



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**CHRIS FIEDLER, TOM GREEN,**  
**MATT JOHNSTON, JAN PAWLOWSKI,**  
**JIM SNYDER, ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, August 6, 2024

6:00 PM

Council Chambers

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**Amended**

### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

**2. CONSENT AGENDA**

- A. [ID-206-24](#) Approval of the July 2, 2024 City Council Minutes
- B. [ID-229-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING KEVIN WIELAND AS AN ALTERNATE MEMBER OF THE PLANNING COMMISSION WITH A TERM TO JANUARY 2029

**Attachments:** [2024 Planning - Wieland Aug](#)

- C. [ID-196-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING MEMBERS TO THE CITY OF BRIGHTON YOUTH COMMISSION FOR TERMS ENDING IN JUNE OF 2026

**Attachments:** [RESO 24 Youth Commission Appointments FINAL \(1\)](#)

**3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

**4. CEREMONIES**

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-25-20](#) Swear in Brighton Youth Commission and Brighton Youth IMPACT Members

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)****6. PUBLIC HEARINGS****7. ORDINANCES FOR INITIAL CONSIDERATION****8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-191-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 2 OF THE BRIGHTON MUNICIPAL CODE RELATING TO YOUTH MEMBERSHIP ON BOARDS AND COMMISSIONS

**Attachments:** [ORD 2024 Youth Membership Cleanup](#)  
[Youth on City Boards Presentation](#)  
[191 PPT](#)

- B. [ID-208-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE ADAMS POINT ZONING MAP AMENDMENT FROM C-3 TO R-3 FOR AN APPROXIMATELY 7.387 ACRE OF PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, SOUTH OF LONGS PEAK STREET, EAST OF NORTH 19TH AVENUE, AND WEST OF THE FULTON DITCH, MORE SPECIFICALLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:** [Draft City Council Ordinance](#)  
[Planning Commission Resolution](#)  
[Aerial Map by City Staff](#)  
[Zoning Map Amendment by Applicant](#)  
[Neighboring Area Property Owner Notification](#)  
[Buffer Map of Mailing Area](#)  
[Affidavit of Sign Posting](#)  
[Public Notice on Website](#)  
[Website Posting Proof](#)  
[Public Comment](#)  
[City Staff Draft Presentation](#)  
[208 PPT](#)

## **9. RESOLUTIONS**

- A. [ID-230-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING THE CITY COUNCIL POLICY FOR THE APPOINTMENT OF MEMBERS TO CITY BOARDS, COMMISSIONS, AND AUTHORITIES

**Attachments:** [RES 2024 Amending BoardCommission Policy](#)  
[Policy B&C - 2024 redlines](#)

- B. [ID-228-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A DESIGN CONCEPT TO BE INCORPORATED INTO THE BRIGHTON COMMUNITY IDENTITY DESIGN PLAN

**Attachments:** [Draft Staff Resolution](#)  
[Dig Studio Presentation \(From July 9, 2024\)](#)  
[228 PPT](#)

## **10. GENERAL BUSINESS**

- A. [ID-225-24](#) Homestead Development Discussion

## **11. REPORTS**

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

**Attachments:** [NEW OPENINGS B&C - August 2024](#)

E. By City Council

## **12. EXECUTIVE SESSION**

- A. [ID-231-24](#) CITY ATTORNEY ANNUAL REPORT

**Attachments:** [CA Updates 2024](#)  
[231 PPT](#)

- B. [ID-226-24](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. § 24-6-402(4)(f)(I) AND CHARTER SECTION 5.4(C)(5) FOR PERSONNEL MATTERS RELATED TO THE CITY ATTORNEY EVALUATION

- C. [ID-233-24](#) MOTION TO RECESS TO EXECUTIVE SESSION PURSUANT TO C.R.S. SEC. 24-6-402(4)(a),(e) AND CHARTER SECTION 5.4(C)(1),(2) FOR NEGOTIATIONS RELATED TO REAL PROPERTY ACQUISITION

## **13. ADJOURNMENT**