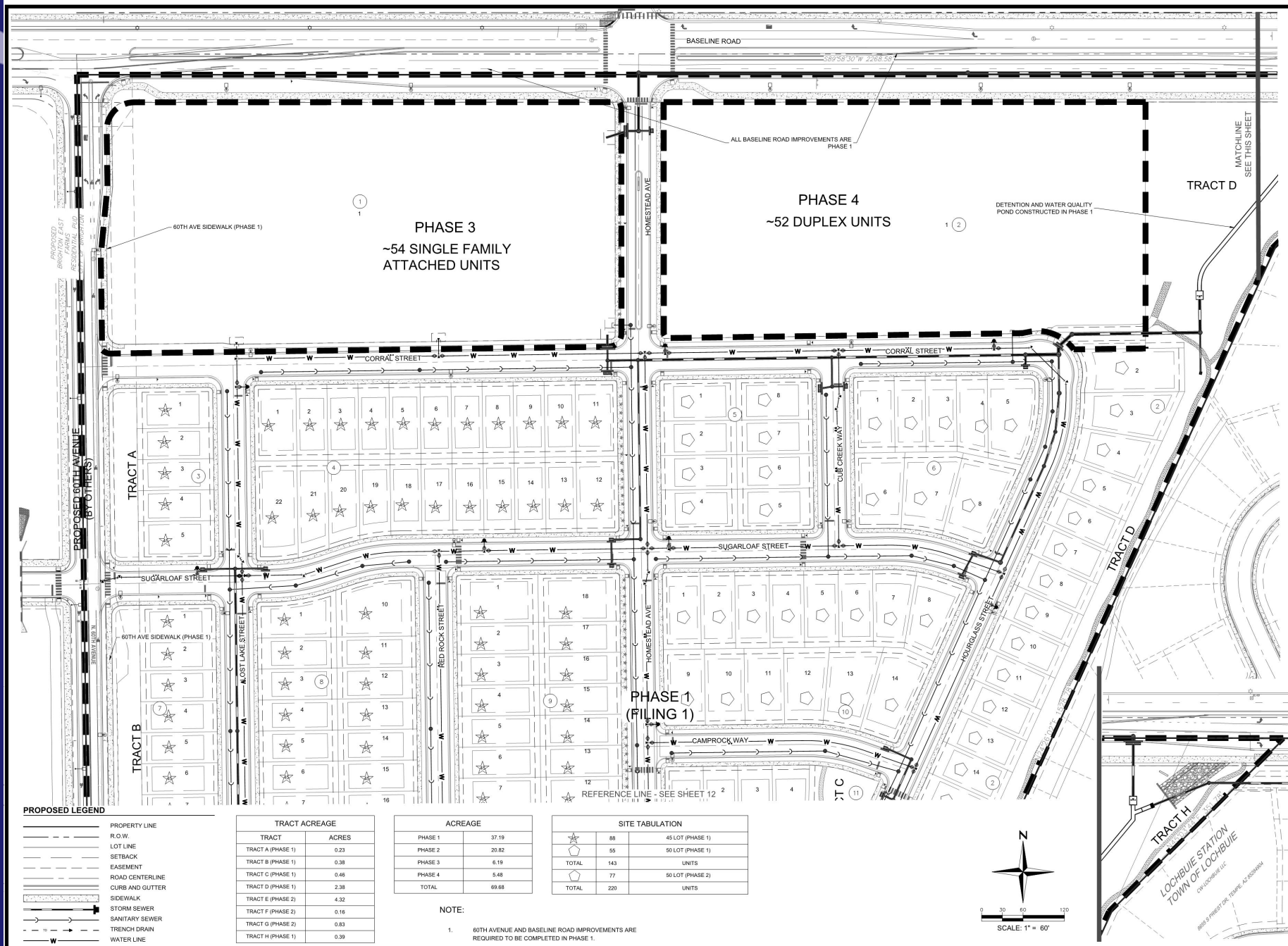
LANDSCAPE ARCHITECT / PLANNER:

henry
design
group



Landscape Architecture • Planning • Entitlement

1501 Wazee Street Suite 11-C, Denver, Colorado
303.346.2368 • henrydesigngroup.com



LANDSCAPE ARCHITECT FIRM

Henry Group

1000 West Baseline Road, Suite 100, Tempe, AZ 85284

303.448.2344 • hgroupaz.com

PROPOSER

Redland

1000 West Baseline Road, Suite 100, Tempe, AZ 85284

303.448.2344 • hgroupaz.com

APPLICANT

CORONADO WEST

Coronado West LLC

8655 S. Priest Drive

Tempe, AZ 85284

| | | |
|------------|-----|---------------|
| DATE | NO. | DESCRIPTION |
| 02/20/2019 | 1 | 1ST SUBMITTAL |
| 03/11/2020 | 2 | 2ND SUBMITTAL |
| 05/08/2020 | 3 | 3RD SUBMITTAL |
| 07/21/2020 | 4 | 4TH SUBMITTAL |
| 09/14/2020 | 5 | 5TH SUBMITTAL |
| 11/09/2020 | 6 | 6TH SUBMITTAL |
| 11/09/2020 | 7 | 7TH SUBMITTAL |
| 11/09/2020 | 8 | 8TH SUBMITTAL |

PROJECT

11

SCALE

1" = 60'

DATE

11/09/2020

BY

11

SCALE

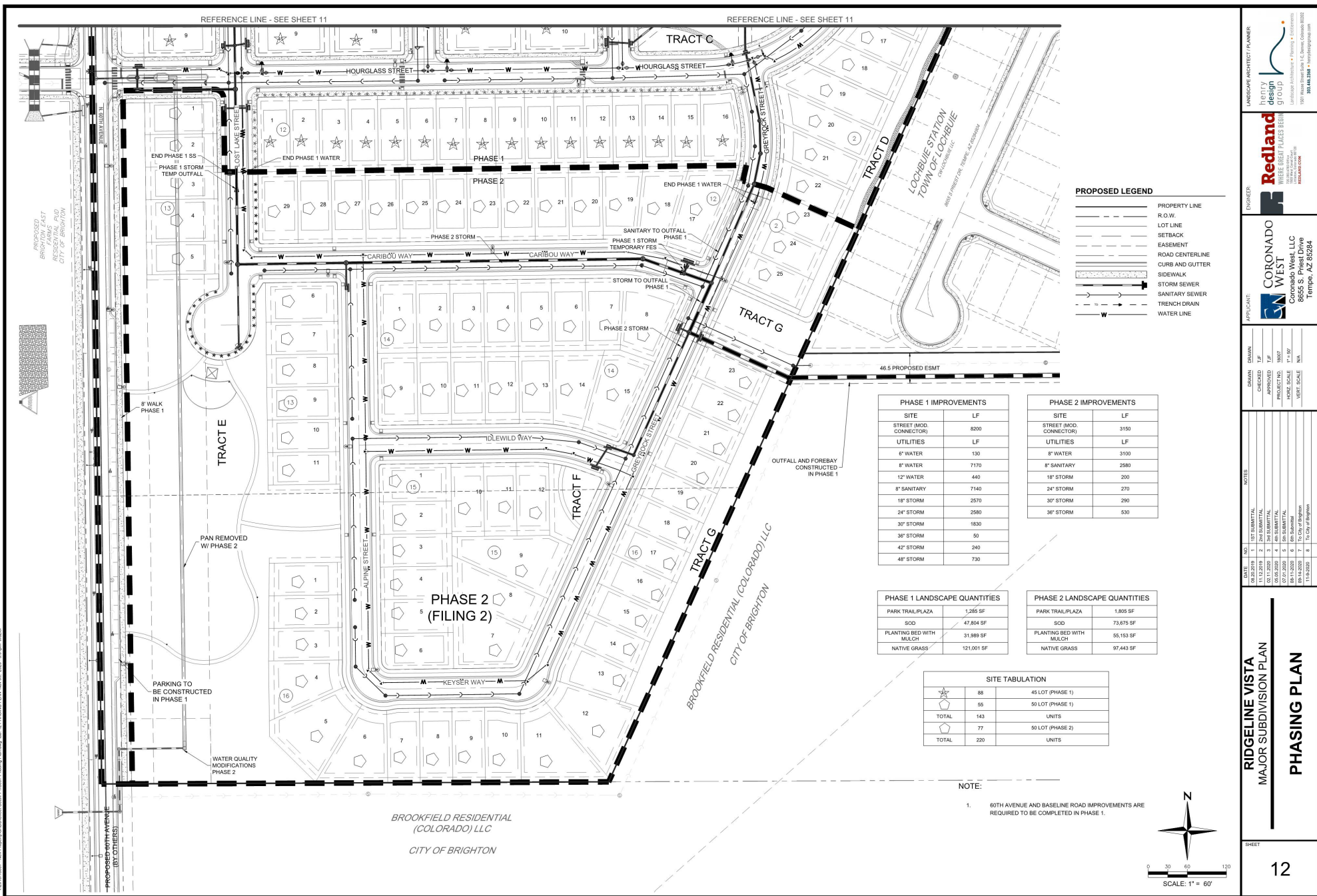
1" = 60'

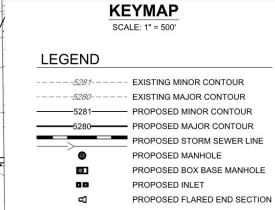
DATE

11/09/2020

BY

11





- NOTES:**
1. ELEVATIONS SHOWN ON PLAN REPRESENT FLOWLINE AND/OR FINISHED GRADE ELEVATIONS.
 2. ALL STORM SEWER IS PRIVATE UNLESS OTHERWISE NOTED. THE MAINTENANCE OF PRIVATE STORM SEWER IS THE RESPONSIBILITY OF SOUTH BEBEE DRAIN METROPOLITAN DISTRICT
 3. REFER TO APPROVED PLANS FOR BRIGHTON EAST FARMS FILING NO. 3 PREPARED BY BOWMAN CONSULTING 6/28/18 FOR GRADING AND LAYOUT OF 60TH AVENUE





