

\\kimley-horn\m\_t\_l\_nco\DEN\_Civil\096266018\_Brighton\_South\_Main\CADD\PlanSheets\PLANNED DEVELOPMENT (PD)\096266018CV-PD.dwg Greenhut, Jonathon 4/4/2023 8:23 AM  
THIS DOCUMENT IS THE PROPERTY OF KIMLEY-HORN AND ASSOCIATES, INC. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. NO PART OF THIS DOCUMENT IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT WRITTEN AUTHORIZATION AND ADAPTATION BY KIMLEY-HORN AND ASSOCIATES, INC. SHALL BE WITHOUT LIABILITY TO KIMLEY-HORN AND ASSOCIATES, INC.

# PLANNED DEVELOPMENT FOR SOUTH MAIN REDEVELOPMENT

A PARCEL OF LAND SITUATED IN THE SW  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST,  
OF THE 6TH P.M. CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

## LEGAL DESCRIPTION:

PARCEL A:

THAT PART OF THE SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., ADAMS COUNTY, COLORADO, DESCRIBED AS:  
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 7;  
THENCE N 90°00'00" E ON AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  A DISTANCE OF 148.63 FEET TO THE INTERSECTION OF THE SOUTHERLY EXTENSION OF THE EASTERLY LINE OF COUNTY ROAD NO. 31;  
THENCE N 25°29'00" E ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 458.16 FEET TO A POINT ON THE EASTERLY R.O.W. LINE OF U.S. HIGHWAY NO. 85, SAID POINT BEING THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING N 25°29'00" E AND ALONG THE EASTERLY LINE OF COUNTY ROAD NO. 31 A DISTANCE OF 35.16 FEET;  
THENCE S 78°13'00" E A DISTANCE OF 120.10 FEET;  
THENCE N 11°47'00" E A DISTANCE OF 27.10 FEET;  
THENCE S 78°13'00" E A DISTANCE OF 65.26 FEET;  
THENCE N 11°47'00" E A DISTANCE OF 263.90 FEET;  
THENCE S 64°31'00" E A DISTANCE OF 127.76 FEET TO A POINT ON THE WESTERLY R.O.W. LINE OF THE UNION PACIFIC RAILROAD;  
THENCE S 13°32'00" W ALONG SAID WESTERLY R.O.W. LINE A DISTANCE OF 604.11 FEET TO A POINT ON THE NORTHERLY R.O.W. LINE OF U.S. HIGHWAY NO. 85;  
THENCE ALONG SAID NORTHERLY R.O.W. LINE AND THE EASTERLY R.O.W. LINE OF U.S. HIGHWAY NO. 85 AS FOLLOWS:  
S 90°00'00" W, 107.70 FEET; N 67°11'37" W, 64.37 FEET; N 26°29'13" W, 149.34 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, THE DELTA OF SAID CURVE IS 41°55'30", THE RADIUS OF SAID CURVE IS 205.00 FEET;  
THE CHORD OF SAID CURVE BEARS N 05°31'28" W, 146.68 FEET;  
THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 150.00 FEET TO THE END OF SAID CURVE;  
THENCE N 16°48'11" E A DISTANCE OF 61.56 FEET TO THE TRUE POINT OF BEGINNING,  
EXCEPT ANY PORTION THEREOF CONVEYED TO THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO IN SPECIAL WARRANTY DEED RECORDED DECEMBER 11, 2012 AT RECEPTION NO. 2012000093435, AND IN SPECIAL WARRANTY DEED RECORDED JULY 25, 2018 AT RECEPTION NO. 2018000059830,  
AND EXCEPT THAT PARCEL OF LAND CONVEYED TO THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO IN SPECIAL WARRANTY DEED RECORDED AUGUST 24, 2021 AT RECEPTION NO. 2021000101110,NO. 2018000059830,

COUNTY OF ADAMS, STATE OF COLORADO.

PARCEL B:

THAT PART OF THE SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., ADAMS COUNTY, COLORADO DESCRIBED AS:  
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 7;  
THENCE N 90°00'00" E ON AN ASSUMED BEARING ALONG THE SOUTH LINE SAID SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  A DISTANCE OF 148.63 FEET TO THE INTERSECTION OF THE SOUTHERLY EXTENSION OF THE EASTERLY LINE OF COUNTY ROAD NO. 31;  
THENCE N 25°29'00" E ALONG SAID SOUTHERLY EXTENSION AND EASTERLY LINE OF COUNTY ROAD NO. 31 A DISTANCE OF 493.32 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE S 78°13'00" E A DISTANCE OF 120.10 FEET; THENCE N 11°47'00" E A DISTANCE OF 27.10 FEET; THENCE S 78°13'00" E A DISTANCE OF 65.26 FEET; THENCE N 11°47'00" E A DISTANCE OF 99.00 FEET;  
THENCE N 78°13'00" W A DISTANCE OF 154.62 FEET TO A POINT ON THE EASTERLY LINE OF COUNTY ROAD NO. 31;  
THENCE S 25°29'00" W ALONG SAID EASTERLY R.O.W. LINE A DISTANCE OF 129.79 FEET TO THE TRUE POINT OF BEGINNING,  
EXCEPT ANY PORTION THEREOF CONVEYED TO THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO IN SPECIAL WARRANTY DEED RECORDED DECEMBER 11, 2012 AT RECEPTION NO. 2012000093435, AND IN SPECIAL WARRANTY DEED RECORDED JULY 25, 2018 AT RECEPTION NO. 2018000059830,

COUNTY OF ADAMS, STATE OF COLORADO.

PARCEL C:

THAT PART OF THE SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., ADAMS COUNTY, COLORADO, DESCRIBED AS:  
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 7;  
THENCE N 90°00'00" E ON AN ASSUMED BEARING ALONG THE SOUTH LINE SAID SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  A DISTANCE OF 148.63 FEET TO THE INTERSECTION OF THE SOUTHERLY EXTENSION OF THE EASTERLY LINE OF COUNTY ROAD NO. 31;  
THENCE N 25°29'00" E ALONG SAID SOUTHERLY EXTENSION AND THE EASTERLY LINE OF COUNTY ROAD NO. 31 A DISTANCE OF 623.11 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE S 78°13'00" E A DISTANCE OF 154.62 FEET; THENCE N 11°47'00" E A DISTANCE OF 164.90 FEET;  
THENCE N 64°31'00" W A DISTANCE OF 111.17 FEET TO A POINT ON THE EASTERLY LINE OF COUNTY ROAD NO. 31; THENCE S 25°29'00" W ALONG SAID EASTERLY LINE A DISTANCE OF 196.83 FEET TO THE TRUE POINT OF BEGINNING,  
EXCEPT ANY PORTION THEREOF CONVEYED TO THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO IN SPECIAL WARRANTY DEED RECORDED DECEMBER 11, 2012 AT RECEPTION NO. 2012000093435, AND IN SPECIAL WARRANTY DEED RECORDED JULY 25, 2018 AT RECEPTION NO. 2018000059830,

COUNTY OF ADAMS, STATE OF COLORADO.

