



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, September 2, 2025

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-189-25](#) Approval of the August 5, 2025 City Council Minutes
Attachments: [August 5, 2025](#)
- B. [ID-187-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING MARK HUMBERT AS A MEMBER OF THE DISTRICT PLAN COMMISSION WITH A TERM TO JANUARY 2028
Attachments: [2025 DPC Sept Humbert](#)
- C. [ID-186-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REPEALING ARTICLE 1-27 OF THE BRIGHTON MUNICIPAL CODE RELATED TO PUBLIC RECORDS (FINAL READING)
Attachments: [ORD 2025 Public Records](#)
- D. [ID-184-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, VACATING A CERTAIN NON-EXCLUSIVE PERMANENT EASEMENT FOR WET UTILITIES GENERALLY LOCATED IN AND ACROSS A PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)
Attachments: [ORD 25 - Lutz Easement Vacation](#)
[S 27th Ave Utility Easement Vacation- CC Presentation Final](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-200-25](#) Brighton Knights of Columbus Council #3285 75th Anniversary Proclamation
Attachments: [Proclamation](#)
- C. [ID-188-25](#) National Patriotism Week Proclamation
Attachments: [Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

- A. [ID-206-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SERVICE PLAN FOR THE PROPOSED KESTREL METROPOLITAN DISTRICT; SETTING FORTH CERTAIN FINDINGS IN RELATION THERETO; AND APPROVING AN INTERGOVERNMENTAL AGREEMENT IN CONNECTION THEREWITH; AND SETTING FORTH OTHER DETAILS RELATED THERETO

Attachments: [Draft City Council Resolution](#)
[Service Plan with Exhibits \(includes IGA\)](#)
[Proof of Newspaper Publication](#)
[Website Notice](#)
[Draft City Staff Presentation](#)

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

- A. [ID-195-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 15 OF THE BRIGHTON MUNICIPAL CODE RELATED TO BUILDINGS AND CONSTRUCTION (FINAL READING)

Attachments: [Draft Ord. Art. 15 Bldg. Updates CAO FINAL](#)
[Aug 19th CC Bldg. Code Update Rvsd. by CDD](#)

- B. [ID-205-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING THE APPEALS HEARING OFFICER FOR APPEALS ARISING OUT OF ARTICLE 15 OF THE BRIGHTON MUNICIPAL CODE RELATED TO BUILDINGS AND CONSTRUCTION

Attachments: [RESO 2025 Appointing Appeals Hearing Officer Building](#)
[Doug Saba CV](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

9. ORDINANCES FOR FINAL CONSIDERATION

10. RESOLUTIONS

- A. [ID-208-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, FINDING SUBSTANTIAL COMPLIANCE OF AN ANNEXATION PETITION AND SETTING A PUBLIC HEARING FOR OCTOBER 7, 2025, TO DETERMINE IF THE PROPOSED APPROXIMATE 7.712 ACRE PROPERTY, TO BE KNOWN AS THE BRIGHTON CROSSING ANNEXATION, COMPLIES WITH THE STATUTORY REQUIREMENTS FOR ANNEXATION

Attachments: [Draft Resolution of Substantial Compliance](#)
[Applicant's Annexation Map \(Exhibit B to the Resolution\)](#)
[Applicant's Annexation Petition \(Exhibit C to the Resolution\)](#)
[City Staff's Aerial Map](#)
[Draft City Staff Presentation](#)

- B. [ID-193-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CERTIFYING THE BALLOT CONTENT FOR THE COORDINATED MAIL BALLOT ELECTION TO BE HELD ON NOVEMBER 4, 2025; AND SETTING FORTH OTHER DETAILS RELATED THERETO

Attachments: [Resolution - Certify Ballot Content](#)

- C. [ID-207-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF FRENCH-JONES LLC D/B/A RIDERS CONSTRUCTION AND APPROVING THE SIGNAGE AND STRIPING PORTION OF THE TRANSPORTATION PRESERVATION AND IMPROVEMENTS PROJECT FOR THE CONTRACT AMOUNT OF SIX HUNDRED EIGHTEEN THOUSAND TWO HUNDRED TWELVE DOLLARS (\$618,212), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Reso 25 - Striping French Jones LLC](#)
[2025 Transportation and Preservation Improvements Project Presentation 9.2.2](#)

- D. [ID-179-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, SUPPORTING HOME RULE MUNICIPALITIES IN LITIGATION AGAINST THE STATE AND ASSERTING HOME RULE AUTHORITY OVER LOCAL LAND USE AND ZONING

Attachments: [RESO-25 Support Local Control in Land Use and Zoning](#)
[Complaint for Declaratory and Injunctive Relief](#)
[D 2025 005 Regarding Strategic Growth through Compliance with State Laws S](#)

- E. [ID-210-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE PURCHASE OF REAL PROPERTY LOCATED AT 133 S. 27TH AVENUE, BRIGHTON, COLORADO, AND AUTHORIZING THE CITY MANAGER TO EXECUTE DOCUMENTS RELATED THERETO

Attachments: [RESO 25 - Purchase 133 S 27th Ave](#)

- F. [ID-209-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, EXPRESSING THE INTENT OF THE CITY TO BE REIMBURSED FOR CERTAIN EXPENSES RELATING TO THE ACQUISITION OF REAL PROPERTY AND THE CONSTRUCTION, EQUIPPING, REMODELING AND IMPROVEMENT OF CERTAIN CAPITAL ASSETS OWNED BY THE CITY

Attachments: [RESO 25 Reimbursement Building Purchase and Remodel COP](#)
[Presentation - Reimbursement Resolution PD Bldg COP](#)

11. UTILITIES BUSINESS ITEMS

12. GENERAL BUSINESS

13. REPORTS

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C September 2025](#)

E. By City Council

14. EXECUTIVE SESSION

15. ADJOURNMENT