

ANNEXATION MAP TO THE CITY OF BRIGHTON FOR MARRONE TRUCKING

PART OF THE NW 1/4 OF SECTION 18, TOWNSHIP 1 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF ADAMS, STATE OF COLORADO

SHEET 1 OF 2

PROPERTY DESCRIPTION:

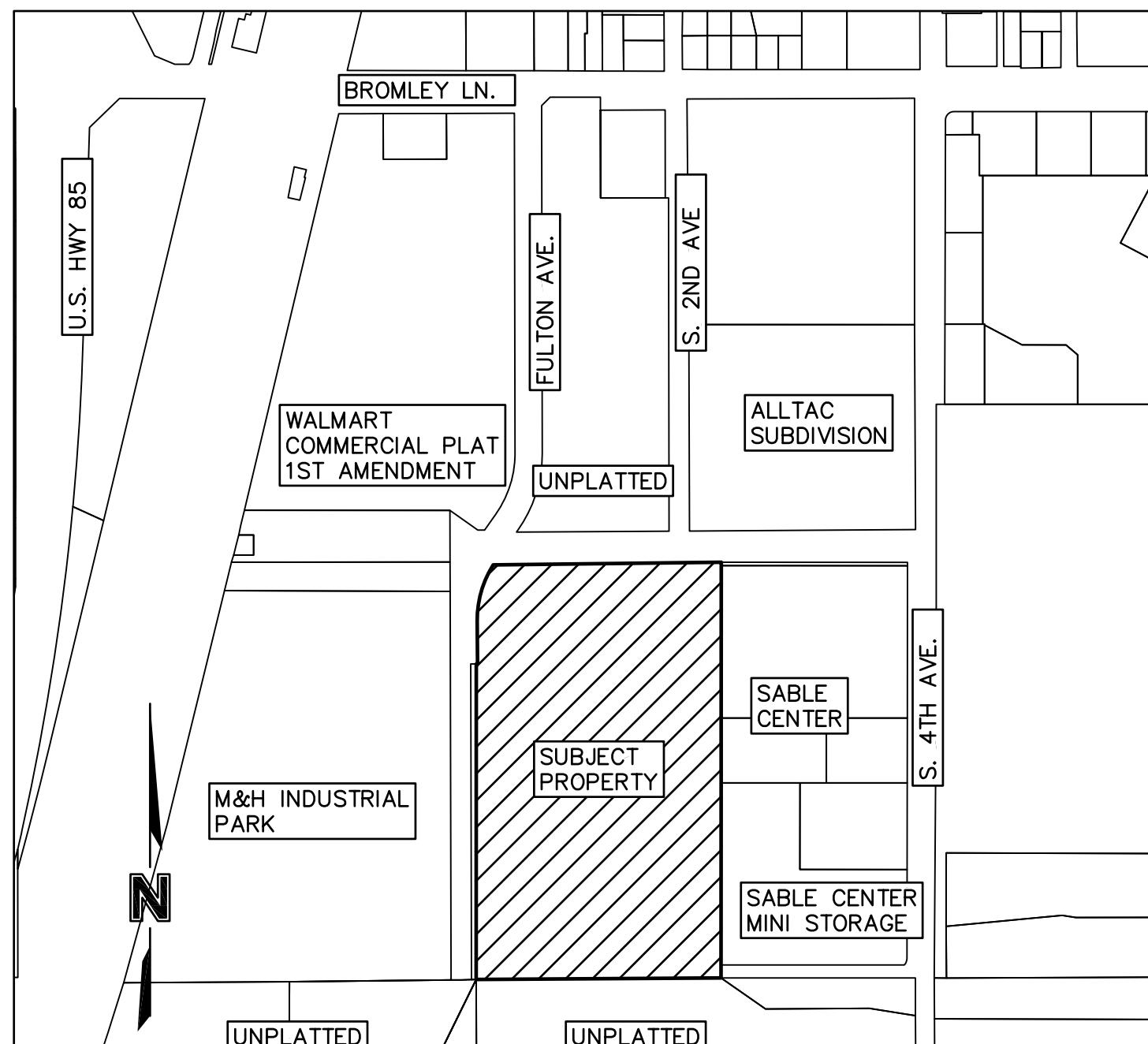
A TRACT OF LAND LOCATED IN THE SOUTHEAST QUATER OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