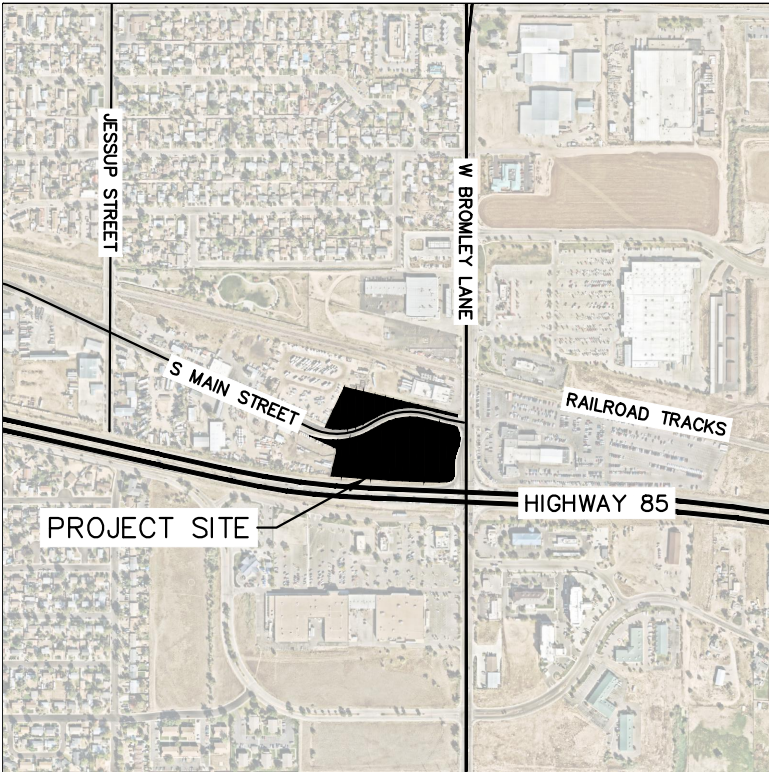
THE ABOVE LEGAL DESCRIPTIONS DESCRIBES ALL THAT LAND CONTAINED IN SPECIAL WARRANTY DEED RECORDED ON MARCH 19, 2015 AT RECEPTION NUMBER 2015000019457 IN ADAMS COUNTY, COLORADO.

PARCEL D:

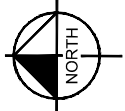
A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN; THENCE NORTH 00 DEGREES 03 MINUTES EAST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 7, A DISTANCE OF 294.90 FEET;  
THENCE SOUTH 89 DEGREES 50 MINUTES EAST AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 222.90 FEET;  
THENCE NORTH 25 DEGREES 24 MINUTES EAST, 7.40 FEET TO THE INTERSECTION OF THE WEST LINE OF FORMER COUNTY ROAD NO. 31 (MAIN STREET) WITH THE EAST LINE OF U.S. HIGHWAY NO. 85 WHICH IS THE TRUE POINT OF BEGINNING;  
THENCE NORTH 25 DEGREES 24 MINUTES EAST, 409.75 FEET ALONG THE WEST RIGHT OF WAY LINE OF FORMER COUNTY ROAD NO. 31; THENCE NORTH 66 DEGREES 24 MINUTES WEST, 151.6 FEET, MORE OR LESS, TO A POINT ON THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 85;  
THENCE SOUTHERLY ALONG SAID EAST RIGHT OF WAY, A DISTANCE OF 406.60 FEET TO THE TRUE POINT OF BEGINNING,  
EXCEPT ANY PORTION THEREOF CONVEYED TO THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO IN SPECIAL WARRANTY DEED RECORDED DECEMBER 11, 2012 AT RECEPTION NO. 2012000093435, AND IN SPECIAL WARRANTY DEED RECORDED JULY 25, 2018 AT RECEPTION NO. 2018000059830,

COUNTY OF ADAMS, STATE OF COLORADO.

THE ABOVE LEGAL DESCRIPTION DESCRIBES ALL THAT LAND CONTAINED IN WARRANTY DEED RECORDED ON DECEMBER 19, 2016 AT RECEPTION NUMBER 2016000107195 IN ADAMS COUNTY, COLORADO.



VICINITY MAP  
(NOT TO SCALE)



## CONTACTS

### OWNER

BRIGHTON URBAN RENEWAL AUTHORITY (BURA)  
500 S. 4TH AVENUE  
BRIGHTON, CO 80601  
PHONE: 303.655.2155

### ARCHITECT

ACME WORKSHOP  
1018 E 24TH AVE.  
DENVER, CO 80205  
PHONE: 303.830.0089  
CONTACT: JENNIFER GRAY

### CIVIL ENGINEER

KIMLEY-HORN AND ASSOCIATES, INC.  
4582 SOUTH ULSTER ST. - SUITE 1500  
DENVER, CO 80237  
PHONE: 303.228.2339  
CONTACT: BRYCE CHRISTENSEN, PE

### DEVELOPER

EVERGREEN-HWY 85 & BROMLEY, L.L.C.  
1873 SOUTH BELLAIRE STREET - SUITE 1200  
DENVER, CO 80222  
PHONE: 602.567.7171  
CONTACT: ALEX GONZALEZ

### LANDSCAPE ARCHITECT

JIMENEZ DESIGN GROUP, LLC  
314 ROSE FINCH CIRCLE  
HIGHLANDS RANCH, CO 80129  
PHONE: 303.913.7417  
CONTACT: JULIO JIMENEZ

### SURVEYOR

ENGINEERING SERVICE COMPANY, INC.  
14190 EAST EVANS AVENUE  
AURORA, CO 80014  
303.337.1393  
CONTACT: CHARLES N. BECKSTROM, PLS

SITE DATA TABLE			
LOT NUMBER	ZONING	USE	AREA (AC)
1	PLANNED DEVELOPMENT (PD)	COMMERCIAL	1.52
2	PLANNED DEVELOPMENT (PD)	COMMERCIAL	0.69
3	PLANNED DEVELOPMENT (PD)	COMMERCIAL	0.71
4	PLANNED DEVELOPMENT (PD)	COMMERCIAL	1.25
		TOTAL	4.17

SHEET LIST TABLE	
SHEET NUMBER	SHEET TITLE
PD1.0	COVER SHEET
PD2.0	EXISTING CONDITIONS
PD3.0	ILLUSTRATIVE PLAN/REGULATING PLAN
PD4.0	DESIGN STANDARDS-BUILDING
PD5.0	DESIGN STANDARDS-SITE
PD5.1	DESIGN STANDARDS-SITE
PD6.0	DESIGN STANDARDS-SIGNAGE

### SITE BENCHMARK:

N 260 RESET  
FOUND NGS 3-1/2" BRONZE VERTICAL CONTROL MARKDISK STAMPED 'N 260 RESET 1979' SET IN THE TOP OF A 12" DIAMETER CONCRETE POST 0.6' ABOVE GROUND LEVEL. LOCATED 79.0' SOUTH OF THE CENTER OF BROMLEY LANE AND 0.15 MILES EAST OF U.S. HIGHWAY 85, AND 34.9' EAST OF A RAILROAD CROSSING.  
ELEVATION: 4997.44 FEET (NAVD 1988 DATUM).

