



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, October 14, 2025

6:00 PM

Study Session Room

Study Session - Amended

STUDY SESSION

Pledge of Allegiance to the American Flag

ADMINISTRATIVE ITEMS

6:00 [ID-105-19](#) Consider Appointments to the Historic Preservation Commission and the Brighton Housing Authority

Attachments: [HPC Recommendation Letter - Imperoli](#)
[Dave Rose Signed Recommendation](#)
[Michelle Miller Signed Recommendation](#)

[ID-222-25](#) Contract Listing - August

Attachments: [Aug 2025 Contract List](#)

STUDY SESSION ITEMS

6:15 [ID-241-25](#) Accessory Dwelling Unit Fee Reductions & Missing Middle Housing Code Amendments

Attachments: [ADU Fees and Middle Housing Presentation CC SS 10-14-25](#)

6:45 [ID-244-25](#) GID Property Inclusion Policy

Attachments: [SS GID Inclusion Policy Draft Presentation](#)

7:00 [ID-243-25](#) 2025 Employee Benefits Review

Attachments: [2025 Employee Benefits Slides](#)

7:30 [ID-242-25](#) Tax and Licensing Code Updates

Attachments: [Tax & Licensing Code Updates Oct 2025](#)

8:00 [ID-239-25](#) 2026 Fleet Purchase Proposal

Attachments: [2025.10.14 - 2026 Fleet Purchase Proposal](#)

8:15 [ID-240-25](#) Utilities Maintenance and Operation Supplies Master Price Agreement Award

Attachments: [MPA- Utilities Maintenance and Operation Supplies Award- SS Presentation_Fi](#)

POLICY ITEMS