LEGEND

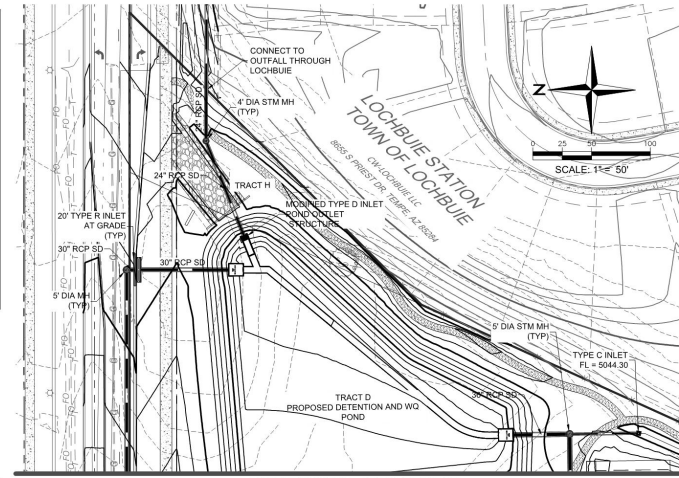
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|-----|-----------------------------|
| --- | EXISTING MINOR CONTOUR |
| --- | EXISTING MAJOR CONTOUR |
| --- | PROPOSED MINOR CONTOUR |
| --- | PROPOSED MAJOR CONTOUR |
| --- | PROPOSED STORM SEWER LINE |
| --- | PROPOSED MANHOLE |
| --- | PROPOSED BOX BASE MANHOLE |
| --- | PROPOSED INLET |
| --- | PROPOSED FLARED END SECTION |

NOTES:

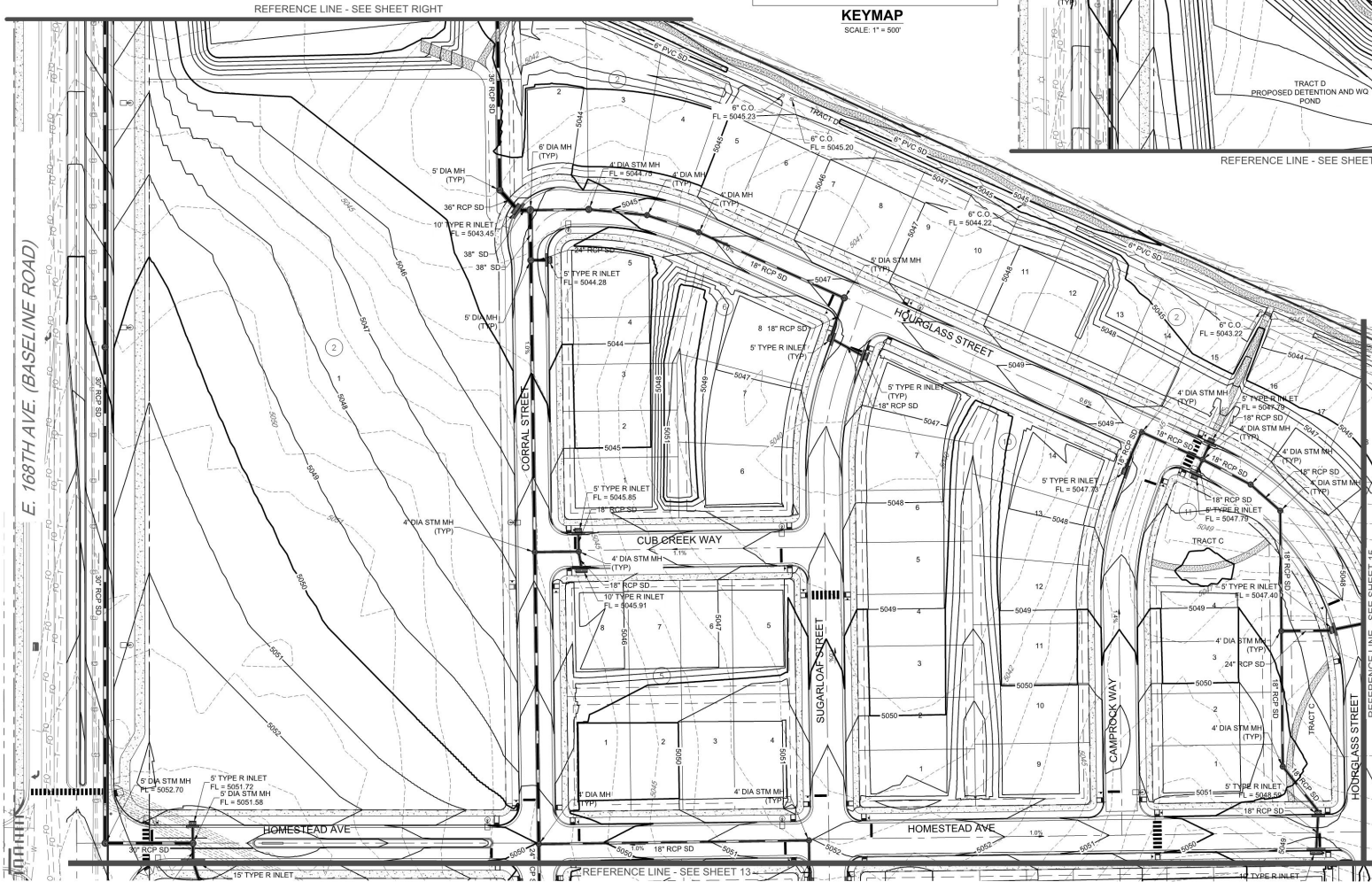
- ELEVATIONS SHOWN ON PLAN REPRESENT FLOWLINE AND/OR FINISHED GRADE ELEVATIONS.
- ALL STORM SEWER IS PRIVATE UNLESS OTHERWISE NOTED. THE MAINTENANCE OF PRIVATE STORM SEWER IS THE RESPONSIBILITY OF SOUTH BEEBE DRAIN METROPOLITAN DISTRICT.
- REFER TO APPROVED PLANS FOR BRIGHTON EAST FARMS FILING NO. 3 PREPARED BY BOWMAN CONSULTING 6/28/18 FOR GRADING AND LAYOUT OF 60TH AVENUE



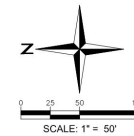
KEYMAP
SCALE: 1" = 500'



REFERENCE LINE - SEE SHEET LEFT



REFERENCE LINE - SEE SHEET 13



RIDGELINE VISTA MAJOR SUBDIVISION PLAN

GRADING AND DRAINAGE

14

LANDSCAPE ARCHITECT FIRM

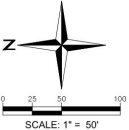
Redland
Redland & Associates, Inc.
1000 West McDowell Road, Suite 100
Phoenix, Arizona 85007
303.448.1234 • info@redland.com

ENGINEER

CORONADO
WEST
Coronado West, LLC
8955 S. Priest Drive
Tempe, AZ 85284

APPLICANT






| DATE | NO. | REVISION | NOTES |
|------------|-----|---------------|-------|
| 03/20/2018 | 1 | 1ST SUBMITTAL | |
| 03/20/2018 | 2 | 2ND SUBMITTAL | |
| 03/20/2018 | 3 | 3RD SUBMITTAL | |
| 03/20/2018 | 4 | 4TH SUBMITTAL | |
| 03/20/2018 | 5 | 5TH SUBMITTAL | |
| 03/20/2018 | 6 | 6TH SUBMITTAL | |
| 03/20/2018 | 7 | 7TH SUBMITTAL | |
| 03/20/2018 | 8 | 8TH SUBMITTAL | |





SCALE: 1" = 50'

LEGEND

- | | |
|---|-----------------------------|
| -----5281----- | EXISTING MINOR CONTOUR |
| -----5280----- | EXISTING MAJOR CONTOUR |
| =====5281===== | PROPOSED MINOR CONTOUR |
| =====5280===== | PROPOSED MAJOR CONTOUR |
|  | PROPOSED STORM SEWER LINE |
|  | PROPOSED MANHOLE |
|  | PROPOSED BOX BASE MANHOLE |
|  | PROPOSED INLET |
|  | PROPOSED FLARED END SECTION |

NOTES:

1. ELEVATIONS SHOWN ON PLAN REPRESENT FLOWLINE AND/OR FINISHED GRADE ELEVATIONS.
2. ALL STORM SEWER IS PRIVATE UNLESS OTHERWISE NOTED. THE MAINTENANCE OF PRIVATE STORM SEWER IS THE RESPONSIBILITY OF SOUTH BEEBE DRAW METROPOLITAN DISTRICT
3. REFER TO APPROVED PLANS FOR BRIGHTON EAST FARMS FILING NO. 3 PREPARED BY BOWMAN CONSULTING 6/28/18 FOR GRADING AND LAYOUT OF 60TH AVENUE



| | |
|--------------|----------|
| DRAWN | DRAWN |
| CHECKED | T.F. |
| APPROVED | T.# |
| PROJECT NO. | 18007 |
| HORIZ. SCALE | 1" = 50' |
| VERT. SCALE | N/A |

| DATE | NO. | NOTES |
|------------|-----|---------------------|
| 08-20-2019 | 1 | 1ST SUBMITTAL |
| 11-12-2019 | 2 | 2ND SUBMITTAL |
| 02-11-2020 | 3 | 3RD SUBMITTAL |
| 05-05-2020 | 4 | 4TH SUBMITTAL |
| 07-01-2020 | 5 | 5TH SUBMITTAL |
| 08-11-2020 | 6 | 6TH SUBMITTAL |
| 08-14-2020 | 7 | To City of Brighton |

RIDGELINE VISTA
MAJOR SUBDIVISION PLAN

GRADING AND DRAINAGE

SHEE

16

ENGINEER: LANDSCAPE ARCHITECT / PLANNER:

Redland
WHERE GREAT PLACES BEGIN

APPLICANT:

