



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, September 17, 2024

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-245-24](#) Approval of the August 20, 2024 City Council Minutes
- B. [ID-261-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING MEGAN MOTHERSHED AS AN ALTERNATE MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD WITH A TERM TO JANUARY 2029
- Attachments:** [2024 P&R Sept Mothershed](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-251-24](#) Committing to Volunteerism Proclamation
- Attachments:** [Committing to Volunteerism Proclamation OCR](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-260-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SALE AND CONVEYANCE OF CERTAIN CITY-OWNED REAL PROPERTY AND AUTHORIZING THE CITY MANAGER TO EXECUTE AND DELIVER THE DEED AND ANY DOCUMENTS ASSOCIATED WITH THE SALE
- Attachments:** [ORD 2024 Sale of Property](#)
[Map of Subject Property](#)

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-249-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLES 3, 13, AND 14 OF THE BRIGHTON MUNICIPAL CODE RELATING TO IMPACT FEES AND UTILITY RATES
- Attachments:** [ORD 2024 Impact Fees v7](#)
[Redline Impact Fees Code Changes v7](#)
[2024.9.3 - Municipal Code Clean Up - Fees Rates and Definitions](#)

9. RESOLUTIONS

- A. [ID-259-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE PURCHASE OF REAL PROPERTY LOCATED AT THE CORNER OF SABLE BOULEVARD AND 136TH AVENUE AND AUTHORIZING THE CITY MANAGER TO EXECUTE DOCUMENTS RELATED THERETO ON BEHALF OF THE CITY

Attachments: [RESO 24 Approving Real Property Purchase Sable Blvd](#)
[Real Property Aquisition - Sable Blvd and 136th Ave - 2024.08.16](#)

- B. [ID-262-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE PURCHASE OF REAL PROPERTY LOCATED AT THE CORNER OF TOWER ROAD AND SOUTHERN STREET AND AUTHORIZING THE CITY MANAGER TO EXECUTE DOCUMENTS RELATED THERETO ON BEHALF OF THE CITY

Attachments: [RESO 24 Approving Real Property Purchase Kmart Parcel](#)
[Land Acquisition Presentation](#)

10. UTILITIES BUSINESS ITEMS**11. GENERAL BUSINESS**

- A. [ID-247-24](#) Brighton High School Parking Permits

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

- A. [ID-256-24](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. § 24-6-402(4)(f)(I) AND CHARTER SECTION 5.4(C)(5) FOR PERSONNEL MATTERS RELATED TO THE CITY MANAGER EVALUATION

14. ADJOURNMENT