CONSIDERING THE SOUTH LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 18 TO BEAR SOUTH 89°43'16" WEST (MONUMENTS DESCRIBED ON PLAT), AND WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

COMMENCING AT THE CENTER $\frac{1}{4}$ CORNER OF SAID SECTION 18, FROM WHICH THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 18 BEARS SOUTH $00^{\circ}12'39''$ EAST, 2655.91 FEET; THENCE SOUTH $89^{\circ}43'16''$ WEST, 30.00 FEET ALONG THE SOUTH LINE OF THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SAID SECTION 18 TO THE WESTERLY RIGHT OF WAY LINE OF SABLE BOULEVARD; THENCE CONTINUING SOUTH $89^{\circ}43'16''$ WEST, 571.00 FEET ALONG THE SOUTH LINE OF THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SAID SECTION 18 TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH $89^{\circ}43'16''$ WEST 718.50 FEET ALONG THE SOUTH LINE OF THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SAID SECTION 18 TO THE CENTER-WEST $\frac{1}{16}$ CORNER OF SAID SECTION 18; THENCE NORTH $00^{\circ}05'49''$ WEST, 927.89 FEET ALONG THE WEST LINE OF THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SAID SECTION 18 TO THE SOUTHERLY LINE OF THAT TRACT OF LAND CONVEYED TO WAL-MART REAL ESTATE BUSINESS TRUST AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED JUNE 20, 2000 IN BOOK 6165 AT PAGE 243 OF THE RECORDS OF ADAMS COUNTY, COLORADO; THENCE NORTH $89^{\circ}46'09''$ EAST, 3.70 FEET ALONG THE SOUTHERLY LINE OF THAT TRACT OF LAND AS DESCRIBED IN SAID BOOK 6165 AT PAGE 243 TO AN ANGLE POINT THEREOF; THENCE NORTH $00^{\circ}13'51''$ WEST, 125.75 FEET ALONG THE EASTERLY LINE OF THAT TRACT OF LAND AS DESCRIBED IN SAID BOOK 6165 AT PAGE 243 TOT A POINT OF CURVE TO THE RIGHT THEREOF; THENCE NORTHEASTERLY, 176.63 FEET ALONG THE ARC OF SAID CURVE AND ALONG THE EASTERLY LINE OF THAT TRACT OF LAND AS DESCRIBED IN SAID BOOK 6165 AT PAGE 243 TO THE SOUTHERLY LINE OF THAT TRACT OF LAND CONVEYED TO THE CITY OF BRIGHTON AS DESCRIBED IN WARRANTY DEED RECORDED AUGUST 17, 1988 IN BOOK 5433 AT PAGE 377 OF THE RECORDS OF ADAMS COUNTY, COLORADO, SAID ARC HAVING A RADIUS OF 310.00 FEET, A CENTRAL ANGLE OF $32^{\circ}38'44''$, AND BEING SUBTENDED BY A CHORD THAT BEARS NORTH $16^{\circ}05'31''$ EAST, 174.25 FEET; THENCE NORTH $89^{\circ}44'20''$ EAST, 663.02 FEET ALONG THE SOUTHERLY LINE OF THAT TRACT OF LAND AS DESCRIBED IN SAID BOOK 5433 AT PAGE 377 TO A POINT FROM WHICH THE TRUE POINT OF THE BEGINNING BEARS SOUTH $00^{\circ}15'40''$ EAST; THENCE SOUTH $00^{\circ}15'40''$ EAST, 1220.61 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL CONTAINS 871,310 SQUARE FEET OR 20.00 ACRES OF LAND, MORE OR LESS.