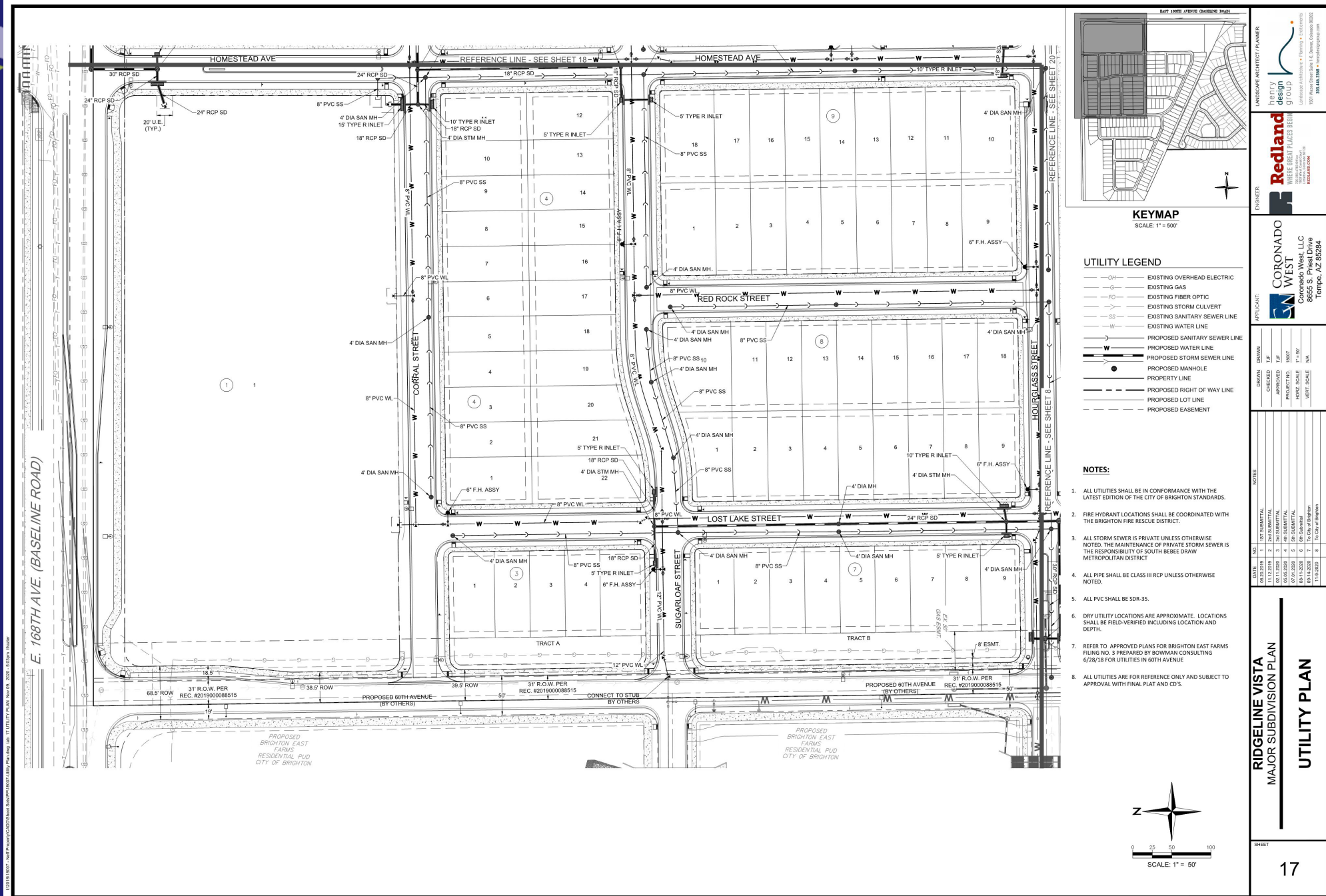
CORONADO WEST

Coronado West, LLC
8655 S. Priest Drive
Tempe, AZ 85284

enry
design
group

andscape Architecture • Planning • Entertainment

301.444.2368 • henrydesigngroup.com





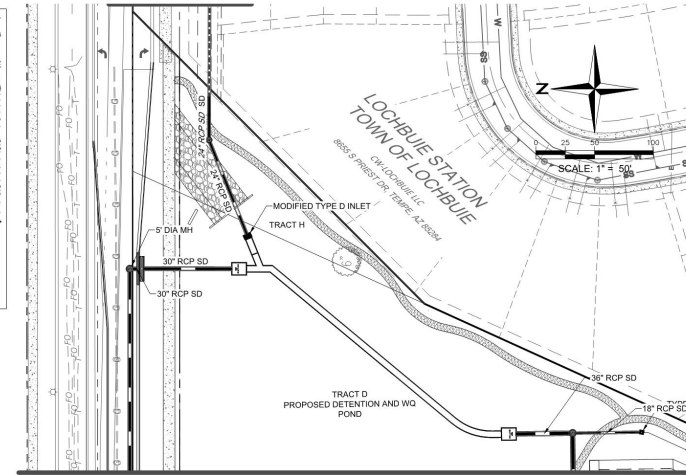
UTILITY LEGEND

- OH — EXISTING OVERHEAD ELECTRIC
- G — EXISTING GAS
- FO — EXISTING FIBER OPTIC
- SC — EXISTING STORM CULVERT
- SS — EXISTING SANITARY SEWER LINE
- W — EXISTING WATER LINE
- S — PROPOSED SANITARY SEWER LINE
- W — PROPOSED WATER LINE
- S — PROPOSED STORM SEWER LINE
- PROPOSED MANHOLE
- — — — — PROPERTY LINE
- — — — — PROPOSED RIGHT OF WAY LINE
- — — — — PROPOSED LOT LINE
- — — — — PROPOSED EASEMENT

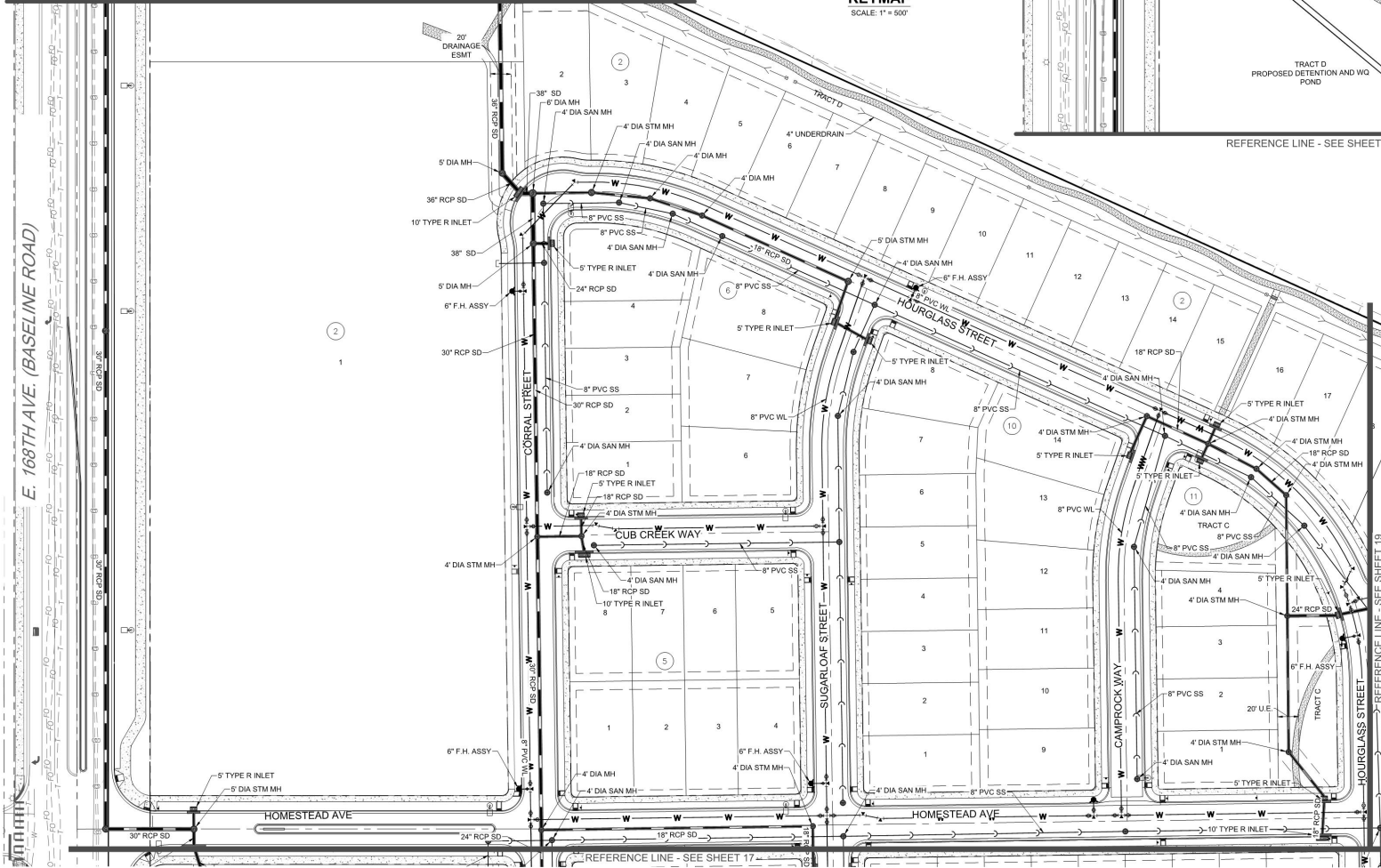
REFERENCE LINE - SEE SHEET RIGHT



KEYMAP
SCALE: 1" = 500'

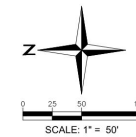


REFERENCE LINE - SEE SHEET LEFT



NOTES:

1. ALL UTILITIES SHALL BE IN CONFORMANCE WITH THE LATEST EDITION OF THE CITY OF BRIGHTON STANDARDS.
2. FIRE HYDRANT LOCATIONS SHALL BE COORDINATED WITH THE BRIGHTON FIRE RESCUE DISTRICT.
3. ALL STORM SEWER IS PRIVATE UNLESS OTHERWISE NOTED. THE MAINTENANCE OF PRIVATE STORM SEWER IS THE RESPONSIBILITY OF SOUTH BEEBE DRAIN METROPOLITAN DISTRICT.
4. ALL PIPE SHALL BE CLASS III RCP UNLESS OTHERWISE NOTED.
5. ALL PVC SHALL BE SDR-35.
6. DRY UTILITY LOCATIONS ARE APPROXIMATE. LOCATIONS SHALL BE FIELD-VERIFIED INCLUDING LOCATION AND DEPTH.
7. REFER TO APPROVED PLANS FOR BRIGHTON EAST FARMS FILING NO. 3 PREPARED BY BOWMAN CONSULTING 6/28/18 FOR UTILITIES IN 60TH AVENUE.
8. ALL UTILITIES ARE FOR REFERENCE ONLY AND SUBJECT TO APPROVAL WITH FINAL PLAT AND CD'S.



