



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - CLINT BLACKHURST**  
**COUNCIL MEMBERS:**  
**TOM GREEN, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO**

#### ***Notice of Non-Discrimination***

***It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.***

***For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.***

***Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.***

---

Tuesday, December 19, 2023

6:00 PM

Council Chambers

---

## **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

## **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

**3. CONSENT AGENDA**

- A. [ID-387-23](#) Approval of the November 21, 2023 City Council Minutes
- B. [ID-408-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF TYLER TECHNOLOGIES, INC. FOR THE CONTRACT AMOUNT OF ONE MILLION TWO HUNDRED NINETY-NINE THOUSAND SIX HUNDRED TWENTY-SIX DOLLARS (\$1,299,626.00) AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE SAID AGREEMENT ON BEHALF OF THE CITY

**Attachments:** [RESO 23 Tyler Tech ERP](#)  
[Tyler Footprint Colorado Infographic \(1\)](#)  
[ERP Presentation](#)  
[408 PPT](#)

- C. [ID-411-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RE-APPOINTING JOLENE COHEN-MCCOY AS AN ALTERNATE MEMBER OF THE PLANNING COMMISSION WITH A TERM TO JANUARY 2028

**Attachments:** [2023 Planning - Cohen-McCoy Dec](#)

- D. [ID-412-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RE-APPOINTING KATHRYN LEDONNE AS A WARD 4 MEMBER OF THE PLANNING COMMISSION WITH A TERM TO JANUARY 2028

**Attachments:** [2023 Planning - LeDonne Dec](#)

**4. CEREMONIES**

- A. [ID-139-18](#) Swearing In of New Board and Commission Member

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA**  
**(Speakers limited to five minutes)****6. PUBLIC HEARINGS****7. ORDINANCES FOR INITIAL CONSIDERATION**

- A. [ID-407-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF THE BRIGHTON MUNICIPAL CODE IN CHAPTER 17, LAND USE & DEVELOPMENT CODE, RELATED TO LANDSCAPING

**Attachments:** [Draft Ordinance](#)  
[Website Notice CC Landscape Code](#)  
[Website Notice Published Landscape Code Amendments](#)  
[Landscape Code Redlines](#)  
[Draft Presentation Landscaping Code Amendments](#)  
[407 PPT](#)

## **8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-372-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, GRANTING A PERPETUAL EASEMENT TO UNITED POWER, INC. OVER A PORTION OF REAL PROPERTY LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID EASEMENT ON BEHALF OF THE CITY

**Attachments:** [Ordinance - Bridge Street](#)  
[Grant of Easement - Bridge Street](#)  
[Staff Presentation -Study Session UP Easement Bridge Street Widening 2023.1](#)  
[372 PPT](#)

- B. [ID-402-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CHAPTER 5 OF THE BRIGHTON MUNICIPAL CODE RELATING TO THE LICENSING OF BUSINESSES

**Attachments:** [ORD 2023 Business Licenses](#)  
[ARTICLE 5 4 Licenses Redlines](#)  
[PPT Licensing Presentation 12-5-23](#)  
[402 PPT](#)

- C. [ID-376-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF ARTICLE 2-40 OF THE BRIGHTON MUNICIPAL CODE REGARDING THE COMPOSITION OF THE BRIGHTON HOUSING AUTHORITY

**Attachments:** [ORD board composition 2023 v2](#)  
[redlines](#)

## **9. RESOLUTIONS**

- A. [ID-410-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACKNOWLEDGING THE CERTIFIED ABSTRACT OF VOTES CAST FOR THE DECEMBER 5, 2023 SPECIAL RUN-OFF MUNICIPAL ELECTION FOR WARD 4

**Attachments:** [Election Results - Resolution 2023 Dec](#)

## **10. UTILITIES BUSINESS ITEMS**

### **Ordinances**

- A. [ID-393-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 13-4-10 OF THE BRIGHTON MUNICIPAL CODE REGARDING WATER DEDICATION OR PAYMENT OF FEE-IN-LIEU OF WATER DEDICATION (FINAL READING)

**Attachments:** [ORD 2023 Water Dedication Update](#)  
[Fee-in-lieu Update November 2023 - CC Presentation- Ordinance](#)  
[393 PPT](#)

### **Resolutions**

- B. [ID-406-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING THE 2024 FEE RESOLUTION

**Attachments:** [RESO 23 - 1st Am \(1\).docx](#)  
[Fee-in-lieu Update November 2023 - CC Presentation- Resolution](#)  
[406 PPT](#)

## **11. GENERAL BUSINESS**

- A. [ID-374-23](#) Brighton High School Neighborhood Parking Options

**Attachments:** [Obsolete Brighton Police Department Policy 318](#)  
[Map indicating current parking restrictions around Brighton High School](#)  
[Brighton Resident Parking Permit](#)  
[Brighton Guest Parking Permit](#)  
[Proposed Brighton Resident and Guest Parking Permit](#)  
[Parking Permit Log Book](#)  
[BHS Parking Council presentation 11-21-2023](#)  
[374 PPT](#)

- B. [ID-409-23](#) Detention Center Correspondence

**12. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

**13. EXECUTIVE SESSION**

- A. [ID-413-23](#) Legal advice and discuss issues subject to negotiation pertaining to a notice from the Colorado Department of Public Health and Environment. C.R.S. Section 24-6-402(4)(b) and (e) and Charter Section 5.4(C)(1) and (3)

**14. ADJOURNMENT**