PARCEL 3REV:

A TRACT OF LAND PARCEL 3REV OF THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO PROJECT NO. NH 0856-068 IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 1 SOUTH RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN ADAMS COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7; THENCE N89°45'17"E, COINCIDENT WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, A DISTANCE OF 407.72 FEET; THENCE N00°14'44"W, A DISTANCE OF 76.05 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE FOR BROMLEY ROAD, MARKED BY A 3 1/4" CDOT ROW MONUMENT, STAMPED POINT NO. 523, PLS 38110 AND THE TRUE POINT OF BEGINNING;  
THENCE ON THE ARC OF A CURVE TO THE RIGHT, A RADIUS OF 105.00 FEET, A CENTRAL ANGLE OF 91°47'03", A DISTANCE OF 168.20 FEET, (A CHORD BEARING N45°02'17"W, A DISTANCE OF 150.79 FEET);  
THENCE N01°37'59"E, A DISTANCE OF 104.89 FEET;  
THENCE N01°30'00"E, A DISTANCE OF 194.52 FEET, TO A POINT ON THE WESTERLY RIGHT OF WAY LINE FOR MAIN STREET, ALSO BEING THE SOUTHEASTERLY LINE OF THE PARCEL DESCRIBED AT RECEPTION NUMBER C0533655, OF THE RECORDS OF ADAMS COUNTY, COLORADO;  
THENCE COINCIDENT WITH SAID SOUTHEASTERLY AND NORTHERLY PARCEL LINE, AND WESTERLY RIGHT OF WAY LINE FOR MAIN STREET THE FOLLOWING 2 COURSES:  
N24°59'32"E, A DISTANCE OF 209.43 FEET;  
THENCE N76°53'36"W, A DISTANCE OF 6.13 FEET;  
THENCE COINCIDENT WITH SAID WESTERLY RIGHT OF WAY LINE FOR MAIN STREET, N24°48'16"E, A DISTANCE OF 163.61 FEET;  
THENCE ON THE ARC OF A CURVE TO THE LEFT, A RADIUS OF 375.00 FEET, A CENTRAL ANGLE OF 30°02'29", A DISTANCE OF 196.62 FEET, (A CHORD BEARING S04°45'14"W, A DISTANCE OF 194.38 FEET);  
THENCE S25°12'52"W, A DISTANCE OF 199.18 FEET;  
THENCE ON THE ARC OF A CURVE TO THE LEFT, A RADIUS OF 89.00 FEET, A CENTRAL ANGLE OF 14°57'41", A DISTANCE OF 23.24 FEET, (A CHORD BEARING S19°40'4"E, A DISTANCE OF 23.17 FEET);  
THENCE ON THE ARC OF A CURVE TO THE RIGHT, A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 110°41'44", A DISTANCE OF 96.60 FEET, (A CHORD BEARING S29°27'10"W, A DISTANCE OF 82.26 FEET);  
THENCE ON THE ARC OF A CURVE TO THE LEFT, A RADIUS OF 205.00 FEET, A CENTRAL ANGLE OF 41°35'48", A DISTANCE OF 148.83 FEET, (A CHORD BEARING S05°27'47"E, A DISTANCE OF 145.58 FEET);  
THENCE S26°45'20"E, A DISTANCE OF 149.28 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING,

COUNTY OF ADAMS, STATE OF COLORADO.

THE ABOVE LEGAL DESCRIPTION DESCRIBES ALL THAT LAND CONTAINED IN QUITCLAIM DEED RECORDED ON JULY 25, 2018 AT RECEPTION NUMBER 2018000059831 IN ADAMS COUNTY, COLORADO.

### OWNERSHIP SIGNATURE BLOCK:

BY SIGNING THIS PUD, THE OWNER ACKNOWLEDGES AND ACCEPTS ALL THE REQUIREMENTS AND INTENT SET FORTH IN THIS PUD. WITNESS MY/OUR HAND(S) SEAL(S) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

BRIGHTON URBAN RENEWAL AUTHORITY (BURA)

\_\_\_\_\_  
(NOTARY SEAL)  
NOTARY NAME (PRINT)

NOTARY SIGNATURE

MY COMMISSION  
EXPIRES \_\_\_\_\_

### CITY COUNCIL CERTIFICATE:

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY THE  
CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO.

(CITY SEAL)

MAYOR SIGNATURE

CITY CLERK SIGNATURE

**Kimley»Horn**

2023 KIMLEY-HORN AND ASSOCIATES, INC.  
4582 South Ulster Street, Suite 1500  
Denver, Colorado 80237 (303) 228-2300

DESIGNED BY: JG  
DRAWN BY: JG  
CHECKED BY: BC  
DATE: 3/7/2023

PLANNED DEVELOPMENT FOR SOUTH MAIN REDEVELOPMENT  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO  
PLANNED DEVELOPMENT

COVER SHEET

PRELIMINARY  
FOR REVIEW ONLY  
NOT FOR  
CONSTRUCTION  
**Kimley»Horn**  
Kimley-Horn and Associates, Inc.

PROJECT NO.  
096830004  
DRAWING NAME  
096266018CV-PD.DWG

PD1.0

BY DATE APPR.

REVISION

NO.



k:\den\_civil\096266018\_brighton\_south\main\CADD\plansheets\PLANNED DEVELOPMENT (PD)\096266018EX-PD.dwg Johnson, Mary 3/7/2023 1:23 PM  
THIS DRAWING IS THE PROPERTY OF KIMLEY-HORN AND ASSOCIATES, INC. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. NO PART OF THIS DRAWING IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT WRITTEN AUTHORIZATION AND ADAPTATION BY KIMLEY-HORN AND ASSOCIATES, INC. SHALL BE WITHOUT LIABILITY TO KIMLEY-HORN AND ASSOCIATES, INC.