RIDGELINE VISTA
MAJOR SUBDIVISION PLAN

UTILITY PLAN

18

LANDSCAPE ARCHITECT FIRM

Redland
REDLAND GROUP
1001 West 10th Street, Suite 100
Tempe, AZ 85284
303.448.1244

ENGINEER

CORONADO WEST
Coronado West, LLC
8655 S. Priest Drive
Tempe, AZ 85284

APPLICANT

| NO. | DATE | REVISION | NOTES |
|-----|------------|----------|---------------|
| 1 | 05-20-2018 | 1 | 1ST SUBMITTAL |
| 2 | 07-11-2018 | 2 | 2ND SUBMITTAL |
| 3 | 08-09-2018 | 3 | 3RD SUBMITTAL |
| 4 | 08-09-2018 | 4 | 4TH SUBMITTAL |
| 5 | 08-09-2018 | 5 | 5TH SUBMITTAL |
| 6 | 08-09-2018 | 6 | 6TH SUBMITTAL |
| 7 | 08-09-2018 | 7 | 7TH SUBMITTAL |
| 8 | 08-09-2018 | 8 | 8TH SUBMITTAL |

37



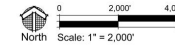
MAJOR SUBDIVISION PLAN OF RIDGELINE VISTA

LANDSCAPE PLAN

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH,
RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO



VICINITY MAP



| LANDSCAPE SHEET INDEX | |
|-----------------------|-------------------------|
| 21 | OVERALL LANDSCAPE PLAN |
| 22 - 24 | LANDSCAPE PLAN |
| 25 | PARK ENLARGEMENT PLAN |
| 26 | 60TH AVENUE BUFFER PLAN |
| 27 | PLANT LIST & NOTES |
| 28 - 29 | SITE DETAILS |

LANDSCAPE ARCHITECT / PLANNER
henry design group
Landscape Architecture • Planning • Engineering
1000 E. McDowell Road, Suite 100
Phoenix, AZ 85006
PH: 480.248.1100 • FAX: 480.248.1101

ENGINEER
Redland
25 YEARS
OF EXCELLENCE
IN THE WEST
1000 E. McDowell Road, Suite 100
Phoenix, AZ 85006
PH: 480.248.1100 • FAX: 480.248.1101

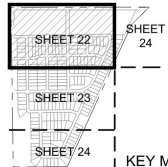
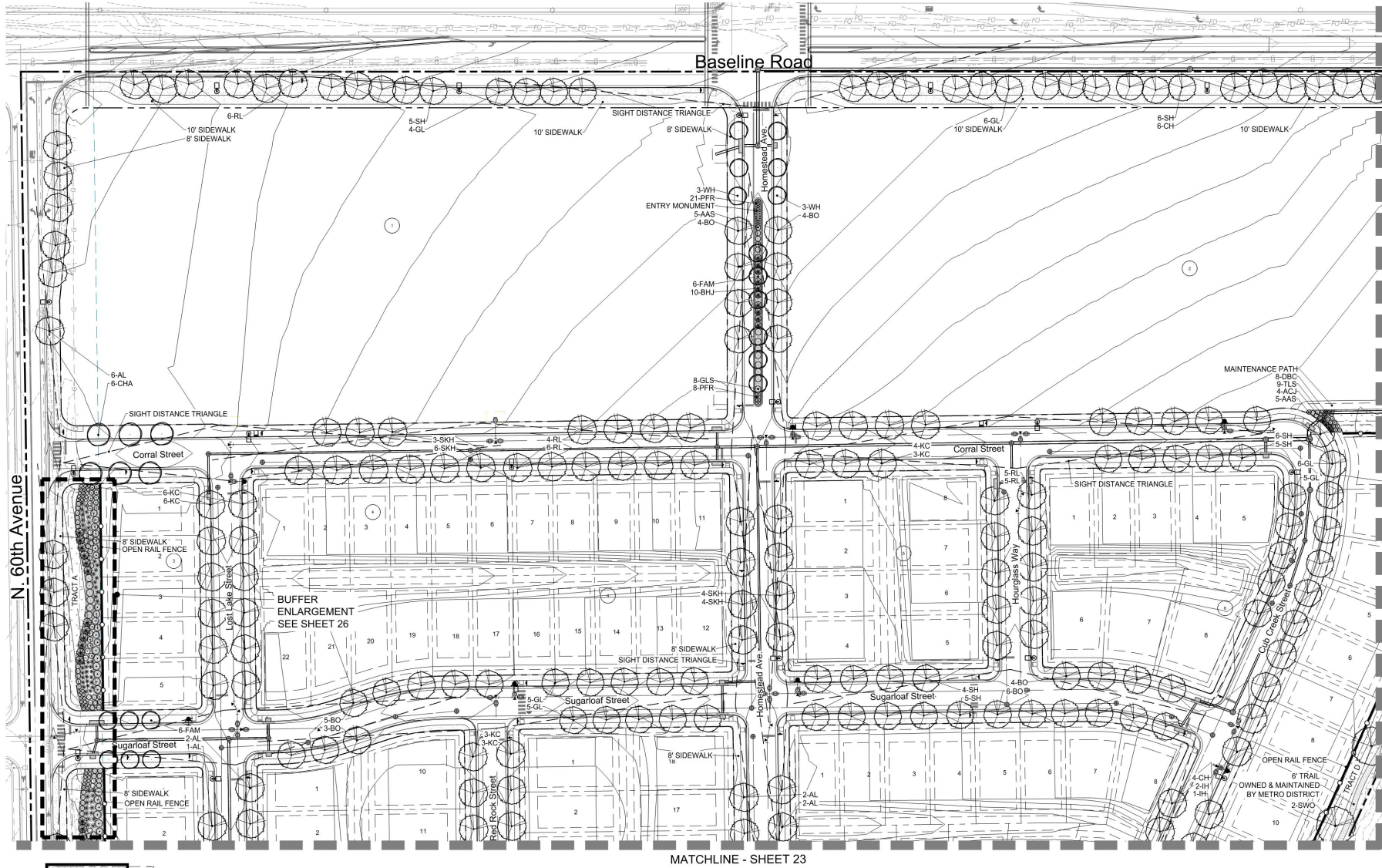
APPLICANT
CORONADO WEST
Coronado West, LLC
8655 S. Priest Drive
Tempe, AZ 85284

| DATE | NO. | NOTES |
|------------|-----|---------------|
| 8-20-2019 | 1 | 1ST SUBMITTAL |
| 11-12-2019 | 2 | 2ND SUBMITTAL |
| 2-11-2020 | 3 | 3RD SUBMITTAL |
| 5-11-2020 | 4 | 4TH SUBMITTAL |
| 8-22-2020 | 5 | 5TH SUBMITTAL |
| 8-11-2020 | 6 | 6TH SUBMITTAL |
| 11-9-2020 | 7 | 7TH SUBMITTAL |

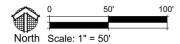
RIDGELINE VISTA
MAJOR SUBDIVISION PLAN
OVERALL LANDSCAPE PLAN

SHEET

21



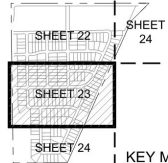
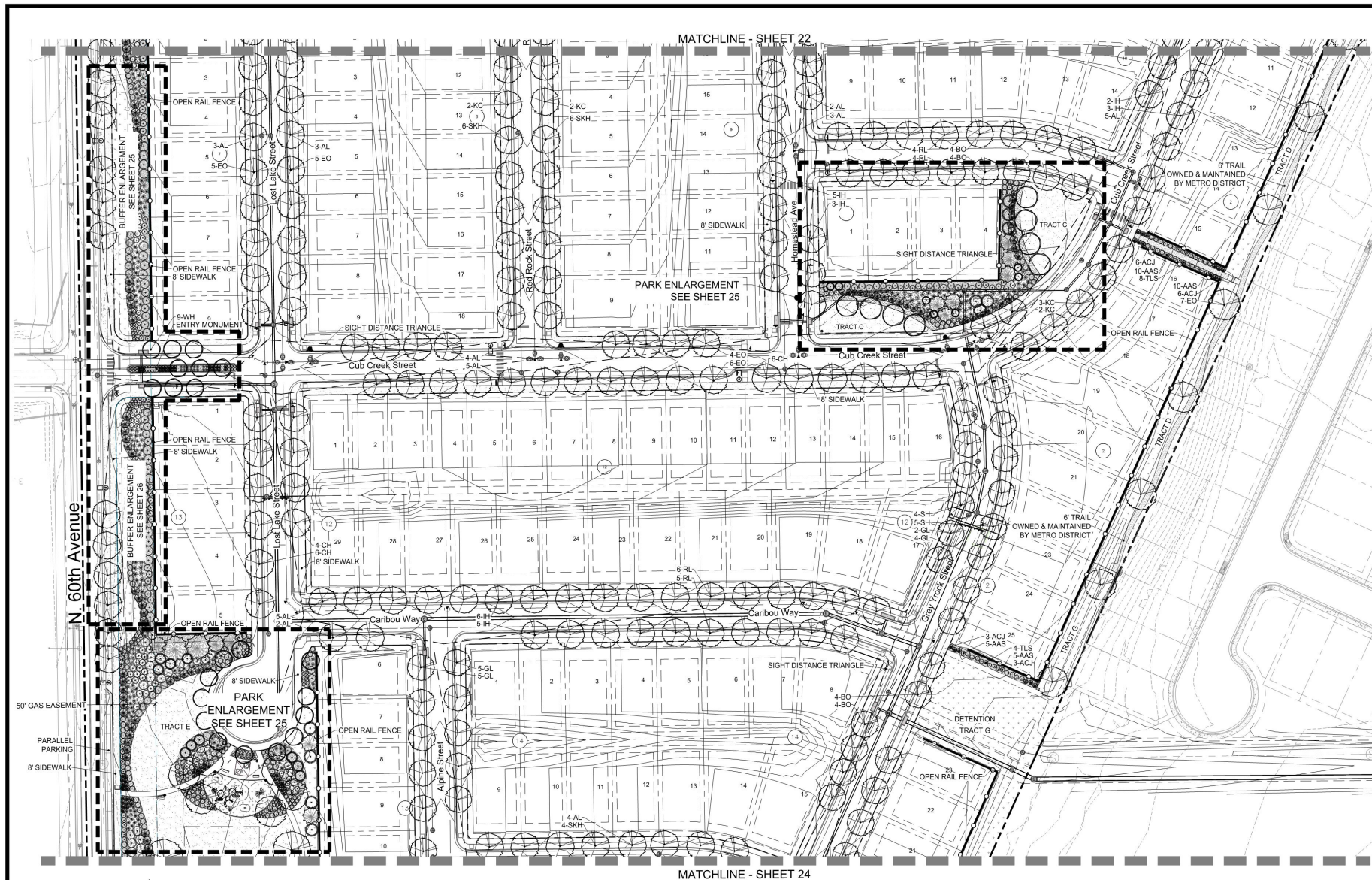
- LEGEND**
- | | | | |
|-----------------|------------------|-------------|-------------------|
| SHADE TREE | SHRUB | ROCK MULCH | LANDSCAPE EDGING |
| ORNAMENTAL TREE | ORNAMENTAL GRASS | BARK MULCH | 6' PRIVACY FENCE |
| EVERGREEN TREE | SOD | NATIVE SEED | OPEN 3-RAIL FENCE |



