# BROMLEY PARK P.U.D. 32ND AMENDMENT (MAJOR)

BEING A PART OF SECTION 2, TOWNSHIP 1 SOUTH RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN CITY OF BRIGHTON, COUNTY OF ADAMS. STATE OF COLORADO

# **LEGAL DESCRIPTION OF PA6 SITE:**

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1, BLOCK 19, BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT, RECORDED NOVEMBER 10TH, 2015 AT RECEPTION NO. 2015000094404.

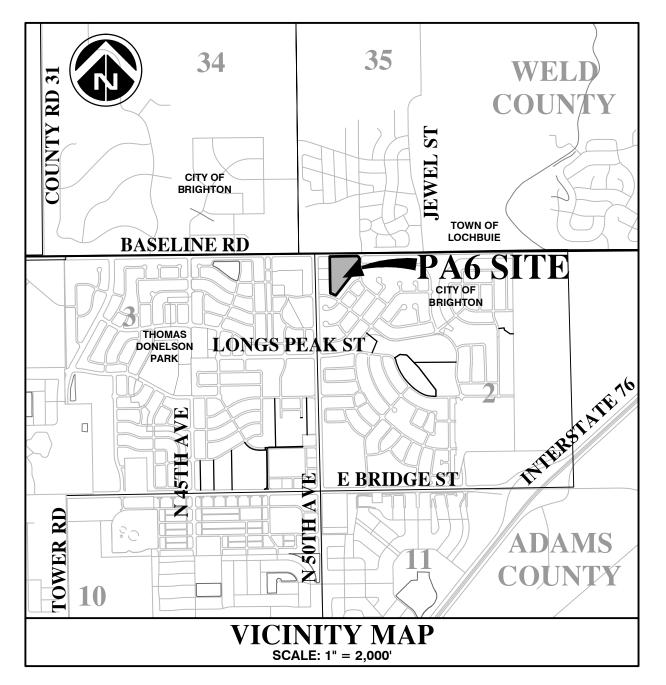
TRACT G, BRIGHTON CROSSING FILING NO. 2, 4TH AMENDMENT, RECORDED OCTOBER 13TH, 2017 AT RECEPTION NO. 2017000089857.

TRACT GG, BRIGHTON CROSSING FILING NO. 2, 4TH AMENDMENT, RECORDED OCTOBER 13TH, 2017 AT RECEPTION NO. 2017000089857.

CONTAINING AN AREA OF 8.552 ACRES (372,504 SQUARE FEET), MORE OR

## **PURPOSE AND INTENT:**

THE PURPOSE OF THIS PUD AMENDMENT IS TO CHANGE THE LAND USE CLASSIFICATION FOR ONE PLANNING AREA AND CHANGE THE ZONING FOR TWO TRACTS WITHIN THIS PLANNING AREA. THIS WILL REDUCE THE ALLOWABLE DENSITY OF RESIDENTIAL UNITS WITHIN THE PLANNING AREA AND BETTER PROMOTE THE SUBURBAN COMMUNITY AESTHETIC CREATED WITH BRIGHTON CROSSINGS.



PURSUANT TO EXHIBIT G OF THE FIRST AMENDMENT TO THE BROMLEY PARK ANNEXATION AGREEMENT, DATED DECEMBER 16, 1986, AND RECORDED IN ADAMS COUNTY RECORDS IN BOOK 3301, COMMENCING AT PAGE 899, THIS AMENDMENT MEETS THE CRITERIA OF A MAJOR PUD AMENDMENT AS SET FORTH IN THE TRANSFER OF DENSITY AND AMENDMENT PROCESS SECTIONS OF THE BROMLEY LAND USE REGULATIONS.

STANDARDS OF THE BROMLEY PARK LAND USE REGULATIONS, ALL PREVIOUS P.U.D. AMENDMENTS, AND CITY OF BRIGHTON LAND USE AND DEVELOPMENT CODE DATED MAY 6, 2024, ARE APPLICABLE UNLESS AMENDED WITH THIS DOCUMENT.

Sheet List Table	
Sheet Number Sheet Title	
1	COVER SHEET
2	PUD PLAN & SECTIONS

## **OWNERSHIP CERTIFICATE**

WE THE UNDERSIGNED, BEING THE OWNER(S) AND/OR DEVELOPER(S) OF THE LAND HEREIN DESCRIBED LOCATED IN THE CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, HEREBY SUBMIT THIS PLAN AND AGREE TO PERFORM UNDER THE TERMS NOTED HEREON.

