



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS

MAYOR PRO TEM - PETER PADILLA

COUNCIL MEMBERS:

**MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH**

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, August 4, 2026

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-229-26](#) Approval of the July 7, 2026 City Council Minutes

Attachments: [July 7, 2026](#)

- B. [ID-230-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING MEMBERS TO THE CITY OF BRIGHTON YOUTH COMMISSION FOR TERMS ENDING IN JUNE OF 2028

Attachments: [2026 Youth Commission - August](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-25-20](#) Swear in Brighton Youth Commission and Brighton Youth IMPACT Members

- B. [ID-231-26](#) Introduction of Youth Commission Members

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

- A. [ID-238-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SECOND AMENDMENT TO SERVICE PLAN FOR PRAIRIE CENTER METROPOLITAN DISTRICT NO. 7; AND SETTING FORTH OTHER DETAILS RELATED THERETO

Attachments: [RESO Prairie Center Dist 7 2nd Amendment \(1\)](#)
[Prairie Center Metro District No. 7 Service Plan Second Amendment \(Exhibit A\)](#)
[Aerial Map](#)
[Draft City Staff Presentation](#)

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-237-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTIONS OF ARTICLE 2-4 AND ARTICLE 3-4 OF THE BRIGHTON MUNICIPAL CODE RELATED TO ELECTIONS, COUNCIL PROCEDURES, AND APPROPRIATIONS

Attachments: [ORD 26 - Election Code, Appropriations, and Procurement Update](#)
[REDLINES Articles 2 and 3](#)
[Articles 2 and 3 Code Clean Up \(Regular Meeting\)](#)

8. ORDINANCES FOR FINAL CONSIDERATION**9. RESOLUTIONS**

- A. [ID-232-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF MID CITY CORPORATION AND APPROVING THE PROCUREMENT OF THE CONSTRUCTION OF THE NORTH 40TH AVENUE ROADWAY SEGMENT FOR THE CONTRACT AMOUNT OF TWO MILLION SEVEN HUNDRED NINETY-FOUR THOUSAND TWO HUNDRED FIFTY-NINE DOLLARS (\$2,794,259), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Reso 26 - ITB North 40th Ave Construction.docx](#)
[North 40th Ave Construction_Presentation 2026 Council Study Session.pptx](#)

- B. [ID-233-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF BRIGHTON, COLORADO AND SCHOOL DISTRICT 27J

Attachments: [RESO 26 - 40th Ave Construction IGA with 27J.docx](#)
[EXECUTED by 27J IGA Concerning North 40th Avenue Construction Regional I](#)
[Presentation 40th Avenue - IGA with 27J.pptx](#)

10 UTILITIES BUSINESS ITEMS**11. GENERAL BUSINESS****12. REPORTS**

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C August 2026](#)

E. By City Council

13. EXECUTIVE SESSION

14. ADJOURNMENT