



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, June 17, 2025

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-131-25](#) Approval of the May 20, 2025 City Council Minutes
Attachments: [May 20, 2025](#)
- B. [ID-117-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING THE DEVELOPMENT IMPACT FEES SECTION 3-5 OF THE BRIGHTON MUNICIPAL CODE (FINAL READING)
Attachments: [Ordinance Affordable Housing Development Impact Fees Code Amendments](#)
[ARTICLE 3-5 Affordable Housing Development Impact Fees Redlined Changes](#)
[Affordable Hsg Def & Matrix Revs CC Presentation 5-20-25](#)
- C. [ID-125-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 2-4-13 OF THE BRIGHTON MUNICIPAL CODE RELATED TO NOMINATION PETITIONS (FINAL READING)
Attachments: [ORD 2025 Election Code](#)
- D. [ID-127-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING THE LODGING TAX SECTION 3-40-50 OF THE BRIGHTON MUNICIPAL CODE (FINAL READING)
Attachments: [ORD 2025 Lodging Tax Amendment](#)
[Sec. 3 40 50. Use of tax Redline](#)
- E. [ID-126-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 8-28 OF THE BRIGHTON MUNICIPAL CODE TO UPDATE THE FIREWORKS AUTHORIZED OFFICERS AND PENALTIES FOR VIOLATIONS (FINAL READING)
Attachments: [ORD 2025 Firework Update](#)
[PowerPoint for 5.20.25 session](#)
- F. [ID-143-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING STEPHANIE OHM AS THE WARD 2 MEMBER OF THE PLANNING COMMISSION TO FILL AN UNEXPIRED TERM TO JANUARY 2026
Attachments: [2025 Planning - Ohm June](#)
- G. [ID-144-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING EDWARD AUTTERSON AS A MEMBER OF THE BRIGHTON URBAN RENEWAL AUTHORITY WITH A TERM TO AUGUST 2029
Attachments: [2025 BURA June - Auttersen](#)

- H. [ID-145-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING BONNIE CHARLESWORTH AS A MEMBER OF THE BRIGHTON URBAN RENEWAL AUTHORITY TO FILL AN UNEXPIRED TERM TO AUGUST 2026

Attachments: [2025 BURA June - Charlesworth](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-130-25](#) Introduction of the Growing Grads Interns
- C. [ID-142-25](#) LGBTQ+ Pride Month Proclamation

Attachments: [Pride Proclamation](#)

- D. [ID-148-25](#) A Proclamation Condemning the June 1, 2025 Attack in Boulder, Colorado

Attachments: [Condemnation of Attack Proclamation - 2025](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

- A. [ID-140-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN ACCOUNTS IN THE GENERAL FUND, LODGING TAX FUND, AND WATER FUND, AND APPROPRIATING MONEY FOR EXPENDITURES IN THE AMOUNT OF ONE MILLION THREE HUNDRED SIX THOUSAND SIX HUNDRED THREE DOLLARS (\$1,306,603) TO SUPPORT AWARDED GRANTS, ADDITIONAL SMALL BUSINESS GRANTS, AND WATER PAYMENTS

Attachments: [Resolution 2nd Budget Amendment to the 2025 Budget](#)
[2nd Amendment to the 2025 Budget](#)

7. ORDINANCES FOR INITIAL CONSIDERATION

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-116-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN ARTICLES OF THE LAND USE AND DEVELOPMENT CODE AND THE MUNICIPAL CODE RELATING TO ACCESSORY DWELLING UNITS AND MANUFACTURED HOMES

Attachments: [Amended ORD 2025 ADUs and Manufactured Homes \(Second Reading-Revise](#)
[Redlined ORD 2025 ADUs and Manufactured Homes \(Second Reading-Revise](#)
[5-20-25 ADU Public Hearing Notice](#)
[5-20-25 ADU Public Hearing Proof of Notice](#)
[5-20-25 ADU Public Hearing Code Changes Redlined](#)
[Amended Presentation ADU Ordinance](#)

9. RESOLUTIONS

- A. [ID-146-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING REPRESENTATIVES AND ALTERNATES OF THE CITY COUNCIL TO CERTAIN BOARDS AND COMMISSIONS

Attachments: [RESO 25 Appoint Adams Water Quality Commission](#)

- B. [ID-139-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A SITE LEASE AGREEMENT WITH T-MOBILE WEST, LLC FOR A PORTION OF CITY-OWNED REAL PROPERTY AND IMPROVEMENTS LOCATED AT 19150 E. 160TH AVENUE, BRIGHTON, COLORADO 80601 AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID LEASE AGREEMENT

Attachments: [RESO-25 Approving TMobile Lease.docx](#)
[T-Mobile Lease Agreement \(Partially Executed\)](#)
[T-Mobile Lease- South Storage- CC Presentation Final](#)

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager

E. By City Council

13. EXECUTIVE SESSION

- A. [ID-147-25](#) City Council may motion, with the affirmative vote of two-thirds of the quorum present, to recess for an executive session pursuant to C.R.S. § 24-6-402(4)(e) and Charter Section 5.4(C)(1) to determine a position on matters that may be subject to negotiations and to instruct negotiators

14. ADJOURNMENT