VICINITY MAP: NTS

CITY COUNCIL'S CERTIFICATE:

THIS IS TO CERTIFY THAT THIS ANNEXATION MAP WAS ACCEPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO ON THIS _____ DAY OF _____, 20____ A.D.

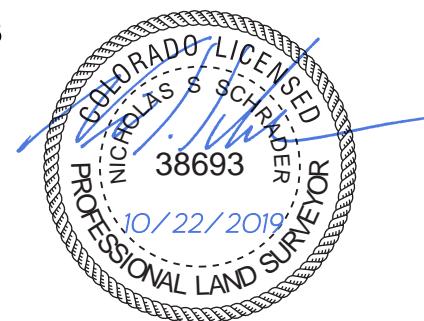
MAYO

CITY CLERK

SURVEYOR'S STATEMENT:

I, NICHOLAS S. SCHRADER, A PROFESSIONAL SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS ANNEXATION MAP WAS MADE BY ME OR UNDER MY SUPERVISION, AND ACCURATELY REPRESENTS SAID ANNEXATION TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY ME TO DETERMINE OWNERSHIP. FURTHERMORE THIS CERTIFIES THAT AT LEAST ONE-SIXTH $(\frac{1}{6})$ OF THE PROPERTY HEREON IS CONTIGUOUS WIT THE BOUNDARY OF THE CITY OF BRIGHTON, COLORADO.

NICHOLAS S. SCHRADER PLS 38693
FOR AND ON BEHALF OF:
OLSSON, INC



ADAMS COUNTY CLERK AND RECORDER'S CERTIFICATE:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY
CLERK AND RECORDER, IN THE STATE OF COLORADO

AT _____, ____M ON THE _____ DAY OF _____, A.D. 20_____

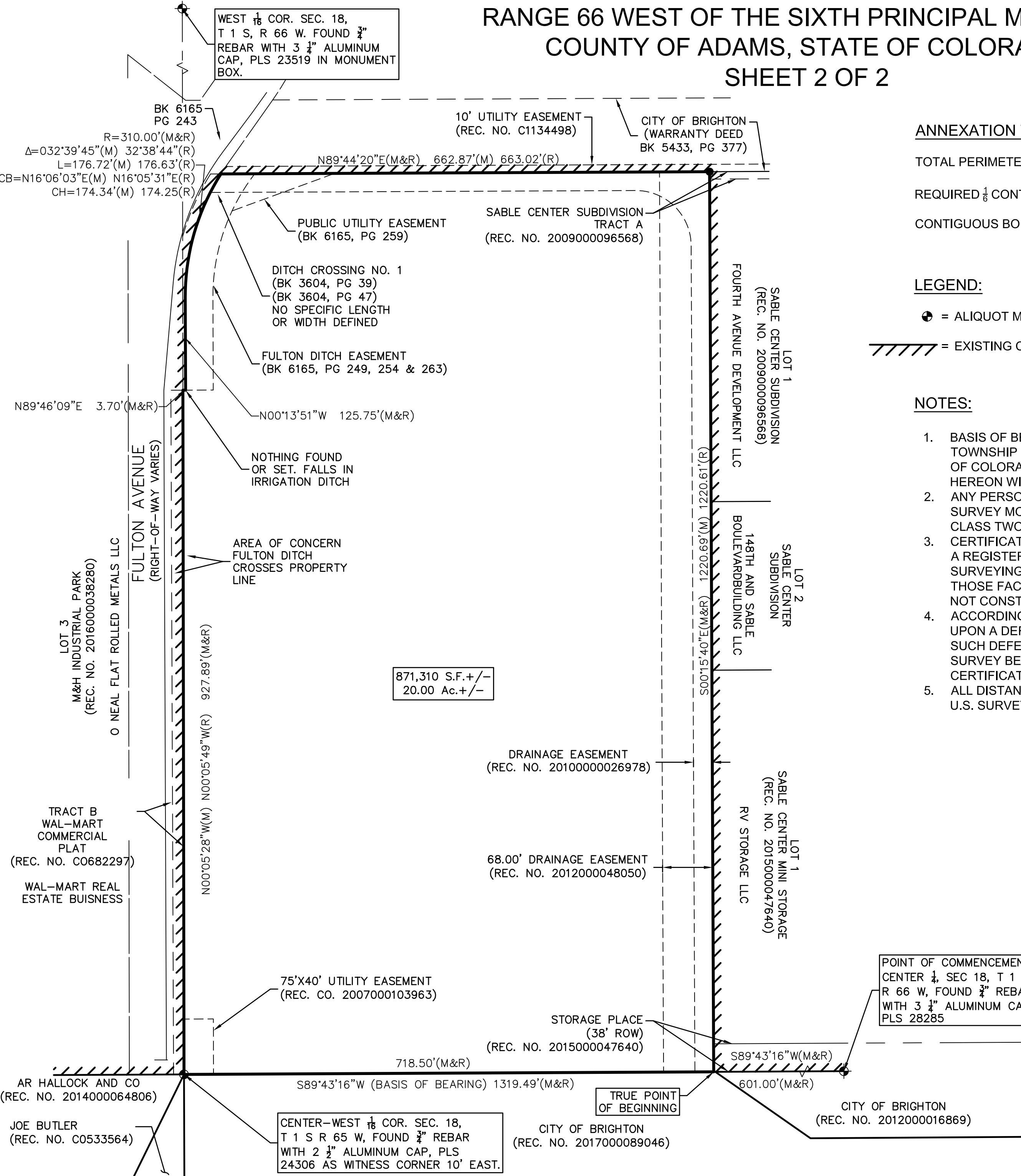
BY: _____
COUNTY CLERK AND RECORDER DEPUTY