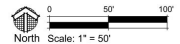
MATCHLINE - SHEET 24

MATCHLINE - SHEET 23

| | |
|---|------------------|
| LANDSCAPE ARCHITECT / PLANNER henry design group Landscape Architecture • Planning • Urban Design 1000 North Central Avenue, Suite 200 Tempe, AZ 85284 304.444.2344 • hdesign@hdesigngroup.com | |
| YEARS Redland LANDSCAPE ARCHITECTS 1000 North Central Avenue, Suite 200 Tempe, AZ 85284 304.444.2344 • hdesign@hdesigngroup.com | |
| ENGINEER CORONADO WEST Coronado West, LLC 8655 S. Priest Drive Tempe, AZ 85284 | |
| DATE | NOTES |
| 8-20-2019 | 1. SET SUBMITTAL |
| 11-12-2019 | 2. 2ND SUBMITTAL |
| 2-11-2020 | 3. 3RD SUBMITTAL |
| 5-22-2020 | 4. 4TH SUBMITTAL |
| 8-11-2020 | 5. 5TH SUBMITTAL |
| 11-9-2020 | 6. 6TH SUBMITTAL |
| 11-9-2020 | 7. 7TH SUBMITTAL |
| APPLICANT CORONADO WEST Coronado West, LLC 8655 S. Priest Drive Tempe, AZ 85284 | |
| RIDGE LINE VISTA MAJOR SUBDIVISION PLAN LANDSCAPE PLAN | |
| SHEET 22 | |



- LEGEND**
- SHADE TREE
 - ORNAMENTAL TREE
 - EVERGREEN TREE
 - SHRUB
 - ORNAMENTAL GRASS
 - SOD
 - ROCK MULCH
 - BARK MULCH
 - NATIVE SEED
 - LANDSCAPE EDGING
 - 6" PRIVACY FENCE
 - OPEN 3-RAIL FENCE



LANDSCAPE ARCHITECT / PLANNER

henry design group

Landscape Architecture • Planning • Urban Design

1000 West McDowell Avenue, Suite 100, Phoenix, AZ 85007

PH 480.234.1100 • FAX 480.234.1101

ENGINEER

Redland

25 YEARS OF EXCELLENCE

1000 West McDowell Avenue, Suite 100, Phoenix, AZ 85007

PH 480.234.1100 • FAX 480.234.1101

APPLICANT

CORONADO WEST

Coronado West, LLC

8855 S. Priest Drive

Tempe, AZ 85284

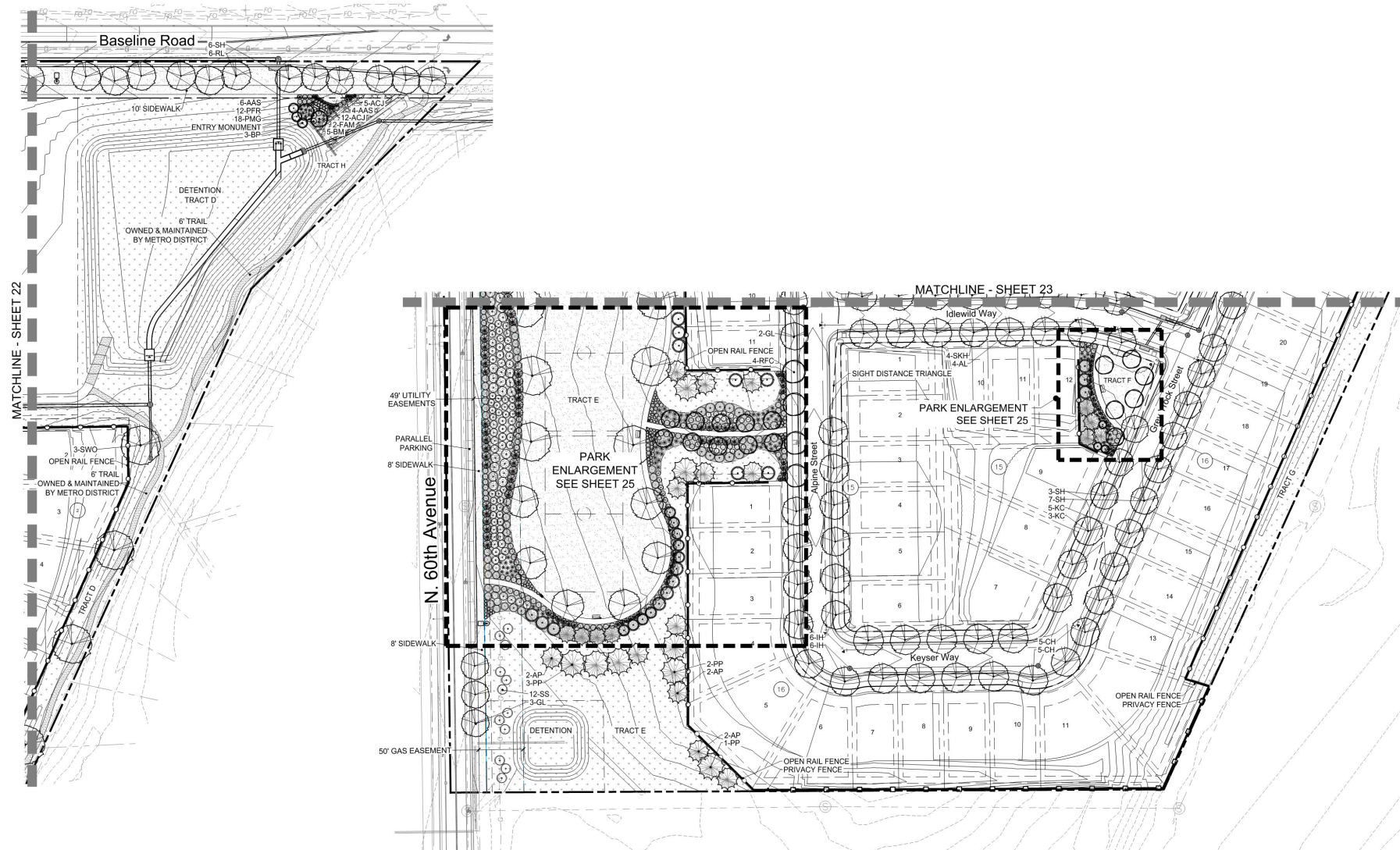
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| 11-12-2019 | 2 | 2ND SUBMITTAL |
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| 5-22-2020 | 4 | 4TH SUBMITTAL |
| 8-11-2020 | 5 | 5TH SUBMITTAL |
| 11-9-2020 | 6 | 6TH SUBMITTAL |
| 11-9-2020 | 7 | 7TH SUBMITTAL |

RIDGELINE VISTA

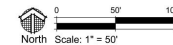
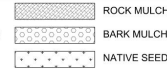
MAJOR SUBDIVISION PLAN