# PLANNED DEVELOPMENT FOR SOUTH MAIN REDEVELOPMENT

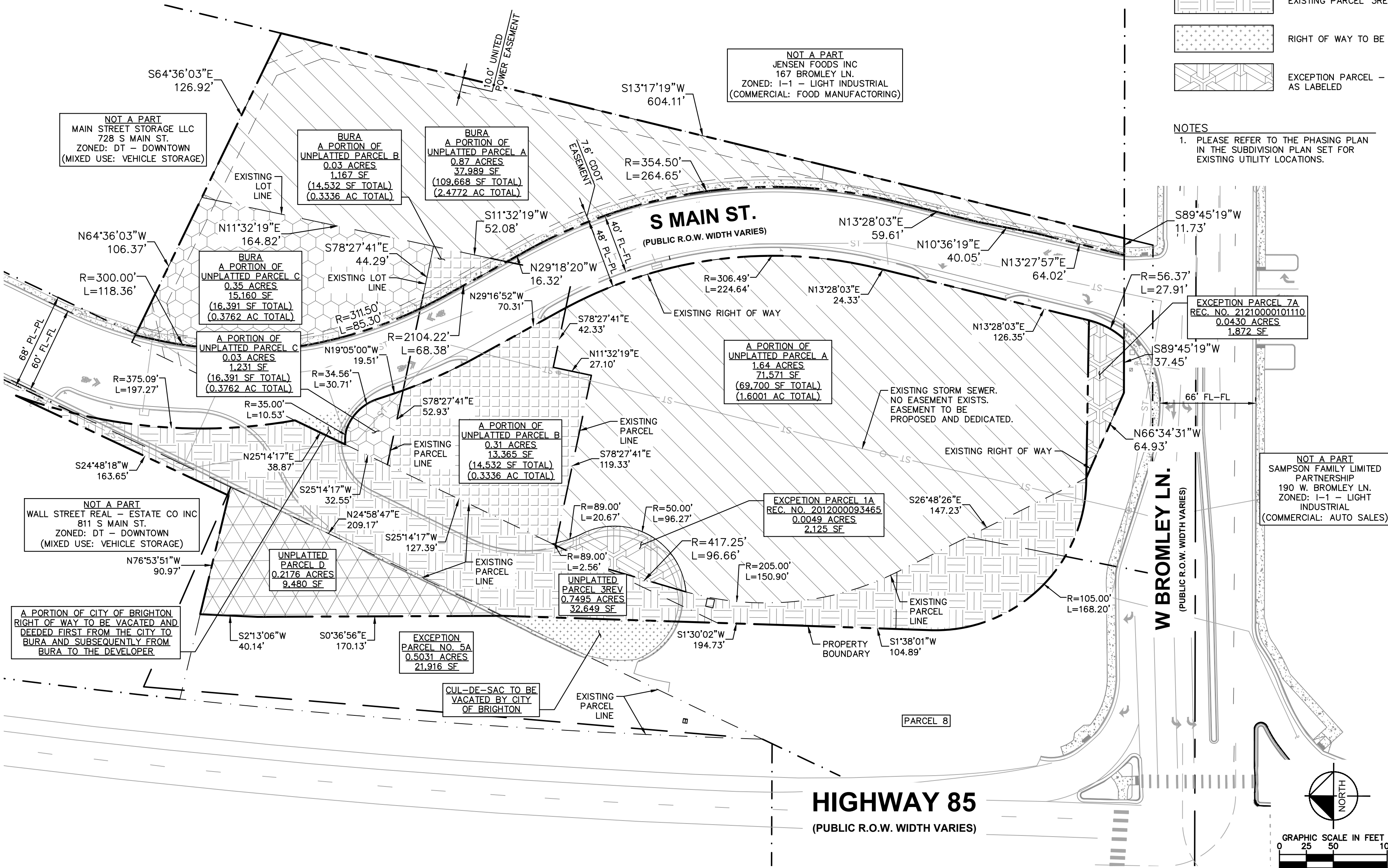
A PARCEL OF LAND SITUATED IN THE SW  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST,  
OF THE 6TH P.M. CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

## LEGEND

	EXISTING PARCEL 'A'
	EXISTING PARCEL 'B'
	EXISTING PARCEL 'C'
	EXISTING PARCEL 'D'
	EXISTING PARCEL '3REV'
	RIGHT OF WAY TO BE VACATED
	EXCEPTION PARCEL - AS LABELED

## NOTES

- PLEASE REFER TO THE PHASING PLAN IN THE SUBDIVISION PLAN SET FOR EXISTING UTILITY LOCATIONS.



**Kimley»Horn**

2023 KIMLEY-HORN AND ASSOCIATES, INC.  
4582 South Ulster Street, Suite 1500  
Denver, Colorado 80237 (303) 228-2300

DESIGNED BY: JG  
DRAWN BY: JG  
CHECKED BY: BC  
DATE: 3/7/2023

PLANNED DEVELOPMENT FOR SOUTH MAIN REDEVELOPMENT  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO  
PLANNED DEVELOPMENT

EXISTING CONDITIONS

FOR REVIEW ONLY  
NOT FOR CONSTRUCTION  
**Kimley»Horn**  
Kimley-Horn and Associates, Inc.

PROJECT NO.  
096830004

DRAWING NAME  
096266018EX-PD.DWG

PD2.0

# PLANNED DEVELOPMENT FOR SOUTH MAIN REDEVELOPMENT

A PARCEL OF LAND SITUATED IN THE SW  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST,  
OF THE 6TH P.M. CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

## LEGEND

	PROPERTY LINE		FRONTAGE TYPE: BUFFER (TYPE I LANDSCAPING)
	BUILDING SETBACK LINE		FRONTAGE TYPE: BUFFER (TYPE III LANDSCAPING). A PORTION OF BUFFER TO BE INSTALLED WITHIN CDOT R.O.W.
ADDRESS X-#	ZONE DISTRICTS DT = DOWNTOWN DISTRICT I-1 = LIGHT INDUSTRIAL PD = PLANNED DEVELOPMENT		CDOT RIGHT OF WAY: GRADING, UTILITY WORK & SEEDING WITHIN THIS AREA WITH THIS PD.
	CONCEPTUAL BUILDING OR STRUCTURE LOCATION / AREA. SIZE AND SHAPE OF STRUCTURES ARE ESTABLISHED WITH THIS PLANNED DEVELOPMENT.		

### BLDG. SETBACK REQUIREMENTS:

FRONT: 30 FEET  
INTERIOR SIDE: 0 FEET  
CORNER SIDE: 25 FEET  
REAR: 15 FEET

### NOTE:

- ALL MEDIAN, STRIPING, SIDEWALK, ETC. DETAILS WILL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE LUDC AND FUTURE APPROVED CIVIL PLANS.
- ALL SITE LAYOUT ELEMENTS SHOWN, SUCH AS BUILDING PLACEMENT AND ACCESS POINTS, ARE CONCEPTUAL.

