



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, May 20, 2025

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-112-25](#) Approval of the April 15, 2025 City Council Minutes
Attachments: [April 15, 2025](#)
- B. [ID-121-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT NO. 23-04.24 BETWEEN THE CITY OF BRIGHTON AND THE URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT REGARDING REGIONAL PLANNING STUDIES, DESIGN, CONSTRUCTION, AND MAINTENANCE OF DRAINAGE AND FLOOD CONTROL IMPROVEMENTS FOR THE BRIGHTON SOUTH OUTFALL AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID AMENDMENT
Attachments: [RESO 25 IGA AMENDMENT APPROVAL](#)
[South Outfall IGA Amendment 23-04.24A](#)
- C. [ID-89-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING ARTICLE 2-33 OF THE BRIGHTON MUNICIPAL CODE RELATING TO THE CREATION OF A SUSTAINABILITY ADVISORY BOARD (FINAL READING)
Attachments: [Sustainability Advisory Board Ordinance](#)
[Sustainability Advisory Board - First Reading Presentation.pptx](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-113-25](#) Public Works Week Proclamation
Attachments: [Public Works Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

- A. [ID-116-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN ARTICLES OF THE LAND USE AND DEVELOPMENT CODE AND THE MUNICIPAL CODE RELATING TO ACCESSORY DWELLING UNITS AND MANUFACTURED HOMES (FIRST READING)

Attachments: [ADUs and Manufactured Homes Code Amendments Ordinance](#)
[5-20-25 ADU Public Hearing Notice](#)
[5-20-25 ADU Public Hearing Proof of Notice](#)
[5-20-25 ADU Public Hearing Code Changes Redlined](#)
[LUDC Amendment for ADUs Presentation](#)

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

- A. [ID-117-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING THE DEVELOPMENT IMPACT FEES SECTION 3-5 OF THE BRIGHTON MUNICIPAL CODE (FIRST READING)

Attachments: [Ordinance Affordable Housing Development Impact Fees Code Amendments](#)
[ARTICLE 3-5 Affordable Housing Development Impact Fees Redlined Changes](#)
[Affordable Hsg Def & Matrix Revs CC Presentation 5-20-25](#)

- B. [ID-118-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING AN AFFORDABLE HOUSING FEE AND DEDICATION REDUCTION TABLE

Attachments: [Resolution Affordable Housing Fee and Dedication Reduction Table](#)
[Affordable Housing Fee and Ded Reduction Table 3-24-25](#)
[Attainable Housing Matrix \(8.5x11size\)](#)
[Affordable Hsg Def & Matrix Revs CC Presentation 5-20-25](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-125-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 2-4-13 OF THE BRIGHTON MUNICIPAL CODE RELATED TO NOMINATION PETITIONS

Attachments: [ORD 2025 Election Code](#)

- B. [ID-127-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING THE LODGING TAX SECTION 3-40-50 OF THE BRIGHTON MUNICIPAL CODE

Attachments: [ORD 2025 Lodging Tax Amendment](#)
[Sec. 3 40 50. Use of tax Redline](#)

- C. [ID-126-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 8-28 OF THE BRIGHTON MUNICIPAL CODE TO UPDATE THE FIREWORKS AUTHORIZED OFFICERS AND PENALTIES FOR VIOLATIONS

Attachments: [ORD 2025 Firework Update](#)
[PowerPoint for 5.20.25 session](#)

9. ORDINANCES FOR FINAL CONSIDERATION

10. RESOLUTIONS

- A. [ID-120-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO APPROVING AN AMENDMENT TO THE 2025 FEES AND CHARGES FOR SERVICES PROVIDED BY THE CITY AS SET FORTH HEREIN

Attachments: [RESO 25 Amend Attachment 14 Rates Fees](#)
[Attachment 14 2025 Fee Reso Amendment](#)
[Fee Resolution Apr 2025 Presentation](#)

- B. [ID-124-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING CHANGE ORDER NUMBER 2 WITH HALLMARK, INC. FOR THE COLORADO FRONT RANGE TRAIL VETERAN'S PARK TRAIL CONNECTION PROJECT IN THE AMOUNT OF ONE HUNDRED NINE THOUSAND, SIX HUNDRED TEN DOLLARS (\$109,610) AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CHANGE ORDER ON BEHALF OF THE CITY

Attachments: [RESO 25 Veterans Park Trail Connection](#)
[CFRT Veteran's Trail Connection - City Council Meeting \(2\)](#)

11. UTILITIES BUSINESS ITEMS

12. GENERAL BUSINESS

- A. [ID-119-25](#) Q1 2025 Budget and Financial Update

Attachments: [Q1 2025 Financial Report](#)
[Quarter One 2025 Budget Report](#)
[Q1 Budget and Financial Update Presentation](#)

13. REPORTS

- A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

E. By City Council

14. EXECUTIVE SESSION

15. ADJOURNMENT