

# **City of Brighton**

500 S. 4th Avenue Brighton, CO 80601

# Meeting Agenda City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

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Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Titulo VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, August 19, 2025 6:00 PM Council Chambers

#### 1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag
- B. Roll Call

#### 2. CONSENT AGENDA

Α. ID-178-25 Approval of the July 15, 2025 City Council Minutes

July 15, 2025 Attachments:

В. ID-182-25 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON,

COLORADO, APPOINTING JOAN COX AS A MEMBER OF THE

BRIGHTON URBAN RENEWAL AUTHORITY WITH A TERM TO AUGUST

2030

2025 BURA August - Cox Attachments:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, C. ID-183-25

> COLORADO, APPOINTING WAYNE SCOTT AS A MEMBER OF THE BRIGHTON URBAN RENEWAL AUTHORITY WITH A TERM TO AUGUST

2030

2025 BURA August - Scott Attachments:

#### 3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30-8:00 p.m.)

#### 4. CEREMONIES

Α. ID-139-18 Swearing In of New Board and Commission Member

# 5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

#### **6. PUBLIC HEARINGS**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, Α. ID-194-25

> COLORADO, APPROVING THE SERVICE PLAN FOR MOUNTAIN VIEW ESTATES METROPOLITAN DISTRICT NOS. 1 & 2; SETTING FORTH CERTAIN FINDINGS IN RELATION THERETO; APPROVING AN

INTERGOVERNMENTAL AGREEMENT IN CONNECTION THEREWITH:

AND SETTING FORTH OTHER DETAILS RELATED THERETO

Attachments: **Draft City Council Resolution** 

Aerial by City Staff

Service Plan with Exhibits (includes IGA)

Proof of Newspaper Publication

Website Notification **Draft Staff Presentation** 

# 7. ORDINANCES FOR INITIAL CONSIDERATION

A. <u>ID-195-25</u> AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON,

COLORADO, AMENDING ARTICLE 15 OF THE BRIGHTON MUNICIPAL

CODE RELATED TO BUILDINGS AND CONSTRUCTION

<u>Attachments:</u> <u>Draft Ord. Art. 15 Bldg. Updates CAO FINAL</u>

Aug 19th CC Bldg. Code Update Rvsd. by CDD

B. <u>ID-186-25</u> AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON,

COLORADO, REPEALING ARTICLE 1-27 OF THE BRIGHTON

MUNICIPAL CODE RELATED TO PUBLIC RECORDS

Attachments: ORD 2025 Public Records

#### 8. ORDINANCES FOR FINAL CONSIDERATION

## 9. RESOLUTIONS

A. ID-185-25 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON,

COLORADO, APPROVING THE SECOND AMENDMENT TO THE BRIGHTON CROSSING FILING NO. 7 DEVELOPMENT AGREEMENT

AFFECTING AN APPROXIMATELY 20.905 ACRE PROPERTY,

GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, WEST OF MT. BIERSTADT STREET, EAST OF WOOTEN AVENUE AND SOUTH OF THE INTERSECTION OF SINGLETREE LANE AND BOWIE DRIVE, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH

PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS,

STATE OF COLORADO

<u>Attachments:</u> <u>Draft City Council Resolution</u>

Proposed Development Agreement Amendment by Applicant (Exhibit B to Reso

Aerial Map by City Staff

Notice on Website

Website Posting Proof

**Draft Staff Presentation** 

B. <u>ID-190-25</u> A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON,

COLORADO, APPROVING THE CONSTRUCTION AND

REIMBURSEMENT AGREEMENT ASSOCIATED WITH THE BROMLEY FARMS SUBDIVISION PLAN AND AUTHORIZING THE MAYOR TO EXECUTE THE REIMBURSEMENT AGREEMENT ON BEHALF OF THE

CITY

<u>Attachments:</u> <u>Draft City Council Resolution</u>

Developer Contribution Pages from Bromley Farms Subdivision Plan

**Draft Construction and Reimbursement Agreement** 

EXHIBIT A TO CONSTRUCTION AND REIMBURSEMENT AGREEMENT - Development 
EXHIBIT B TO CONSTRUCTION AND REIMBURSEMENT AGREEMENT - Gever the second of the second

Aerial Map by City Staff
Website Notification
Draft Staff Presentation

C. <u>ID-191-25</u> A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON,

COLORADO, APPROVING AND AUTHORIZING SETTLEMENTS IN THE OPIOID LITIGATION, AUTHORIZING THE CITY ATTORNEY TO EXECUTE

SETTLEMENT DOCUMENTS ON BEHALF OF THE CITY, AND TO UNDERTAKE SUCH TASKS AS MAY BE REQUIRED TO FINALIZE

SETTLEMENTS WITH PLAINTIFFS

Attachments: RESO Approving Opioid Litigation Settlements

#### 10. UTILITIES BUSINESS ITEMS

#### **Ordinances**

A. ID-184-25 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF

BRIGHTON, COLORADO, VACATING A CERTAIN NON-EXCLUSIVE

PERMANENT EASEMENT FOR WET UTILITIES GENERALLY
LOCATED IN AND ACROSS A PART OF THE NORTHEAST
QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66
WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON,
COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

Attachments: ORD 25 - Lutz Easement Vacation

S 27th Ave Utility Easement Vacation- CC Presentation Final

#### 11. GENERAL BUSINESS

#### 12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- **D.** By the City Manager
- E. By City Council

# 13. EXECUTIVE SESSION

A. <u>ID-196-25</u> MOTION TO RECESS FOR EXECUTIVE SESSION PURSUANT TO

COLORADO REVISED STATUTES SECTION 24-6-402(4)(a) and (e)

AND CHARTER SECTION 5.4(C)(1) AND (2)

B. ID-174-25 MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO

C.R.S. § 24-6-402(4)(f)(I) AND CHARTER SECTION 5.4(C)(5) FOR

PERSONNEL MATTERS RELATED TO THE CITY ATTORNEY

**EVALUATION** 

Attachments: CA Updates 2025

## **14. ADJOURNMENT**