## STATEMENT OF INTENT

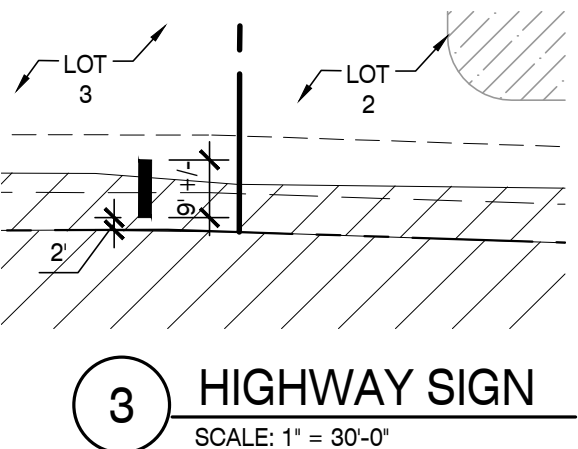
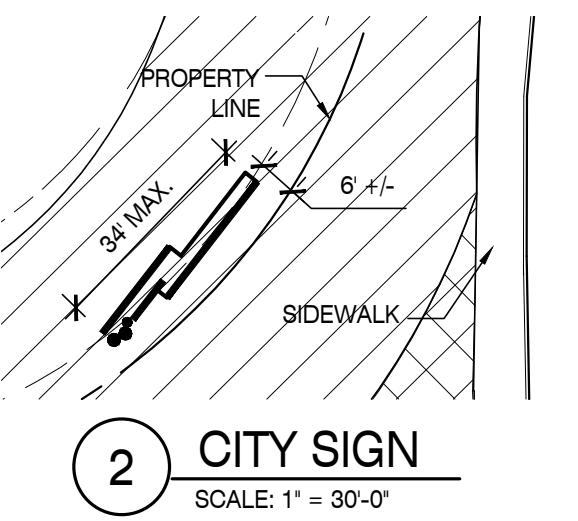
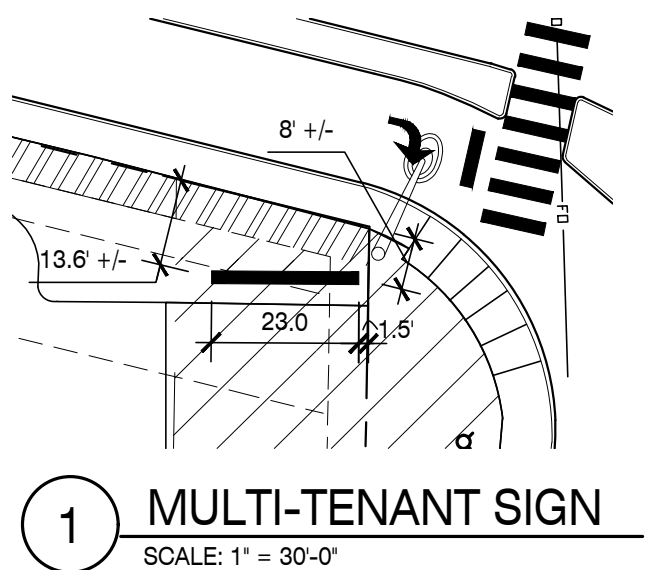
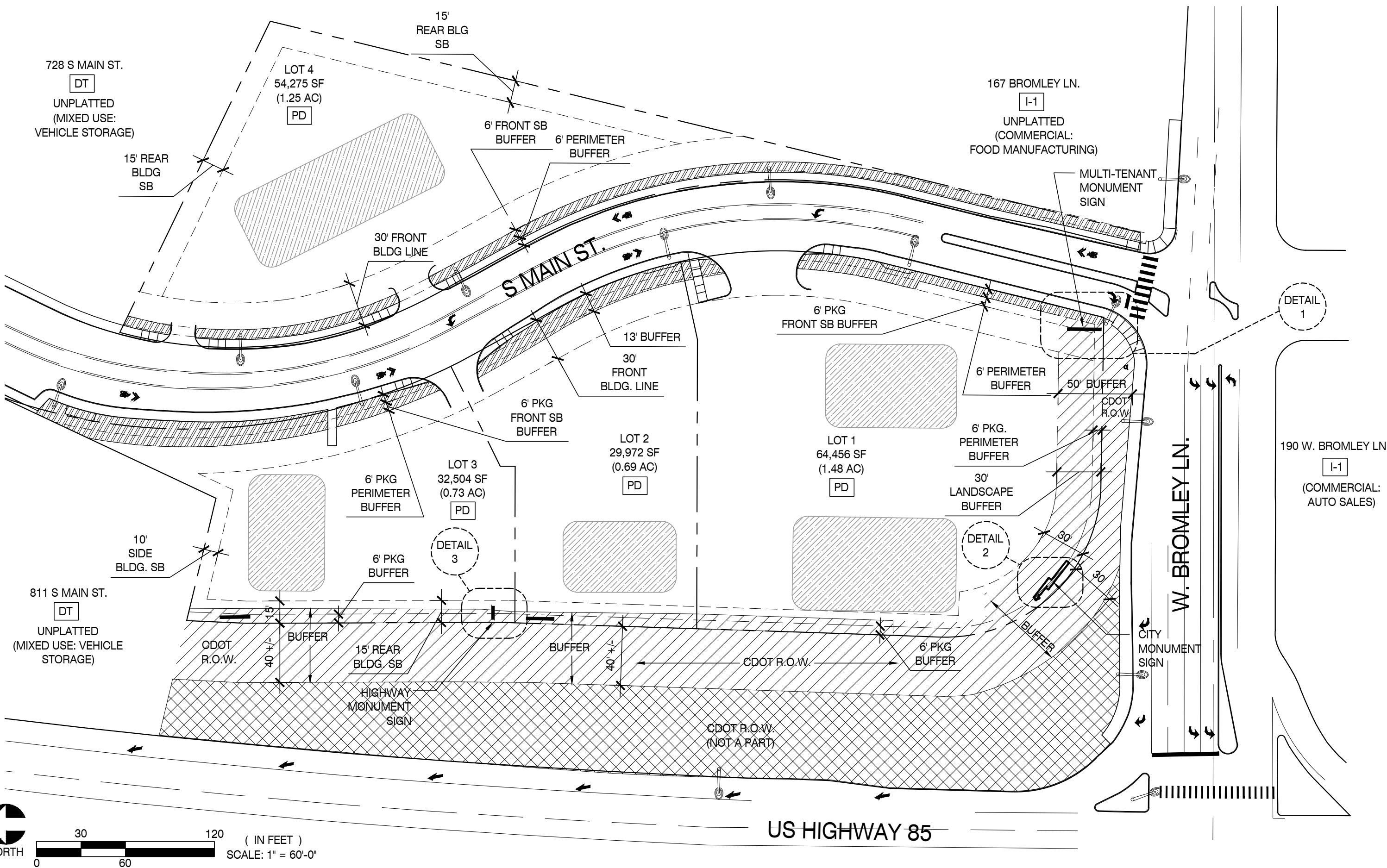
THIS REDEVELOPMENT WILL PROVIDE A NEW HOME FOR NATIONAL AND REGIONAL TENANTS OFFERING SERVICES, RETAIL AND RESTAURANTS TO BRIGHTON'S RESIDENTS AT THIS HIGHLY VISIBLE LOCATION AND ACT AS A GATEWAY TO THE DOWNTOWN AREA. THE FLEXIBILITY OF ZONING THIS PROPERTY AS A PLANNED DEVELOPMENT IS REQUIRED DUE TO THE UNIQUE GEOMETRY OF THE SITE AS WELL AS ITS LOCATION ADJACENT TO THREE RIGHT OF WAYS AND ISOLATION FROM OTHER DOWNTOWN ZONE DISTRICT PROPERTIES.

