

May 10, 2018

Dear Property Owner:

I am writing this letter to inform you of an upcoming public hearing, which you may be inclined to attend. The hearing provides citizens, especially adjacent landowners such as yourself, the opportunity to voice their opinion on the proposed project to the approving body. The input and opinions from citizens and adjacent property owners provides valuable feedback to the City Council, city staff and the applicant. The following is some basic information which pertains to the project.

- Application for Final Plat:** A final plan delineating property boundaries, lots, right-of-ways and easements. If the final plat is approved, the document will be recorded with the County Recorder's Office.
- Application for Zone Change:** A request to change the zoning designation pertaining to the property.
- Summary:** Request for approval of a final plat for the Guzman Subdivision comprised of 2 lots and approximately 35 acres. Request for approval of a zone change for part of the proposed Guzman Subdivision from a zone district of Agricultural Residential (AR) to Rural Estate (RE).
- Location/Site Plan:** 648 Weld County Road 31 – See reverse side for proposed plat.
- Reviewing Body:** City Council will make a final determination on this Zone Change and Final Plat after the Public Hearing (details below) has been held.
- Public Hearing:** **June 5, 2018 at 7PM**  
**City Council Chambers (1st Floor of City Hall)**  
**500 South 4<sup>th</sup> Avenue, Brighton CO 80601**
- Official Publication:** **May 16, 2018 of the Brighton Standard Blade**
- City Staff:** **Lauren Simmons, Senior Planner**  
**(303) 655-2177**  
**lsimmons@brightonco.gov**
- Applicant:** **Patrick Berrend**  
**(303) 997-4948**  
**patrick@thinktankstudio.net**

Please do not hesitate to contact me if you have any questions on this project or if you are unable to attend this hearing but would like to submit comment into the record. Thank you for your time.

Sincerely,

Lauren Simmons  
Senior Planner



Guzman Rezoning-to Rural Estate (RE) District

