



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS

MAYOR PRO TEM - PETER PADILLA

COUNCIL MEMBERS:

**MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH**

Notice of Non-Discrimination

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Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, February 10, 2026

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

ADMINISTRATIVE ITEMS

6:00 [ID-105-19](#) Consider Appointments to the District Plan Commission and the Sustainability Advisory Board

Attachments: [Sword Recommendation Letter](#)
[Sustainability Advisory Board Recommendation Letter](#)

[ID-40-26](#) Executed Contract Listing - December 2025

Attachments: [Executed Contract Listing - December 2025](#)

STUDY SESSION ITEMS

6:15 [ID-33-26](#) Legislative Update

6:45 [ID-39-26](#) Downtown Development Authority Update

Attachments: [BrightonDDA CouncilPresentation 1-26-26 final.pptx](#)

7:15 [ID-42-26](#) Graywater Treatment Works and Use Prohibition

Attachments: [Graywater Prohibition - SS Presentation Final](#)

7:30 [ID-41-26](#) Utility Repair and Construction: Master Price Agreement Awards

Attachments: [MPA- Utilities Maintenance and Operation Supplies Award- SS Presentation Final](#)

7:45 [ID-13-26](#) IGA Between Commerce City and the City of Brighton Regarding Cost-Sharing for US 85 and 120th Avenue Project

Attachments: [CRISI IGA -CCC and Brighton Draft \(COB 12.03.25\) \(002\).docx](#)
[IGA Presentation - Commerce City and City of Brighton.pptx](#)

8:00 [ID-43-26](#) Discussion of Terms Limits for Boards and Commissions

Attachments: [Term Limits Discussion](#)

POLICY ITEMS