## RESOLUTION NO. 2025-23

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF WAGNER CONSTRUCTION, INC. AND APPROVING THE PROCUREMENT OF THE CORE CITY PHASE II WATER LINE REPLACEMENT FOR THE CONTRACT AMOUNT OF FIVE MILLION, FIVE HUNDRED ONE THOUSAND, EIGHT HUNDRED NINETY-EIGHT DOLLARS (\$5,501,898), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

WHEREAS, the City of Brighton (the "City") recognizes the importance of ensuring reliable drinking water, reducing the cost of ongoing maintenance, reducing the impact of water main breaks, and reducing the amount of water loss from the system; and

WHEREAS, approximately 7,500 liner feet of dilapidated and undersized water piping and water service lines require replacement; and

WHEREAS, various fire hydrants require replacement and/or relocation; and

WHEREAS, the Core City Phase II Water Line Replacement Project, Project #25-008900 (the "Project") seeks to replace the aforementioned water infrastructure; and

WHEREAS, the City published a notice inviting bids through its formal bid process for the Project; and

WHEREAS, sufficient appropriations exist for the Project in an amount of \$5,501,898; and

WHEREAS, Wagner Construction, Inc. ("WCI") submitted a proposal to complete the Project (the "Proposal"); and

WHEREAS, the City Council believes WCI is the most responsive and responsible bidder for the Project; and

WHEREAS, Article 3-8 of the Brighton Municipal Code sets forth the requirements and procedures for purchasing supplies or services and contracting for public works or professional services, and the procurement process and Proposal comply with the requirements of Article 3-8.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

<u>Section 1</u>. The Proposal of WCI is hereby accepted.

<u>Section 2</u>. The City Manager, or designee, after consultation with the City Attorney, is hereby authorized to sign the contract with WCi in the amount of \$5,501,898 for the Project on behalf of the City.

<u>Section 3</u>. This Resolution is effective as of the date of its adoption.

## RESOLVED this $6^{th}$ day of May 2025.

	CITY OF BRIGHTON, COLORADO
	GREGORY MILLS, Mayor
ATTEST:	
NATALIE HOEL, City Clerk	
APPROVED AS TO FORM:	
IAMES GALLAGHER Assistant City Attorney	