



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**MELINDA CARBAJAL, RHIANON COLLINS,**  
**CHRIS FIEDLER, TOM GREEN, JIM SNYDER,**  
**ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, March 10, 2026

6:00 PM

Study Session Room

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### Study Session - Amended

#### STUDY SESSION

#### Pledge of Allegiance to the American Flag

#### ADMINISTRATIVE ITEMS

6:00 [ID-105-19](#) Consider Appointments to the Parks & Recreation Advisory Board and the Historic Preservation Commission

**Attachments:** [Lisa Snyder Recommendation Letter](#)  
[2022-107 Snyder](#)  
[Jonathan Travis Recommendation Letter](#)

[ID-44-26](#) Monthly Contract Update

**Attachments:** [Executed Contract Listing - Jan 2026](#)

## **STUDY SESSION ITEMS**

6:15 [ID-91-26](#) Elected Officials' Roles and Responsibilities

**Attachments:** [CIRSA Brighton 3-10-26 \(final\)](#)

7:00 [ID-86-26](#) Investment Policy and Economic Update

**Attachments:** [2022-101](#)  
[Investment Policy](#)  
[Investment Policy and Economic Update Presentation](#)

7:30 [ID-77-26](#) Union Pacific Railroad Lease and Mayeda Park

**Attachments:** [Mayeda Park - UPRR PowerPoint](#)

8:00 [ID-89-26](#) Transportation Master Plan Update 2026

**Attachments:** [Brighton TMP Final \[01-28-26\] \(1\).pdf](#)  
[2026 TMP Detailed Changes](#)  
[Brighton CIP - UPDATED 10-2025](#)  
[2026 TMP Update Presentation - 2-5-26.pptx](#)

## **POLICY ITEMS**