



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, May 5, 2026

6:00 PM

Council Chambers

Amended

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-133-26](#) Approval of the April 7, 2026 City Council Minutes
Attachments: [April 7, 2026](#)
- B. [ID-150-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RE-APPOINTING JOHNNY C. BARAJAS THE PRESIDING MUNICIPAL JUDGE, SETTING COMPENSATION, AND APPOINTING JOHNNY C. BARAJAS AS HEARING OFFICER, LIQUOR AUTHORITY, AND MARIJUANA AUTHORITY
Attachments: [RESO 26 Re-Appoint Municipal Judge](#)
- C. [ID-87-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE CONTRACT WITH D2C ARCHITECTS, INC. FOR THE MUNICIPAL SERVICE CENTER DESIGN PROJECT FOR THE TOTAL CONTRACT AMOUNT OF ONE MILLION FIVE HUNDRED NINE THOUSAND FIVE HUNDRED SIXTY-ONE DOLLARS (\$1,509,561), AUTHORIZING THE CITY MANAGER TO EXECUTE THE AMENDMENT ON BEHALF OF THE CITY
Attachments: [RESO 26 MSC D2C Contract Amendment](#)
[MSC Improvements Presentation \(4\).pptx](#)
- D. [ID-146-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING JEREMY HAMMEN AS AN AT-LARGE MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD WITH A TERM TO JANUARY 2030
Attachments: [2026 P&R May Hammen](#)
- E. [ID-147-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING JAN PAWLOWSKI AS AN AT-LARGE MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD TO FILL AN UNEXPIRED TERM TO JANUARY 2028
Attachments: [RESO 26 Appointing PR Board Member](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Members
- B. [ID-140-26](#) Recognition of the Brighton Employee Charities Scholarship Recipients

C. [ID-141-26](#) National Day of Prayer Proclamation

Attachments: [Proclamation](#)

D. [ID-142-26](#) Early Care and Education Provider Appreciation Day Proclamation

Attachments: [Proclamation](#)

E. [ID-143-26](#) Kids to Parks Day Proclamation

Attachments: [Proclamation](#)

F. [ID-151-26](#) Elks National Youth Week Proclamation

Attachments: [Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

A. [ID-149-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE 2026 TRANSPORTATION MASTER PLAN

Attachments: [RESO 26 Adopting 2026 Transportation Master Plan](#)
[Brighton TMP Revised 4-29-26](#)
[Brighton CIP - UPDATED 10-2025.xlsx](#)
[2026 TMP Update Presentation Legistar - 5-5-26](#)

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

12. REPORTS

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C May 2026](#)

E. By City Council

13. EXECUTIVE SESSION

14. ADJOURNMENT