### SITE GEOMETRY:

- THE NARROW SHAPE OF THE SITE WILL NOT ACCOMMODATE ALL REQUIRED LANDSCAPE BUFFER COMPONENTS WITHIN THE PROPERTY BOUNDARIES. UTILIZING ADJACENT CDOT RIGHT OF WAY PROPERTY FOR BUFFERS WILL BE NECESSARY FOR THE PROJECT TO BE DEVELOPED.
- AS ON-STREET PARKING IS TYPICAL BORDERING DT DISTRICT PROPERTIES, MAIN STREET IS CLASSIFIED AS A COLLECTOR ST. AND THIS PORTION OF THE STREET REFLECTS THE *STANDARD COLLECTOR STREET DESIGN CONTEXT* (LUDC, AS MAY BE AMENDED, SECTION 3.01). IT DOES NOT PROVIDE ON-STREET PARKING AND ALL NECESSARY PARKING MUST BE ACCOMMODATED WITHIN THE PROJECT BOUNDARIES.

### SITE LOCATION:

- SITE IS AN 'ISLAND' BORDERED BY A HIGHWAY (HWY. 85), A MAJOR ARTERIAL (BROMLEY LN.) AND A COLLECTOR STREET (MAIN ST.). THIS IS AN ATYPICAL CONDITION FOR MOST OTHER PROPERTIES IN THIS ZONE DISTRICT, THUS, REQUIRING ADDITIONAL LOT FRONTAGE AREA TO BE INCLUDED WITH THE DEVELOPMENT.
- PROPERTY IS DISCONNECTED FROM ALL OTHER DT-ZONED PROPERTIES POSING A GREAT CHALLENGE TO CREATE A DEVELOPMENT THAT REFLECTS THE DEFINING CHARACTER OF THE DT DISTRICT (DENSITY, WALKABLE FORMAT DESIGN AND LIVELY, ACTIVATED STREETSCAPES).



NO.	REVISION	BY	DATE	APPR.
4	SUBMITTAL #5	JCG	03/07/23	
3	SUBMITTAL #4	JCG	11/15/22	
2	SUBMITTAL #3	JCG	06/01/22	
1	SUBMITTAL #2	JCG	09/21/21	

**ACME WORKSHOP**  
architecture • planning • interiors  
303.830.0089  
1018 E. 24TH AVENUE  
DENVER, COLORADO 80202

DRAWN BY: JG  
CHECKED BY: BG  
DATE: 3/7/2023

SOUTH MAIN REDEVELOPMENT  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO  
PLANNED DEVELOPMENT  
ILLUSTRATIVE PLAN/REGULATING PLAN

PROJECT NO.  
21.313.2  
DRAWING NAME  
PD3.0



# PLANNED DEVELOPMENT FOR SOUTH MAIN REDEVELOPMENT

A PARCEL OF LAND SITUATED IN THE SW  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST,  
OF THE 6TH P.M. CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

## I. General Design Intent

### A. General Design Intent:

These guidelines are intended to provide the information and control necessary to design and create an environment consistent with the vision for the development.

The South Main Redevelopment is a proposed transitional commercial project at the intersection of Highway 85 and Bromley Lane with the Downtown Zone District further north along South Main Street. This redevelopment project subdivides the property into three parcels west of South Main Street and one parcel east of South Main Street with a variety of uses permitted that will take advantage of its high visibility location at the corner of Bromley Lane and South Main Street adjacent to Highway 85. The city has identified the site as a “gateway site” for the downtown area and as such, the vision for the development is to create a visually harmonious environment that expresses the vibrancy of the downtown district and small town character of Brighton. The development utilizes areas of the CDOT right-of-way along Highway 85 and Bromley Lane to meet city buffer requirements and will provide inter-connectivity between the parcels and between existing streets and pedestrian walks.

### B. Governing Documents:

Except as explicitly stated within the standards of the planned development established herein, development shall follow requirements for the Commercial (C-3) Zoning District in the Brighton Land Use & Development Code (LUDC) as may be amended.

### C. Amendments:

Amendments to this Planned Development are allowed per the following standards:

#### 1. Minor Amendments

At the discretion of the Director of Community Development, minor alterations to the Planned Development may occur without review by the Planning Commission or City Council if the alterations do not exceed the below:

- Any alteration in the design and development standards of this Planned Development by not more than 10%. Any deviation of 10% or more shall require a major amendment.

#### 2. Major Amendments

Major amendments shall mean any alterations to this Planned Development exceeding the limits established above or any change in the category of use and shall be reviewed by the Planning Commission and City Council according to the procedures of the LUDC, as amended.

### D. Allowed Uses:

1. All permitted and conditional commercial uses in the Commercial Retail and Services (C-3) zone district as outlined in the City of Brighton LUDC, as amended, are allowed within the development except the following prohibited uses as noted in Section E and limitations on fuel stations. Fuel stations shall be limited to no more than 6 double-sided pumps on 3 service islands and an accessory retail area of no more than 5,500 square feet.

### 2. Accessory Uses:

- Drive-Through facilities shall be permitted on each lot under this Planned Development. No additional Conditional Use Permits or the Director’s approval are required for accessory drive through uses.
- Where service areas/drive through windows cannot be located on the most remote wall possible, relative to streetscapes, enhanced screening and buffering will be provided through a combination of stone screen walls (gabion walls) to shield headlights, landscape berms and dense, clustered evergreen-type plantings to buffer these areas.
- An enhanced landscape buffer design shall be provided to screen drive through service areas and windows for drive-through facilities. Refer to site design standards for details on screening and buffers at drive through service areas.