LANDSCAPE PLAN

23



LEGEND



RIDGELINE VISTA
MAJOR SUBDIVISION PLAN
LANDSCAPE PLAN

SHEET

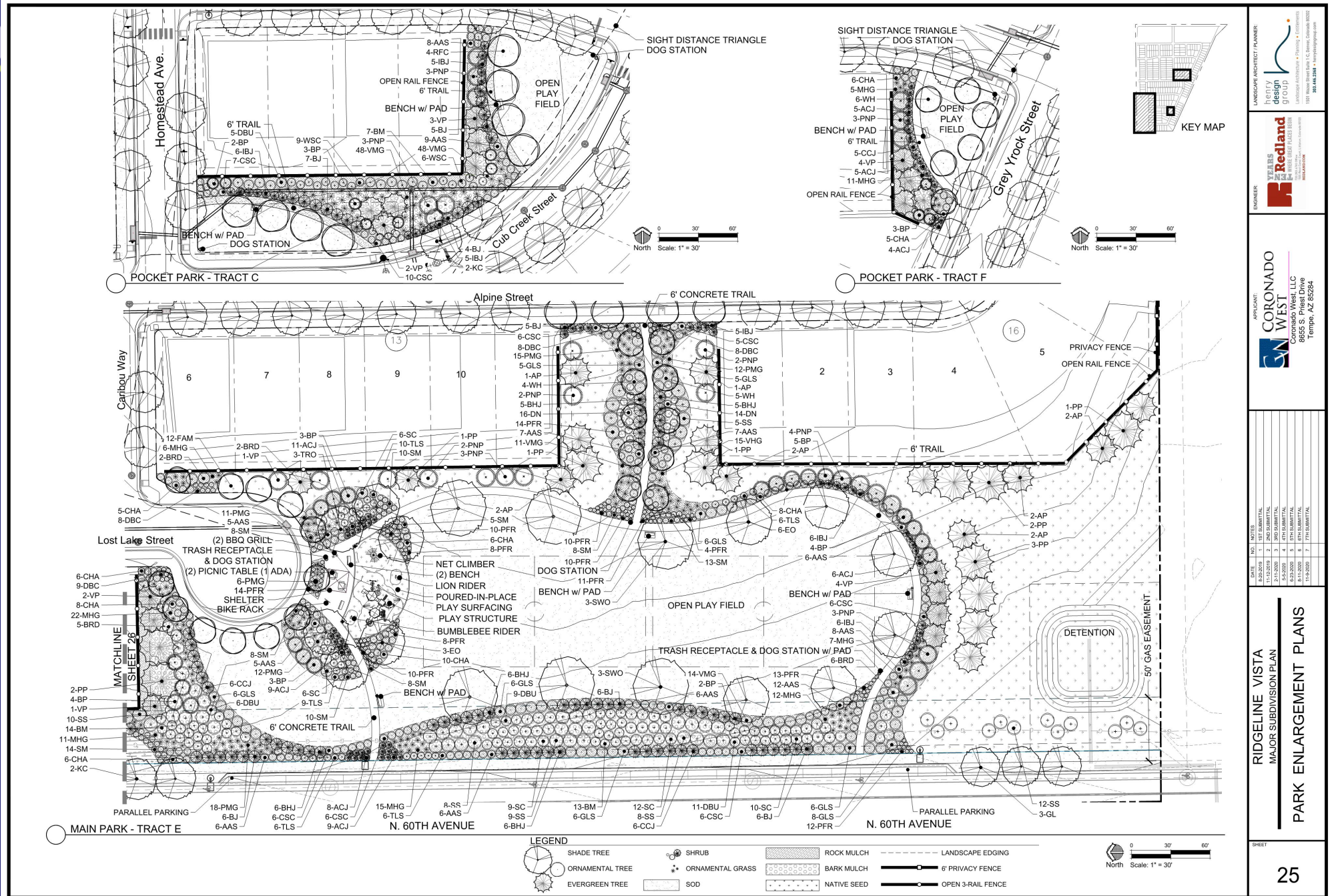
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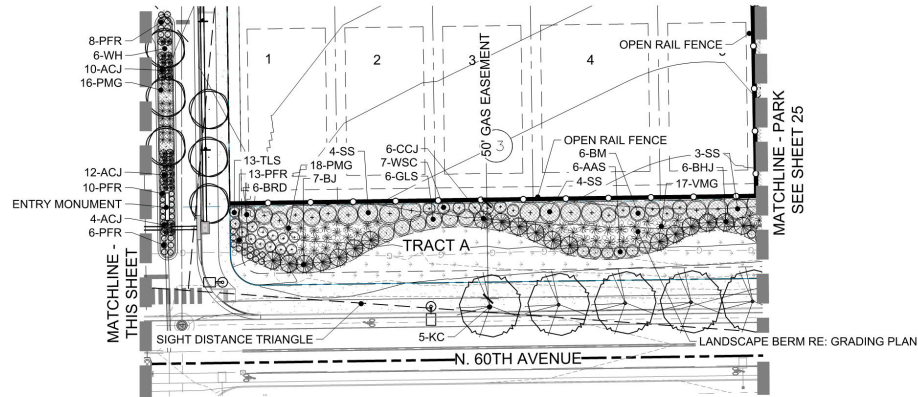
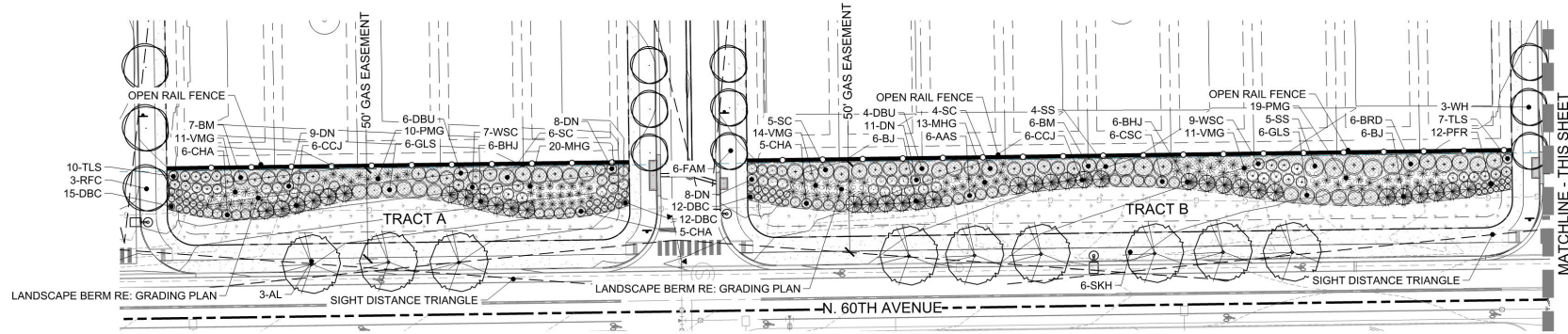
LANDSCAPE ARCHITECT PLANNER
henry
design
group
Landscape Architecture • Planning • Construction
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25 YEARS
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Redland
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FOR BETTER PLANNED
DEVELOPMENT
Redland
INCORPORATED
301.414.2344 • info@redland.com

APPLICANT
CORONADO
WEST
Coronado West, LLC
8655 S. Priest Drive
Tempe, AZ 85284

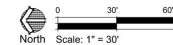
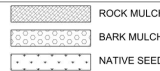
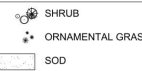
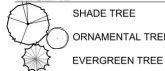
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| 3-12-2020 | 4 | 4TH SUBMITTAL |
| 5-12-2020 | 5 | 5TH SUBMITTAL |
| 6-23-2020 | 6 | 6TH SUBMITTAL |
| 8-11-2020 | 7 | 7TH SUBMITTAL |
| 11-9-2020 | 8 | 8TH SUBMITTAL |





60th AVENUE LANDSCAPE BUFFER

LEGEND



LANDSCAPE ARCHITECT / PLANNER
henry design group
Landscape Architecture • Planning • Engineering
1000 N. GILBERT AVENUE, SUITE 100
TEMPE, AZ 85284
PH: 480.244.1111 FAX: 480.244.1112

ENGINEER
Redland
25 YEARS
OF EXCELLENCE
800.855.8555
WWW.REDLANDAZ.COM

APPLICANT:
CORONADO WEST
Coronado West, LLC
8855 S. Priest Drive
Tempe, AZ 85284

| DATE | NO. | NOTES |
|------------|-----|---------------|
| 8-20-2019 | 1 | 1ST SUBMITTAL |
| 11-12-2019 | 2 | 2ND SUBMITTAL |
| 2-11-2020 | 3 | 3RD SUBMITTAL |
| 5-11-2020 | 4 | 4TH SUBMITTAL |
| 8-22-2020 | 5 | 5TH SUBMITTAL |
| 8-11-2020 | 6 | 6TH SUBMITTAL |
| 11-9-2020 | 7 | 7TH SUBMITTAL |

RIDGELINE VISTA
MAJOR SUBDIVISION PLAN
60th AVE. BUFFER ENLARGEMENT

SHEET
26



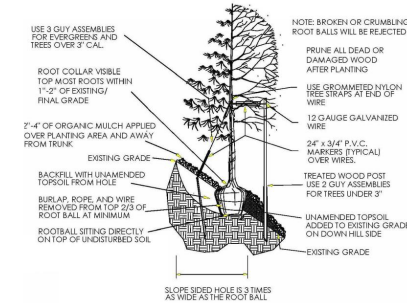
PLANT LIST

| QUANTITY | SYMBOL | COMMON NAME | SCIENTIFIC NAME | SIZE | MATURE SIZE (HxW) | CONTAINER | WATER USE |
|------------------|--------|---------------------------|---|-----------|-------------------|-----------|-----------|
| SHADE TREES | | | | | | | |
| 56 | AL | AMERICAN LINDEN | TILIA AMERICANA | 2.5" CAL. | 45' x 35' | B4B | MODERATE |
| 42 | BO | BUR OAK | QUERCUS MACROCARPA | 2.5" CAL. | 45' x 30' | B4B | MODERATE |
| 36 | CH | WESTERN HACKBERRY | CELTIS OCCIDENTALIS | 2.5" CAL. | 45' x 35' | B4B | MODERATE |
| 39 | EO | ENGLISH OAK | QUERCUS BICOLOR | 2.5" CAL. | 50' x 50' | B4B | LOW |
| 52 | GL | GREENSPICE LINDEN | TILIA CORDATA 'GREENSPICE' | 2.5" CAL. | 45' x 35' | B4B | MODERATE |
| 38 | IH | IMPERIAL HONEYLOCUST | GLEDTISIA TRIACANTHOS INERMIS IMPERIAL | 2.5" CAL. | 35' x 30' | B4B | MODERATE |
| 48 | KC | KENTUCKY COFFEETREE | GYNOCLADUS DIOICA | 2.5" CAL. | 35' x 30' | B4B | LOW |
| 51 | RL | REDMOND LINDEN | TILIA AMERICANA 'REDMOND' | 2.5" CAL. | 45' x 35' | B4B | MODERATE |
| 56 | SH | SHADEMASTER HONEYLOCUST | GLEDTISIA TRIACANTHOS INERMIS SHADEMASTER | 2.5" CAL. | 35' x 30' | B4B | MODERATE |
| 43 | SKH | SKYLINE HONEYLOCUST | GLEDTISIA TRIACANTHOS INERMIS SKYLINE | 2.5" CAL. | 45' x 35' | B4B | MODERATE |
| 11 | SUO | SWAMP WHITE OAK | QUERCUS BICOLOR | 2.5" CAL. | 50' x 50' | B4B | LOW |
| ORNAMENTAL TREES | | | | | | | |
| 26 | FAM | FLAME AMUR MAPLE | ACER GINNALA 'FLAME' | 2" CAL. | 15' x 15' | B4B | MODERATE |
| 18 | RFC | RADIANT CRABAPPLE | MALUS 'RADIANT' | 2" CAL. | 25' x 18' | B4B | MODERATE |
| 31 | UH | WASHINGTON HAWTHORN | CRATAEGUS PHANOPHYTUM | 2" CAL. | 20' x 18' | B4B | MODERATE |
| EVERGREEN TREES | | | | | | | |
| 12 | AP | AUSTRIAN PINE | PINUS NIGRA | 6' HT. | 40' x 30' | B4B | MODERATE |
| 32 | BP | BOSNIAN PINE | PINUS HELDREICHII | 6' HT. | 18' x 10' | B4B | MODERATE |
| 27 | PNP | PINON PINE | PINUS EDULIS | 6' HT. | 25' x 15' | B4B | LOW |
| 10 | PP | PONDEROSA PINE | PINUS PONDEROSA | 6' HT. | 60' x 30' | B4B | MODERATE |
| 19 | YP | VANDERWOLF'S PYRAMID PINE | PINUS FLEXILIS 'VANDERWOLF'S PYRAMID' | 6' HT. | 35' x 20' | B4B | MODERATE |

