



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**MELINDA CARBAJAL, RHIANON COLLINS,**  
**CHRIS FIEDLER, TOM GREEN, JIM SNYDER,**  
**ANN TADDEO, LLOYD WORTH**

#### **Notice of Non-Discrimination**

***It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.***

***For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.***

***Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.***

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Tuesday, April 21, 2026

6:00 PM

Council Chambers

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### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

### **2. CONSENT AGENDA**

- A. [ID-114-26](#) Approval of the March 17, 2026 City Council Minutes

Attachments: [March 17, 2026](#)

- B. [ID-126-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE CONTRACT WITH HARLEY ELLIS DEVEREAUX CORPORATION FOR THE BRIGHTON RECREATION CENTER GYM DESIGN PROJECT FOR THE TOTAL CONTRACT AMOUNT OF EIGHT HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED TWENTY-TWO DOLLARS (\$821,622), AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AMENDMENT ON BEHALF OF THE CITY

Attachments: [RESO 26 Brighton Rec Center Design Amend 9 harley Ellis Brighton\\_Council HED Presentation \(2\).pptx](#)

### **3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **4. CEREMONIES**

- A. [ID-115-26](#) National Arbor Day Celebration Proclamation

Attachments: [Proclamation](#)

- B. [ID-116-26](#) Recognition of the Arbor Day Poster Contest Winner

- C. [ID-117-26](#) National Earth Day Celebration Proclamation

Attachments: [Proclamation](#)

### **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)**

### **6. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW**

- A. [ID-73-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 88.303 ACRES OF CONTIGUOUS LAND, IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 5 AND THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, TO BE KNOWN AS THE GREIN PROPERTY NO. 2 ANNEXATION (FINAL READING)

**Attachments:**

[Draft Annexation Ordinance](#)  
[Aerial Map by Staff](#)  
[Grein Annexation Map \(Exhibit B to the Ordinance\)](#)  
[Petition of Annexation \(Exhibit C to the Ordinance\)](#)  
[Public Notice on Website and Property Owner Notification](#)  
[Affidavit of Sign Posting](#)  
[Newspaper Proof of Publication](#)  
[Reso 2026-06 \(Substantial Compliance\)](#)  
[Draft City Staff Presentation](#)

- B. [ID-135-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE GREIN PROPERTY PLANNED DEVELOPMENT FOR AN APPROXIMATELY 88.303 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF THE LONGS PEAK STREET ALIGNMENT, SOUTH OF EAST BASELINE ROAD, EAST OF THE FULTON DITCH AND WEST OF THE NORTH 27TH AVENUE ALIGNMENT AND THE BRIGHTON LATERAL DITCH, MORE PARTICULARLY LOCATED IN THE NORTHEAST QUARTER OF SECTION 5 AND THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)

**Attachments:**

[Draft City Staff Ordinance \[original\]](#)  
[Draft City Council Ordinance \[amended\]](#)  
[Planning Commission Resolution #26-02](#)  
[Original Staff Report by City Staff](#)  
[Aerial Map by City Staff](#)  
[Proposed Planned Development \(Exhibit B\) \[original\]](#)  
[Proposed Planned Development \(Exhibit B\) \[amended\]](#)  
[Draft Staff Presentation](#)

- C. [ID-136-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE GREIN PROPERTY ANNEXATION NO. 2 ANNEXATION AGREEMENT FOR THE APPROXIMATELY 88.303 ACRES OF CONTIGUOUS LAND, GENERALLY LOCATED TO THE NORTH OF THE LONGS PEAK STREET ALIGNMENT, SOUTH OF EAST BASELINE ROAD, EAST OF THE FULTON DITCH AND WEST OF THE NORTH 27TH AVENUE ALIGNMENT AND THE BRIGHTON LATERAL DITCH, IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 5, AND THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:**

[Draft Resolution](#)

[Draft ORIGINAL Annexation Agreement \(Exhibit C\)](#)

[Draft REVISED Annexation Agreement \(Exhibit C\)](#)

[Aerial Map by City Staff](#)

[Annexation Map \(Exhibit B\)](#)

[Draft City Staff Presentation](#)

## **7. PUBLIC HEARINGS**

- A. [ID-138-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CONSIDERING AN APPEAL OF A HISTORIC PRESERVATION COMMISSION DENIAL OF AN APPLICATION FOR A CERTIFICATE OF APPROPRIATENESS AND CERTIFICATE OF EXEMPTION FOR THE TOTAL DEMOLITION OF A DESIGNATED STRUCTURE LOCATED AT 575 BUSH STREET

**Attachments:**

- [1 - Draft CC Resolution of Approval](#)
- [2 - Draft CC Resolution of Denial](#)
- [0 - Brighton Town Hall COA Staff Report](#)
- [3 - Site Map and Demolition Plan.ADA](#)
- [4 - Certificate of Appropriateness Checklist.ADA](#)
- [5 - Public Hearing Mailer and Website Notice.ADA](#)
- [8 - Ord 2177 - Designation Ordinance.ADA](#)
- [9 - March 13, 2014 Designation Public Hearing Packet \(HPC\).ADA](#)
- [10 - October 7, 2014 Designation Public Hearing Packet \(CC\).ADA](#)
- [11 - Architectural Inventory Form 5AM.23.ADA](#)
- [12 - Calls for Service around 575 Bush Street.ADA](#)
- [13 - Results from Asbestos Testing.ADA](#)
- [14 - Old Senior Center Interactions.ADA](#)
- [15 - Interior Conditions.ADA](#)
- [17 - 2025 HSA.ADA](#)
- [18 - Exec Summary of ESA.ADA](#)
- [19 - HP Reso 26-01 - 575 Bush Street.ADA](#)
- [20 - Appeal of HPC Decision.ADA](#)
- [7 - City Staff Draft Presentation](#)
- [16 - 2013 HSA.ADA](#)
- [Final - Old Senior Center Demolition Presentation to Council](#)

## **8. ORDINANCES FOR INITIAL CONSIDERATION**

## **9. ORDINANCES FOR FINAL CONSIDERATION**

## **10. RESOLUTIONS**

## **11. UTILITIES BUSINESS ITEMS**

## **12. GENERAL BUSINESS**

## **13. REPORTS**

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

E. By City Council

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**