### E. Prohibited Uses:

1. The following uses shall be prohibited within the development: Check Cashing Business, Pawn Shop, Vehicle Service & Repair (major) and Sexually oriented businesses.

## II. Building Design Standards

### A. Building Design Intent:

The design principles for all buildings (principal & accessory structures) of the South Main Redevelopment are centered on the following concepts:

1. Continuity of the built environment will be achieved through use of common elements, such as canopies, articulated entrance features and defined vertical massing articulating a distinct base, body and top.
2. Architectural styles may vary, allowing individual expression of design and brand identity but all structures will be unified through the use of natural, durable materials and a muted color palette.
3. Design elements specific to corporate branding shall be permitted when the prototype building design achieves the objectives of these Community Design Standards and the outcome is a design which is harmonious and complementary to other buildings in the South Main Redevelopment.
4. Accessory buildings, such as trash enclosures, equipment storage for ice, propane dispensers or other similar structures designed to screen items from view, shall utilize the same high aesthetic design similar to the principal buildings on site. Equipment such as trash dumpsters, storage for ice, propane or other essential equipment for businesses that are normally located outdoors, shall be placed in such a manner that they are not visible to the right of way and pedestrian traffic or are screened from view with walls, screens or other similar devices or screened with landscaping. These screen elements shall utilize high quality materials that compliment the building design or landscape materials that will provide year-round screening.

### B. Building Massing and Façade design:

Building massing and facade design standards apply to all facades that face streets and through access lanes or face open spaces, based upon their setback from these spaces.

#### 1. Front/entry facade location:

Front/entry facades of a building shall either face South Main Street or Bromley Lane. Entrance features shall follow requirements in the LUDC, as amended.

### 2. Ground floor treatment/transparency and windows:

Transparency requirements shall follow the requirements in the LUDC except where transparent glass cannot be accommodated on the building. Openings for transparency include clear glazing (doors or windows), opaque glass (spandrel) or false show windows (framed artwork panels).

### C. Building Materials and Color Palette:

#### 1. General Material & Color Intent

- Material changes shall emphasize different elements of the building, in association with the massing and modulation standards per this document and per the LUDC.
- Quality, durable building materials shall be provided at the ground floor level of all buildings.
- Awnings, canopies and trellises are encouraged on all building facades.
- Buildings will use high quality, low-reflective colors and natural earth tones.
- Each building shall incorporate brick, stone or steel elements into the design in conformance with the material use percentages in accordance with the LUDC.

#### 2. Roofs

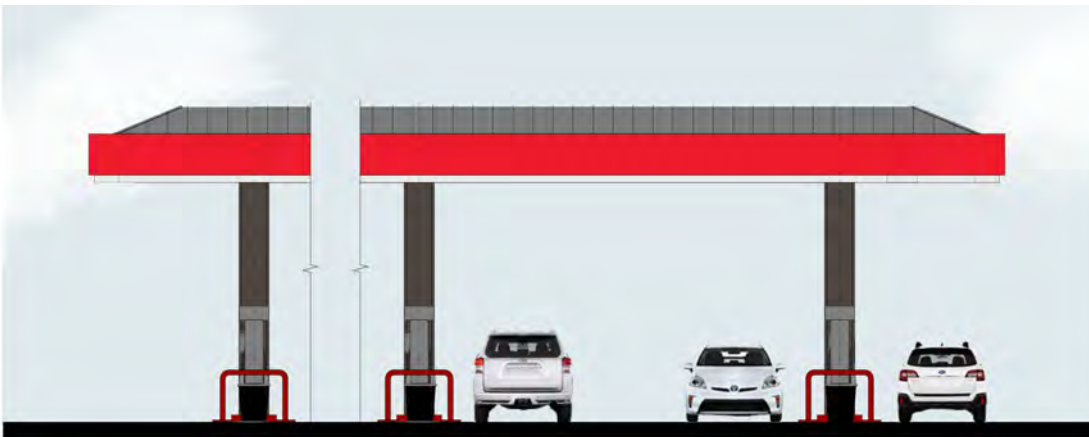
- Where low pitch roofs are used, the height of the parapet shall screen all roof top equipment.
- All high pitched/exposed roofs shall be surfaced with attractive, durable materials such as concrete, clay or slate tiles or seamed/ribbed architectural metals.

#### 3. Glazing

- Frame: Any color as approved through Site Plan application
- Glass: clear vision or dark spandrel glass. False show windows with framed artwork panels may also be utilized in the design.

#### 4. Exterior finishes

- Brick masonry units or stone: brick colors to be earth-toned.
- Precast concrete: natural/earth tone colors which compliment stone or brick.
- Stucco/EIFS: all textures accepted. Colors to be earth-toned.
- Siding: ribbed metal siding, metal batten siding or cement board siding.



conceptual fuel canopy example



conceptual cafe elevation example

**Note:** Renderings are intended to demonstrate architectural design intent, including building mass, wall articulation, entrances, and ground floor treatments. They are conceptual in nature and subject to change within the parameters of the design standards.



conceptual convenience store example

NO.	REVISION	BY	DATE	APPR.
4	SUBMITTAL #5	JCG	03/07/23	
3	SUBMITTAL #4	JCG	11/15/22	
2	SUBMITTAL #3	JCG	06/01/22	
1	SUBMITTAL #2	JCG	09/21/21	



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CHECKED BY: BG  
DATE: 3/7/2023

SOUTH MAIN REDEVELOPMENT  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO  
PLANNED DEVELOPMENT  
DESIGN STANDARDS- BUILDINGS

PROJECT NO.  
21.313.2

DRAWING NAME

PD4.0



A PARCEL OF LAND SITUATED IN THE SW  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST,  
OF THE 6TH P.M. CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

2. General Standards:

Buffer Type-I is to be a low level screen of understory plantings and shrubs used for aesthetic purposes and low-level screening of site elements.

a. Minimum buffer width = 6 feet

b. Planting requirement:

- 1 large tree per 40 lineal feet of frontage
- 1 ornamental tree per 30 lineal feet of frontage
- Where easements limit the installation of quantities noted above, install quantity of trees as allowed to avoid conflict with easements.

