



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, November 18, 2025

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-266-25](#) Approval of the October 21, 2025 City Council Minutes

Attachments: [October 21, 2025](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-264-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE HISTORIC LANDMARK DESIGNATION FOR 319 SOUTH MAIN STREET

Attachments: [Draft City Council Ordinance](#)
[Signed Historic Preservation Commission Resolution \(No. 2025-02\)](#)
[Site Map](#)
[Nomination Application](#)
[Nomination Questionnaire](#)
[Photo Log](#)
[Sign Posting Affidavit](#)
[Combined Public Hearing Notice](#)
[Website Publication Proof](#)
[City Staff's Draft Presentation](#)

9. RESOLUTIONS

- A. [ID-273-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING A POLICY REQUIRING PROPERTY OWNERS WITHIN THE SOUTH BRIGHTON GENERAL IMPROVEMENT DISTRICT (GID) INCLUSION AREA TO FILE A PETITION OF INCLUSION AT THE TIME OF ANNEXATION, OR IF THE PROPERTY HAS ALREADY BEEN ANNEXED, COMMENSURATE WITH A DEVELOPMENT APPLICATION AS DEFINED HEREIN

Attachments: [DRAFT GID Inclusion Policy Reso.](#)
[GID Inclusion Policy Draft Presentation](#)

10. UTILITIES BUSINESS ITEMS

Resolutions

- A. [ID-269-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE CONSTRUCTION AND REIMBURSEMENT AGREEMENT REGARDING THE SABLE OUTFALL CHANNEL AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE REIMBURSEMENT AGREEMENT ON BEHALF OF THE CITY

Attachments: [RESO 25 Sable Outfall Reimbursement Agreement](#)
[Sable Outfall Reimbursement Agreement_Farmlore_Final_Patrially Executed](#)
[Sable Outfall Reimbursement Agreement_Farmlore- CC Presentation_Final](#)

11. GENERAL BUSINESS

- A. [ID-270-25](#) General Business - Q3 Financial and Budget Update

Attachments: [Q3 2025 Financial Report \(1\)](#)
[Q3 Budget Report](#)
[Q3 2025 Budget and Financial Update](#)

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager

E. By City Council

13. EXECUTIVE SESSION

- A. [ID-275-25](#) A motion to recess for an executive session pursuant to Colorado Revised Statutes Section 24-6-402(4)(b) and (e) and Charter Section 5.4(C)(1) and (3) to determine a position on matters that may be subject to negotiations and for matters of attorney-client privilege and to receive legal advice

14. ADJOURNMENT