RECEPTION NO. _____

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PART OF THE NW 1/4 OF SECTION 18, TOWNSHIP 1 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF ADAMS, STATE OF COLORADO
SHEET 2 OF 2

USER: kschwab DATE: Oct 21, 2019 5:40pm



ANNEXATION TABLE

TOTAL PERIMETER:	3836.12 FEET
REQUIRED $\frac{1}{6}$ CONTIGUOUS PERIMETER:	639.35 FEET
CONTIGUOUS BOUNDARY:	3117.62 FEET

LEGEND

 = ALIQUOT MONUMENT, AS NOTED

 = EXISTING CITY OF BRIGHTON MUNICIPAL BOUNDARY

NOTES

1. BASIS OF BEARING: THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO IS ASSUMED TO BEAR SOUTH 89°43'16" WEST AS MONUMENTED HEREON WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUE 18-4-508, C.R.S.
3. CERTIFICATION DEFINED: THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A REGISTERED PROFESSIONAL LAND SURVEYOR, IN THE PRACTICE OF LAND SURVEYING, CONSTITUTES AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THOSE FACTS OF FINDING WHICH ARE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.
4. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTIONS BASED UPON A DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN THEREON.
5. ALL DISTANCES SHOWN HEREON ARE MEASURED GROUND DISTANCES REPORTED IN U.S. SURVEY FEET.



A scale bar for 200 feet. It consists of a horizontal line with tick marks at 0', 50', 100', and 200'. The text 'SCALE IN FEET' is written below the 100' mark.

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PART OF THE NW 1/4 OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH
PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO

project no.: 019-0114
drawn by: HT
drawing no.: ANNEX MAP
date: 09.05.19

The image features a large, stylized, lowercase word "olsson" in a bold, sans-serif font. The letters have a vibrant green-to-yellow gradient fill. Below the logo, the company's address and contact details are listed in a smaller, black, sans-serif font. The address is "1525 Raleigh Street, Suite 400, Denver, CO 80204". The contact numbers are "TEL 303.237.2072" and "FAX 303.237.2659", followed by the website "www.olsson.com".