OWNER: BROOKFIELD RESIDENTIAL (COLORADO) LLC, A NEVADA CORPORATION

BY: \_\_\_\_\_\_ SANDI THOMAS SENIOR VICE-PRESIDENT

OWNER: BRIGHTON CROSSINGS OPERATIONS BOARD

BY: \_\_\_\_\_

# NOTARIAL

NOTARY PUBLIC

STATE OF COLORADO)

COUNTY OF ADAMS)

(CITY OF BRIGHTON)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_

DAY OF \_\_\_\_\_\_, 20\_\_\_\_, BY

WITNESS MY HAND AND SEAL.

MY COMMISSION EXPIRES \_\_\_\_\_\_\_

(SEAL)

# **CITY COUNCIL CERTIFICATE**

APPROVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_,

BY: \_\_\_\_\_
MAYOR

ATTEST

BY: \_\_\_\_\_\_

# **EWIDELL**wherry Engineers Inc. Cherry Street, Suite 206



# BROMLEY PARK P.U.I 32ND AMENDMENT (MAJOR)

SHEET

OVER

FOURTH SUBMITTAL
SECOND SUBMITTAL
SECOND SUBMITTAL
FIRST SUBMITTAL
Description

Brookfield Residential
6465 S. GREENWOOD PLAZA
SUITE 700
CENTENNIAL, CO 80111
Tel: (303) 706-9451

CONTENNIAL
Description

CONTENNIAL
Description

# BROMLEY PARK P.U.D. 32ND AMENDMENT (MAJOR) BEING A PART OF SECTION 2, TOWNSHIP 1 SOUTH RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO **BASELINE ROAD** COMMERCIAL (NOT A PART) EX. DRAINAGE **50TH AVENUE** Z **BRIGHTON** PA5 **EAST FARMS** (NOT A PART) (NOT A PART) VENTURE CENTER (PRIVATE) (NOT A PART) LEGEND **DEVELOPMENT SUMMARY** EXISTING PLANNING AREA BOUNDARY MAXIMUM ALLOWED NUMBER OF LAND USE/ PROPOSED PUD DESIGNATION **PLANNING DENSITY ACRES** PROPOSED PLANNING AREA BOUNDARY AREA UNITS (8.55 AC) ( IN FEET ) 1 inch = 150 ft. PA 6 SINGLE-FAMILY ATTACHED 13.2 8.552 113 SINGLE-FAMILY ATTACHED

# Dewberry Engineers II 2011 Cherry Street, Suite 206 Louisville, CO 80027 720.975.0177 Contact: Suzanne O. Sibel, PE

BROMLEY PARK P.U.D. 32ND AMENDMENT (MAJOR)

**PUD PLAN** 

6465 S. GREENWOOD PLAZA SUITE 700 CENTENNIAL, CO 80111 Tel: (303) 706-9451

**Brookfield Residential** 

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Project Number: 50169822
Designed By: DI
Checked By: SOS
Sheet Number:

# **BROMLEY PARK P.U.D. 32ND AMENDMENT (MAJOR)**

BEING A PART OF SECTION 2, TOWNSHIP 1 SOUTH RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

EXCEPT AS SET FORTH HEREIN, DEVELOPMENT STANDARDS SHALL BE IN ACCORDANCE WITH THE BROMLEY PARK PUD RECORDED APRIL 13, 1987 IN BOOK 3301 AT PAGE 848 IN THE RECORDS OF THE ADAMS COUNTY, COLORADO, CLERK AND RECORDER'S OFFICE. DESIGN STANDARDS SHALL BE IN ACCORDANCE WITH THE CITY OF BRIGHTON LAND USE AND DEVELOPMENT CODE DATED MAY 6, 2024, AS AMENDED.

