



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - ADAM CUSHING**  
**COUNCIL MEMBERS:**  
**CLINT BLACKHURST, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO,**  
**TIM WATTS**

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Tuesday, February 1, 2022

6:00 PM

Council Chambers

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#### **1. CALL TO ORDER**

- A. Pledge of Allegiance to the American Flag.
- B. Roll Call.

#### **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

#### **3. CONSENT AGENDA**

- A. [ID-26-22](#) Approval of the January 4, 2022 Outgoing City Council Minutes
- B. [ID-27-22](#) Approval of the January 4, 2022 Incoming City Council Minutes

#### **4. CEREMONIES**

- A. [ID-37-22](#) Black History Month Proclamation  
**Attachments:** [Black History Month Proclamation](#)
- B. [ID-41-22](#) Career and Technical Education Month Proclamation  
**Attachments:** [Career & Tech Education Proclamation](#)

#### **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**

#### **6. PUBLIC HEARINGS**

- A. [ID-42-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE REZONING VIA PLANNED DEVELOPMENT OF THE MOUNTAIN VIEW ESTATES SUBDIVISION, FILINGS 1 AND 2, FROM R-1 AND R-1-B TO THE MOUNTAIN VIEW ESTATES PLANNED DEVELOPMENT, GENERALLY LOCATED TO THE NORTH OF BRIDGE ST., SOUTH OF BASELINE RD., WEST OF TELLURIDE ST., AND EAST OF THE BRIGHTON LATERAL DITCH, AND LOCATED IN A PORTION OF THE WEST HALF OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

**Attachments:**

[Draft City Council Ordinance](#)

[Aerial Map by City Staff](#)

[Proposed Mountain View Estates Planned Development by Applicant](#)

[Copy of the Planning Commission Recommendation, Resolution #22-1](#)

[Neighboring Property Owner Notification](#)

[Addresses of Property Owners Notified](#)

[Buffer Map of Mailing Area](#)

[Website Notice](#)

[Website Publication Verification](#)

[Sign Posting Verification](#)

[City Staff's Draft Presentation](#)

- B. [ID-33-22](#) First Amendment to the 2022 Budget

**7. ORDINANCES FOR INITIAL CONSIDERATION**

**8. ORDINANCES FOR FINAL CONSIDERATION**

**9. RESOLUTIONS**

- A. [ID-36-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF FCI CONSTRUCTORS, INC. AND APPROVING THE PROCUREMENT OF MUNICIPAL SERVICE CENTER CMAR, PROJECT #21-007046, TO FCI CONSTRUCTORS, INC FOR THE CONTRACT AMOUNT OF THIRTY-FOUR THOUSAND FIVE HUNDRED DOLLARS (\$34,500), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AND SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [CC 2-1-22 21-007046 MSC CMAR Reso](#)  
[CC 2-1-22 MSC CMAR AWARD PP \(1\).pptx](#)  
[36 PPT](#)

## **10. UTILITIES BUSINESS ITEMS**

## **11. GENERAL BUSINESS**

- A. [ID-221-21](#) Consider Appointment of Board and Commission Applicants

## **12. REPORTS**

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

## **13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS**

## **14. EXECUTIVE SESSION**

- A. [ID-389-15](#) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding Ward Redistricting Consultant
- B. [ID-270-15](#) For a conference with the City Attorney for the purpose of receiving legal advice and respond to legal questions regarding police internal investigations pursuant to C.R.S. s. 24-6-402(4)(b)

## **15. ADJOURNMENT**