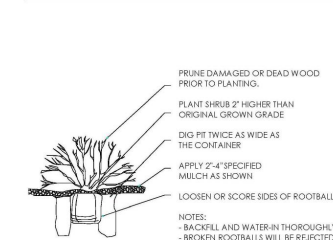
| QUANTITY | SYMBOL | COMMON NAME | SCIENTIFIC NAME | MATURE SIZE (HxW) | CONTAINER | WATER USE |
|---------------------------------|--------|------------------------------|--------------------------------------|-------------------|-----------|-----------|
| SHRUBS | | | | | | |
| 148 | AAS | AUTUMN AMBER SUMAC | RHUS TRILOBATA 'AUTUMN AMBER' | 2' x 5' | 5 GALLON | LOW |
| 123 | ACJ | ALPINE CARPET JUNIFER | JUNIPERUS COMMUNIS 'ALPINE CARPET' | 0.5' x 3' | 5 GALLON | LOW |
| 56 | BHJ | BAR HARBOUR JUNIFER | JUNIPERUS HORIZONTALIS 'BAR HARBOUR' | 1' x 6' | 5 GALLON | LOW |
| 53 | BJ | BROADMOOR JUNIFER | JUNIPERUS SABINA 'BROADMOOR' | 1' x 6' | 5 GALLON | LOW |
| 62 | BM | BLIZZARD MOCKORANGE | PHILADELPHUS LEWISII 'BLIZZARD' | 1' x 1' | 5 GALLON | MODERATE |
| 25 | BRD | BAILEY'S RED TWIG DOGWOOD | CORNUS STOLONIFERA 'BAILEY' | 5' x 5' | 5 GALLON | MODERATE |
| 41 | CCJ | CALGARY CARPET JUNIFER | JUNIPERUS SABINA 'CALGARY CARPET' | 15' x 1' | 5 GALLON | LOW |
| 76 | CHA | HANCOCK CORALBERRY | SYMPHORICARPOS 'CHENAUTII' 'HANCOCK' | 2' x 4' | 5 GALLON | LOW |
| 58 | CSC | CREeping WESTERN SAND CHERRY | PRUNUS BESSEYI 'PAINEE BUTTES' | 15' x 5' | 5 GALLON | LOW |
| 80 | DBC | DWARF BLACK CHOKEBERRY | ARONIA MELANOCARPA 'ROCK'S BEAUTY' | 3' x 3' | 5 GALLON | MODERATE |
| 47 | DBU | DWARF BURNING BUSH | EUONYMUS ALATUS 'COMPACTUS' | 5' x 5' | 5 GALLON | MODERATE |
| 66 | DN | DWARF NINEBARK | PHYSCARPUS OPIULIFOLIUS 'NANUS' | 4' x 4' | 5 GALLON | MODERATE |
| 80 | GLS | DWARF FRAGRANT SUMAC | RHUS AROMATICA 'GRO-LOW' | 2.5' x 1' | 5 GALLON | MODERATE |
| 39 | IBJ | ICEE BLUE JUNIFER | JUNIPERUS HORIZONTALIS 'MONBER' | 5' x 1' | 5 GALLON | LOW |
| 205 | FFR | PINK FLOWER CARPET ROSE | ROSA FLOWER CARPET 'PINK' | 2' x 2.5' | 5 GALLON | LOW |
| 58 | SC | SPREADING COTONEASTER | COTONEASTER DIVARICATUS | 5' x 1' | 5 GALLON | MODERATE |
| 81 | SM | SNOWBELLE MOCKORANGE | PHILADELPHUS 'SNOWBELLE' | 4' x 4' | 5 GALLON | MODERATE |
| 77 | SS | SASKATON SERVICEBERRY | AMERLANCHIER ALNIFOLIA | 8' x 8' | 5 GALLON | MODERATE |
| 88 | TLB | THREE LEAF SUMAC | RHUS TRILOBATA | 4' x 4' | 5 GALLON | LOW |
| 38 | WSC | WESTERN SAND CHERRY | PRUNUS BESSEYI | 5' x 5' | 5 GALLON | LOW |
| PERENNIALS / ORNAMENTAL GRASSES | | | | | | |
| 119 | MHG | MAIDEN HAIR GRASS | MISCANTHUS SINENSIS 'GRACILLIMUS' | 5' x 3' | 1 GALLON | MODERATE |
| 154 | PMG | PURPLE MAIDEN GRASS | MISCANTHUS SINENSIS PURPURASCENS | 4' x 4' | 1 GALLON | MODERATE |
| 127 | VMG | VARIEGATED MAIDEN GRASS | MISCANTHUS SINENSIS 'VARIEGATUS' | 4' x 4' | 1 GALLON | MODERATE |

LANDSCAPE NOTES

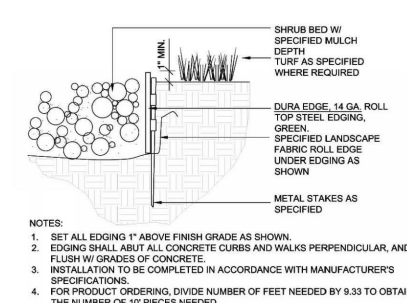
1. All landscape areas and plant material shall be watered by an automatic irrigation system. Drip irrigation is to be provided to shrub areas; turf area heads are to be installed so as to provide head to head coverage. Temporary irrigation shall be provided to native grass areas for establishment in order to assist in complying with the re-vegetation standards of the Town of Brighton. Temporary irrigation for establishment of native vegetation may be installed above ground and removed immediately after establishment is complete, or in any case, no longer than one year.
2. All landscaping shall meet the requirements of the "sight visibility triangle" as defined in the Town of Brighton Code.
3. Trails shall meet the requirements of the Americans with Disabilities Act.
4. All fencing shall be as indicated on the landscape plans and details.
5. All plant material shall carry a warranty for a period of not less than one year after acceptance of the project by the owner. Warranty shall be a one-time replacement that includes plant material and labor costs.
6. Plant species and location should follow approved plan. If site conditions or plant availability require changes to the plan, then the applicant must get approval from the Town of Brighton, Community Development Department.
7. To the maximum extent feasible, topsoil that is removed during construction activity shall be conserved for later use on areas requiring revegetation and landscaping.
8. If it is determined that some trees may be relocated and a tree spade is used, it is required that holes dug with the spade be scraped down and scored with a shovel to remove the "glaze" that is produced on the soil surface. This will prevent an interface that will impede proper root development.
9. Excavate planting holes with sloping sides. Do not disturb soil at bottom of planting holes, but do score the sides of the planting hole. Make excavations at least three times as wide as the root ball diameter and less (three to five inches) than the distance from the top most root in the root ball and the bottom of the root ball. The planting area shall be loosened and aerated at least three to five times the diameter of the root ball. Backfill shall consist of existing on site soil - no amendments shall be used unless otherwise specified.
10. Trees shall be planted with the top most root in the root ball 3" to 5" higher than the finished landscape grade. This includes trees that are set on slopes. Set root ball on undisturbed soil. Trees where the trunk flare is not visible shall be rejected. Do not cover the root ball with soil.
11. No plant material shall be planted within ten feet of any existing or proposed electrical switchgears, transformers or other electrical utility equipment. Plant material may be field adjusted to provide the 10 foot clearance and accessibility required by the utility's owner/operator.
12. Cut off bottom 1/3 of wire basket before placing tree in hole, cut off remainder of basket after tree is set in hole, remove basket completely. Remove all nylon ties, twine, rope and burlap as possible. Remove unnecessary packing material.
13. Form soil into a 3" to 5" tall watering ring (saucer) around planting area. Apply 3" to 4" depth of cedar mulch inside watering ring with weed control fabric. Weed barrier fabric shall be 2 oz. 24" secure geotextile fabric secured with landscape pins. Maintain min. 24" overlap at edges.
14. Staking and guying of trees is optional in most planting situations. In areas of extreme winds, or on steep slopes, staking may be necessary to stabilize trees. Staking and guying must be removed within 1 year or less of planting date.
15. Planting beds shall be mulched with rock cobble mulch 1"-2" in size within 10' of bed perimeter. Inner bed areas shall be mulched with cedar mulch, all to a depth of 4" with filter fabric underlayment. All beds are to be contained by 4" x 14 gauge galvanized edger, Ryerson or equal. Edger is not required where a bed is adjacent to curbs, walls or walks, or around tree pits.
16. Tree wrap is not to be used on any new plantings, except in late fall planting situations, and only then after consultation with the Town Arborist.
17. All relocated trees must be healthy and undamaged prior to relocation.
18. All sod areas shall be Kentucky and Texas Bluegrass hybrid mix.
19. Trees in the right-of-ways must be a minimum of 8-feet away from any water and sanitary sewer main.
20. Structural engineer shall provide footing design for any landscape structures.
21. Grading shall be smooth flowing with positive drainage away from building. The contractor is to notify the landscape architect to clarify any problems that may arise regarding drainage.
22. The contractor shall report any discrepancies in plan vs field conditions immediately to the landscape architect prior to continuing with the portion of work in question.
23. The contractor is responsible for seeding any non seeded areas disturbed during construction.
24. Maintain a minimum of three foot clearance around fire hydrants, fire department connections or other fire service equipment. No tree or shrubs will be allowed within this area.
25. The contractor is responsible for the cost to repair utilities, adjacent landscape, public and private property that is damaged by the contractor for their subcontractors during installation or during the specified maintenance period.
26. Call for utility locations prior to any excavation.
27. The contractor shall be responsible for the repair of any of their trenches or excavations that settle, including sidewalks, curbs and gutters.
28. The contractor is responsible for verifying all plant quantities.
29. All species substitutions shall be approved by the landscape architect and/or owner and the Town prior to installation. Overall plant quantities and sizing shall remain as indicated on the plant schedule. The contractor shall verify that any substituted plant species are acceptable to the local municipality or governing jurisdictions.
30. The contractor shall at all times maintain on-site, a redlined as-built copy of the approved landscape and irrigation plans and submit a copy of the redlined as-built set following construction completion. All modifications to site, landscape, irrigation, etc. shall be recorded on the as-built plans.