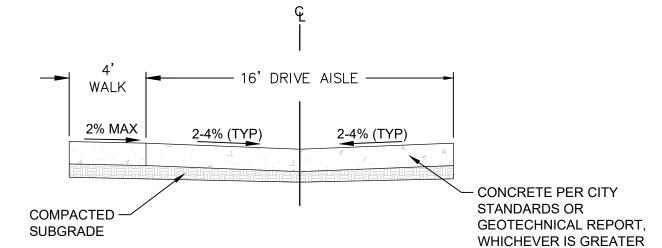
## LAND USE DEVELOPMENT STANDARDS

# **RESIDENTIAL DESIGN STANDARDS**

	Residential Frontage Des	sign Standards
Frontage Element	Alley Frontage	Drive Aisle Frontage
Description / Design Objective	A small open area along an alley face within a common ownership pattern with consistent landscaped area that emphasizes the building relationship to the streetscape creates a consistent rhythm of mass to voids from facades along the alley, and limits the car-orientation of the frontage and streetscape.	A shallow open area along a drive aisle face within a common ownership pattern that enhances the tighter relationship of townhome units by balancing hardscaping,
Front Building Line	15'+ [1]	6'+ [2]
Front Entry Feature	Required, Brighton Land Use & Development Code Section 5.04.C	Required, See Brighton Land Use & Development Code and table below regarding Front Enty Feature requirements
Driveway Width	Up to 20' maximum	Up to 20' maximum
Garage Limitations	No more than 40% of the front building elevation. At least even with or behind the front building line. Garages shall not front more than 10% of the entire project alley face.	No more than 40% of the front building elevation. At least even with or behind the front building line.
Landscape [3]	Allocation of space shall be: 70% to 90% landscape; and 10% to 30% hardscape where garages are not present on the building elevation. 30% minimum landscape area where garages are present on the building elevation.	30% minimum landscape area

- [1] Measured from edge of alley to front building line.
- [2] Measured from edge of drive aisle to front building line.
- [3] Measured from back of common area hardscape (curb, sidewalk, drive aisle) to building elevation.

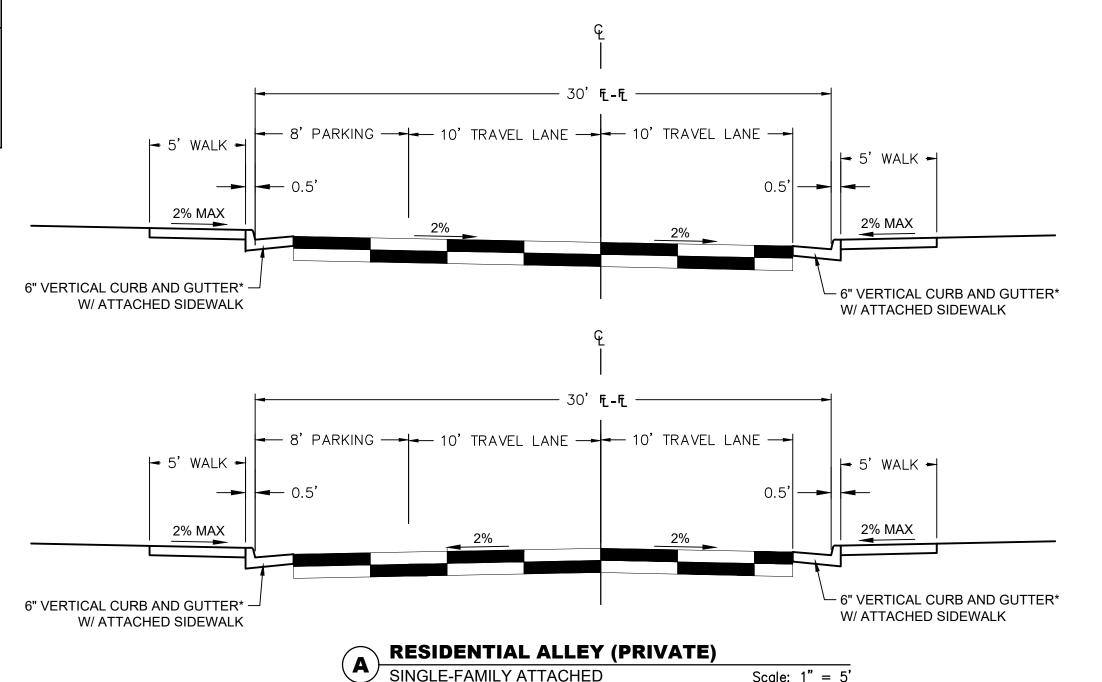
	Front Ent	try Featur	es
Design Element	Width	Depth	Details & Ornamentation
Porch	At least 18'	8'-12'	Decorative railing or wall 2.5' to 4' high along at least 50% of the front of porch.  Porch may be shared between a maximum of two townhome units.



RESIDENTIAL DRIVE AISLE (PRIVATE)

SINGLE-FAMILY ATTACHED

Scale: 1" = 5'



\* USE 6" MOUNTABLE CURB AND GUTTER (TYPE 2) ALONG AREAS WITH GARAGE FRONTING STREET AND MOTOR COURT ENTRIES.

# Wherry Engineers Inc. Cherry Street, Suite 206 ille, CO 80027 75.0177 ct: Suzanne O. Sibel, PE



# BROMLEY PARK P.U.D 32ND AMENDMENT (MAJOR)

**STANDARDS** 

PUD

	Brookfield Residential	
	6465 S. GREENWOOD PLAZA	
UBMITTAL	SUITE 700	
JBMITTAL	CENTENNIAL, CO 80111	
UBMITTAL	Tel: (303) 706-0451	
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