Buffer Type-III is to be a densely planted area intended to mitigate noise and create a visual buffer between the commercial uses and Highway 85 to the west and Bromley Lane to the south of the project site.

a. Minimum buffer width = 30-50 feet (located in R.O.W. as permitted)

b. Planting requirement within property boundaries:

- 1 large tree per 60 lf. of frontage
- 1 Ornamental tree per 40 lf. of frontage
- 1 Evergreen tree per 40 lf. of frontage

PROJECT NO. 21.313.2
DRAWING NAME
PD5.0



## PLANNED DEVELOPMENT FOR SOUTH MAIN REDEVELOPMENT

A PARCEL OF LAND SITUATED IN THE SW  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST,  
OF THE 6TH P.M. CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

### 3. Development Design Approach:

### a. Buffer Design

- South Main Street buffer (Type 1) shall mimic dry-stream river beds. Buffer will consist of a combination of river rock of varying sizes and is complemented with planting pockets of colorful and drought tolerant plant material. Dry-stream beds will act as water quality/retention that when blended with the surrounding landscape, will produce a natural looking but effective retention and water saving approach.
- As part of the landscape buffer along Highway 85 and Bromley Lane ROW, 3-4 ft. tall and 20 to 30 foot wide undulating and meandering berms within the right of way will be allowed, as well as shrub and grass massing. Berms will be planted with large groupings of ornamental grasses and colorful shrubs. The optimum result will be a random visual screen, approximately 6-7 feet tall, that will buffer views of the development from Highway 85 and Bromley Lane. All disturbed areas will be re-seeded with native low-grow non-irrigated grasses and planting beds are to receive natural wood mulch. No boulders or rock mulch will be accepted.

b. Materials:

- All plant material to meet the American Standards for Nursery Stock (ASNS).
- White wash river cobble to serve as accent and provide continuity with landscape treatment that will be implemented on the Main Street R.O.W.
- Granite accent boulders to enhance the appearance of proposed planting beds. Boulders may not be used in CDOT right-of-way locations. Boulders to be located on private property.
- Red cedar wood mulch to provide protection and insulation to the base of plants.

### K. Landscape Planting Palette:

1. Shade Trees:

Podless Kentucky Coffeetree	Gymnocladus Dioicus 'Expresso'	2"
Burr Oak	Quercus Macrocarpa	2.5"
English Oak	Quercus Bicolor	2.5"
Swamp White Oak	Quercus robur	2.5"
Western Hackberry	Celtis Occidentalis	2.5"
Sensation Boxelder	Acer Negundo	2"
Greenspire Linden	Tilia Cordata 'greenspire'	2"
Chinkapin Oak	Quercus Muehlenbergi	2.5"
Accolade Elm	Ulmus Accolade	2"
Imperial Honeylocust	Gleditsia Triacanthos 'imperial'	2.5"
Shademaster Honeylocust	Gleditsia Triacanthos 'shade master'	2.5"
Golden Raintree	Koelreuteria Paniculata	2"

## 2. Evergreen Trees:

Austrian Pine	Pinus Nigra	6ft.
Limber Pine	Pinus Flexilis	6ft.
Bristlecone Pine	Pinus Aristata	6ft.
Blue Spruce	Picea Pungens	6ft.
Engelmann Spruce	Picea Engelmannii	6ft.

### 3. Ornamental Trees:

Russian Hawthorne	Crataegus Ambigua	6ft. Multi-stem
Thornless Cockspur Hawthorn	Crataegus Crus-galli Inermis	6ft.
Tatarian Maple	Acer Tataricum	6ft.
Amelanchier Alnifolia	Saskatoon Serviceberry	6ft. Multi-stem
Radiant Crabapple	Malus Radiant	6ft.
Thunderchild Crabapple	Malus Thunderchild	6ft.
Coralburst Crabapple	Malus Coralburst	6ft.
Chanticleer Pear	Pyrus Calleriana	6ft.

#### 4. Shrubs and Grasses:

New Mexico Privet	Forestiera Pubescens	5gal.
Three-leaf Sumac	Rhus Triloba	5gal.
Yellow Flowering Currant	Ribes Aureum	5gal.
Red Flowering Currant	Ribes Sanguinea 'king Edward VI'	5gal
Alpine Currant	Ribes Alpinum	5gal.
Wayfaring Tree Viburnum	Viburnum Lantana	5gal.
Four-wing Saltbush	Atriplex Canadensis	5gal.
Oregon Grape Holly	Mahonia Aquifolium	5gal.
Ninebark Species	Physocarpus opulifolius	5gal.
Western Sandcherry	Prunus Besseyi	5gal.
Spirea Species	Spirea Japonica spp.	5gal.
Manzanita Species	Arctostaphylos X Coloradensis	5gal.
Barberry Species	Berberis spp	5gal.
Bluemist Spirea	Caryopteris x Clandonensis	5gal.
Potentilla Species	Potentilla Fruticosa	5gal.
Low-grow Sumac	Rhus Triloba 'low grow	5gal.
Rocky Mountain Juniper	Juniperus Scopulorum Spp	5gal.
Chinese Juniper Spp	Juniperus Chinensis	5gal.
Creeping Juniper spp	Juniperus Horizontalis spp	5gal.
Goliath Maiden Grass	Miscanthus Sinensis 'Goliath'	5gal
Plume Grass	Saccharum ravennae	5gal.
Feather Reed Grass	Calamagrostis Acutiflora 'Karl Forester'	5gal.
Dwarf Fountain Grass	Pennisetum Alopecuroides 'Hameln'	1gal.
Compact Maiden Grass	Miscanthus Sinensis 'Adagio'	1gal.
Elijah Blue Fescue	Festuca Glauca 'Elijah Blue'	1gal.

5. CDOT Seed Mix:

COMMON NAME	SCIENTIFIC NAME	LBS. PLS PER ACRE
Western wheatgrass	Pascopyrum virgatum 'Dacotah'	2
Sand Dropseed	Sporobolus cryptandrus	0.1
Slender wheatgrass	Elymus trachycaulus ssp. Trachycaulus 'First Strike'	4
Alkali sacaton	Sporobolus airoides	0.25
Blue grama	Bouteloua gracilis	0.5
Buffalograss	Bouteloua dactyloides	3
Little bluestem	Schizachyrium scoparium	1
Sideoats grama	Bouteloua curtipendula	1
Oats	Avena sativa	3
Sulphur-flower buckwheat	Eriogonum umbellatum	1
Plains aster	Machaeranthera bigelovii var. bigelovii	0.2
Blackeyed Susan	Rudbeckia hirta	0.2
	TOTAL	16.25

NO.	REVISION	BY	DATE	APPR.
1	SUBMITTAL #2	JCG	9/21/21	
2	SUBMITTAL #3	JCG	6/01/22	
3	SUBMITTAL #4	JCG	11/15/22	
4	SUBMITTAL #5	JCG	03/07/23	



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CHECKED BY: BG  
DATE: 3/7/2023

# SOUTH MAIN REDEVELOPMENT

## CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

## PLANNED DEVELOPMENT DESIGN STANDARDS- SITE

PROJECT NO.  
21.313.2

DRAWING NAME

PD5.1



