



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, October 7, 2025

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-226-25](#) Approval of the September 2, 2025 City Council Minutes
Attachments: [September 2, 2025](#)
- B. [ID-216-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CONCERNING THE FINANCING OF THE ACQUISITION, CONSTRUCTION, EQUIPPING, REMODELING, AND IMPROVEMENT OF CERTAIN CITY FACILITIES; AUTHORIZING THE EXECUTION AND DELIVERY BY THE CITY OF A SITE LEASE AGREEMENT, A LEASE PURCHASE AGREEMENT, AND OTHER DOCUMENTS RELATED THERETO; SETTING FORTH CERTAIN PARAMETERS AND RESTRICTIONS; AND PROVIDING OTHER MATTERS RELATED THERETO (FINAL READING)
Attachments: [ORD Authorizing COP 9.4.2025](#)
[Lease \(9.5.2025\)](#)
[Site Lease \(9.5.2025\)](#)
[Indenture of Trust \(9.5.2025\)](#)
[2025.9.16 - Borrowing Ordinance - Presentation](#)
- C. [ID-227-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING MEMBERS TO THE CITY OF BRIGHTON YOUTH COMMISSION FOR TERMS ENDING IN JUNE 2027
Attachments: [2025 Youth Commission - October](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-25-20](#) Swear in Brighton Youth Commission and Brighton Youth IMPACT Members
- B. [ID-225-25](#) Colorado Applies Month Proclamation
Attachments: [Proclamation](#)
- C. [ID-224-25](#) Domestic Violence Awareness Month Proclamation
Attachments: [Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

- A. [ID-230-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLES 4 AND 11 OF THE LAND USE AND DEVELOPMENT CODE TO INCLUDE REGULATIONS FOR NATURAL MEDICINE BUSINESSES (FIRST READING)

Attachments:

[Draft City Council Ordinance](#)
[Planning Commission Resolution 25-08](#)
[Website Notice](#)
[Website Publication Proof](#)
[Redlines to Article 4 of the LUDC](#)
[Redlines to Article 11 of the LUDC](#)
[City Staff's Draft Presentation](#)

- B. [ID-231-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING ALL PUBLIC LANDS AND FACILITIES ASSOCIATED WITH THE BRIGHTON CROSSING FILING NO. 8, 1ST AMENDMENT SUBDIVISION PLAN FOR AN APPROXIMATELY 2.832 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF CRESTONE PEAK STREET, EAST OF SOUTH 42ND AVENUE, SOUTH OF BRIDGE STREET, AND WEST OF MT. ELBERT STREET, MORE PARTICULARLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft City Council Resolution](#)
[Planning Commission Resolution 25-10](#)
[Aerial Map by Staff](#)
[Proposed Subdivision Plan by Applicant \(Exhibit B of Resolution\)](#)
[Neighboring Property Owner Notification and Website Posting](#)
[Buffer Map of Mailing Radius](#)
[Affidavit of Sign Posting](#)
[Website Posting Confirmation](#)
[Draft Staff Presentation](#)

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

- A. [ID-234-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, MAKING CERTAIN FINDINGS OF FACT REGARDING THE PROPOSED ANNEXATION OF AN APPROXIMATELY 7.712 ACRES OF CONTIGUOUS LAND, KNOWN AS THE BRIGHTON CROSSING ANNEXATION, IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO (PUBLIC HEARING)

Attachments: [Draft Resolution of Annexation Eligibility](#)
[Aerial Map by City Staff](#)
[Annexation Map by Applicant](#)
[Newspaper Proof of Publication](#)
[Resolution 2025-56 \(Substantial Compliance\)](#)
[Draft City Staff Presentation](#)

- B. [ID-233-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 7.712 ACRES OF CONTIGUOUS LAND, IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, TO BE KNOWN AS THE BRIGHTON CROSSING ANNEXATION (PUBLIC HEARING, FIRST READING)

Attachments: [Draft Annexation Ordinance](#)
[Aerial Map by City Staff](#)
[Annexation Map by Applicant \(Exhibit B of the Ordinance\)](#)
[Annexation Petition \(Exhibit C of the Ordinance\)](#)
[Newspaper Proof of Publication](#)
[Resolution 2025-56 \(Substantial Compliance\)](#)
[Draft City Staff Presentation](#)

- C. [ID-232-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 35TH AMENDMENT FOR AN APPROXIMATELY 7.712 ACRES OF PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, SOUTH OF THE FUTURE ROYAL PINE STREET, EAST OF THE GOLDEN EAGLE PARKWAY ALIGNMENT, AND WEST OF I-76, MORE PARTICULARLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (PUBLIC HEARING, FIRST READING)

Attachments: [Draft City Council Ordinance](#)
[Resolution 25-09](#)
[Aerial Map by City Staff](#)
[Proposed Zoning Map Amendment \(Exhibit B of the Resolution\)](#)
[Public Notice on Website and Property Owner Notification](#)
[Buffer Map of Mailing Radius](#)
[Neighborhood Meeting Minutes](#)
[Affidavit of Sign Posting](#)
[Website Posting Proof](#)
[Draft Staff Presentation](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

9. ORDINANCES FOR FINAL CONSIDERATION

10. RESOLUTIONS

- A. [ID-235-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING WAIVER OF PERMITTING AND PLAN REVIEW FEES FOR THE PRESERVE POND AND STREET REPAIR CONSTRUCTION PROJECT

Attachments: [RESO 25 Approving Fee Waiver The Preserve](#)

11. UTILITIES BUSINESS ITEMS

Resolutions

- A. [ID-229-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING CHANGE ORDER NUMBER 1 WITH ENGINEERING ANALYTICS, INC. FOR THE LUPTON MEADOWS RESERVOIR DESIGN SERVICES PROJECT IN THE AMOUNT OF SIXTY-THREE THOUSAND THREE HUNDRED SEVENTY-FOUR DOLLARS (\$63,374), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CHANGE ORDER ON BEHALF OF THE CITY

Attachments: [Reso 25 - Change Order 1 Lupton Meadows Reservoir Design Services](#)
[Lupton Meadows Reservoir Design Services Change Order #1 - CC Presentatio](#)

12. GENERAL BUSINESS

13. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C October 2025](#)

- E. By City Council

14. EXECUTIVE SESSION

- A. [ID-228-25](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. § 24-6-402(4)(f)(I) AND CHARTER SECTION 5.4(C)(5) FOR PERSONNEL MATTERS RELATED TO THE CITY MANAGER EVALUATION

15. ADJOURNMENT