TREE PLANTING SLOPES



SHRUB PLANTING



STEEL EDGER

- NOTES:
1. SET ALL EDGING 1" ABOVE FINISH GRADE AS SHOWN.
 2. EDGING SHALL ABUT ALL CONCRETE CURBS AND WALKS PERPENDICULAR, AND FLUSH W/ GRADES OF CONCRETE.
 3. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
 4. FOR PRODUCT ORDERING, DIVIDE NUMBER OF FEET NEEDED BY 9.33 TO OBTAIN THE NUMBER OF 10' PIECES NEEDED.
- NATIVE SEED MIX
- 30% Ephraim Crested Wheatgrass
 - 25% Dwarf Perennial Ryegrass
 - 20% SR3200 Blue Fescue
 - 15% Reubens Canada Bluegrass
 - 10% Chewings Fescue
- SEED SHALL BE APPLIED AT A RATE OF 30 LBS. PER ACRE.

N.T.S.

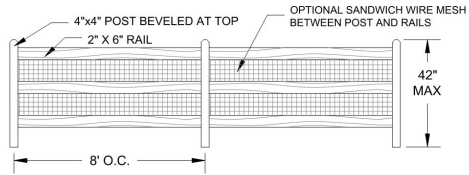
LANDSCAPE ARCHITECT / PLANNER
henry design group
Landscape Architecture • Planning • Engineering
10000 N. CENTRAL EXPRESSWAY, SUITE 200
PHOENIX, AZ 85028
TEL: 480.234.1111 • FAX: 480.234.1112

ENGINEER
Redland
25 YEARS
OF
EXPERIENCE
IN
LANDSCAPE ARCHITECTURE
10000 N. CENTRAL EXPRESSWAY, SUITE 200
PHOENIX, AZ 85028
TEL: 480.234.1111 • FAX: 480.234.1112

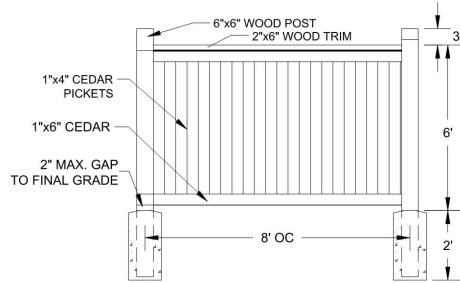
APPLICANT
CORONADO WEST
Coronado West, LLC
8665 S. Priest Drive
Tempe, AZ 85284

DATE: 8-20-2019
NOTES:
1. SET SUBMITTAL
2. 2ND SUBMITTAL
3. 3RD SUBMITTAL
4. 4TH SUBMITTAL
5. 5TH SUBMITTAL
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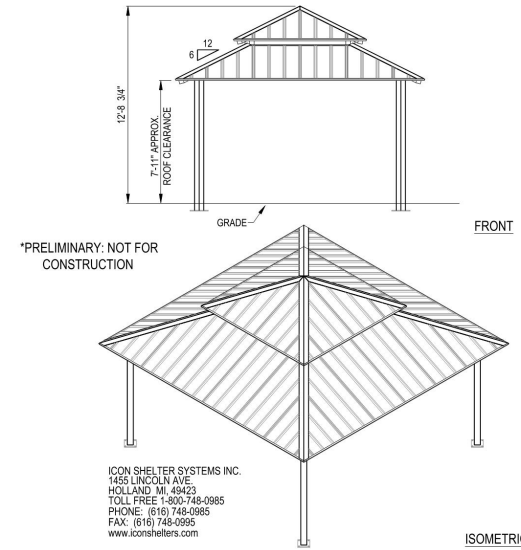
RIDGELINE VISTA
MAJOR SUBDIVISION PLAN
PLANTING DETAILS & NOTES
SHEET



3 RAIL FENCE N.T.S.



PRIVACY FENCE N.T.S.



- NOTES:
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURERS SPECIFICATIONS.
 2. DO NOT SCALE DRAWINGS.
 3. CONTRACTORS NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT www.CADdetails.com/info REFERENCE NUMBER 684-226a.

16' SHELTER N.T.S.
MANUFACTURER: ICON SHELTERS
MODEL: 16' SQUARE, COLOR: BLACK SATIN POSTS, COPPER PENNY ROOF



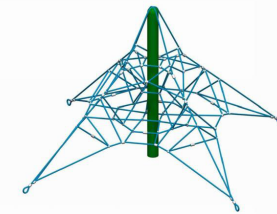
PLAY STRUCTURE
MIRACLE 714-S517
AGES 5-12



LION RIDER
MIRACLE 917
AGES 2-6



BUMBLEBEE RIDER
MIRACLE 961
AGES 2-6



WEBSCAPES LIBRA NET
MIRACLE 442-2
AGES 2-6



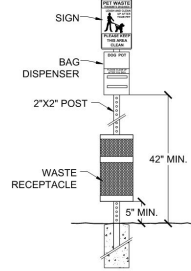
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| 11-12-2019 | 2 | 2ND SUBMITTAL |
| 2-11-2020 | 3 | 3RD SUBMITTAL |
| 5-22-2020 | 4 | 4TH SUBMITTAL |
| 8-11-2020 | 5 | 5TH SUBMITTAL |
| 11-9-2020 | 6 | 6TH SUBMITTAL |
| 11-9-2020 | 7 | 7TH SUBMITTAL |

| |
|---|
| RIDGELINE VISTA MAJOR SUBDIVISION PLAN SITE DETAILS |
|---|

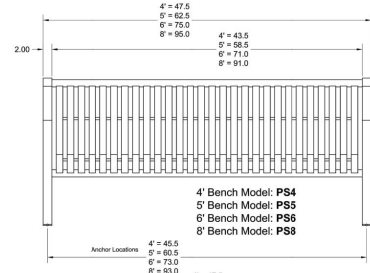
| |
|-------|
| SHEET |
| 28 |



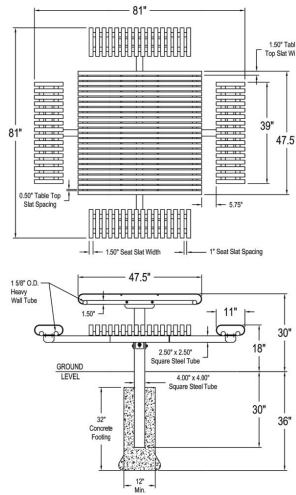
○ ENTRY MONUMENT N.T.S.



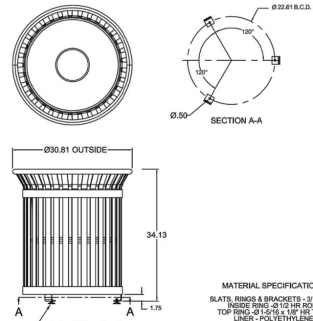
○ DOG WASTE STATION N.T.S.
MANUFACTURER: DOG WASTE DEPOT
MODEL: DEPOT-006-B, COLOR: BLACK



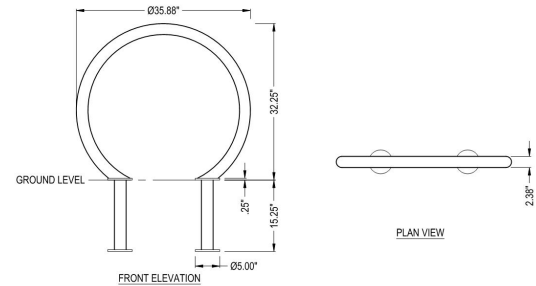
○ 6' BENCH N.T.S.
MANUFACTURER: PARIS EQUIPMENT MANUFACTURING
MODEL: PREMIER SERENITY PS6, COLOR: BLACK
ALL BENCHES TO BE PLACED ON CONCRETE PADS



○ PICNIC TABLE N.T.S.
MANUFACTURER: PARIS EQUIPMENT MANUFACTURING
MODEL NO.: PPS-4PP-SM AND PPS-APP-SM, COLOR: BLACK



○ WASTE RECEPTACLE N.T.S.
MANUFACTURER: PARIS EQUIPMENT MANUFACTURING
MODEL NO.: PFT34 PREMIER 34G, COLOR: BLACK
ALL RECEPTACLES TO BE PLACED ON CONCRETE PADS



○ BIKE RACK N.T.S.
MANUFACTURER: PARIS EQUIPMENT MANUFACTURING
MODEL NO.: BRH-G, COLOR: BLACK

LANDSCAPE ARCHITECT / PLANNER

henry design group

Landscape Architect • Planning • Engineering
 1000 N. GILBERT AVENUE, SUITE 100
 AUSTIN, TEXAS 78701
 512.444.2344 • hdesigngroup.com

YEARS

of Redland

FOR THE DREAM PLANNED AREA

ENGINEER

Redland

INCORPORATION

APPLICANT:

CORONADO WEST

Coronado West, LLC
 8855 S. Priest Drive
 Tempe, AZ 85284

| DATE | NO. | NOTES |
|------------|-----|---------------|
| 8-29-2019 | 1 | 1ST SUBMITTAL |
| 11-02-2019 | 2 | 2ND SUBMITTAL |
| 1-22-2020 | 3 | 3RD SUBMITTAL |
| 3-2-2020 | 4 | 4TH SUBMITTAL |
| 6-23-2020 | 5 | 5TH SUBMITTAL |
| 8-11-2020 | 6 | 6TH SUBMITTAL |
| 11-9-2020 | 7 | 7TH SUBMITTAL |

RIDGELINE VISTA

MAJOR SUBDIVISION PLAN

SITE DETAILS

SHEET

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