



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**

**MAYOR PRO TEM - ADAM CUSHING**

**COUNCIL MEMBERS:**

**CLINT BLACKHURST, MATT JOHNSTON,**

**PETER PADILLA, JAN PAWLOWSKI,**

**MARY ELLEN POLLACK, ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Titulo VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, August 16, 2022

6:00 PM

Council Chambers

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#### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

#### **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

**3. CONSENT AGENDA**

- A. [ID-287-22](#) Approval of the July 19, 2022 City Council Minutes
- B. [ID-300-22](#) Approval of the July 26, 2022 City Council Minutes
- C. [ID-296-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF ARAPAHOE ROOFING & SHEET METAL, INC. FOR THE CITY-WIDE ROOFING PROJECT FOR THE CONTRACT AMOUNT OF ONE HUNDRED TWENTY-FIVE THOUSAND THREE HUNDRED TWENTY-NINE DOLLARS (\$125,329.00) AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY  
  
Attachments: [Resolution - Arapahoe Roofing](#)
- D. [ID-288-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RATIFYING THE MAYORAL APPOINTMENTS TO THE CITY OF BRIGHTON YOUTH COMMISSION FOR TERMS ENDING IN JUNE OF 2024  
  
Attachments: [Youth Commission Appt August 2022](#)

**4. CEREMONIES**

- A. [ID-25-20](#) Swear in Brighton Youth Commission and Youth Corps of Volunteers Members
- B. [ID-289-22](#) Presentation of Gift from Ziebice by Brighton Sister Cities

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)****6. PUBLIC HEARINGS****7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW**

A. [ID-298-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, MAKING CERTAIN FINDINGS OF FACT REGARDING THE PROPOSED ANNEXATION OF AN APPROXIMATE 95.105 ACRES OF CONTIGUOUS LAND, KNOWN AS THE MAGPIE PROPERTY ANNEXATION, IN THE SOUTHWEST QUARTER OF SECTION 11, THE EAST ONE HALF OF SECTION 11, THE WEST ONE HALF OF SECTION 12, AND THE NORTH HALF OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO (PUBLIC HEARING)

**Attachments:**

[Draft Resolution of Annexation Eligibility](#)  
[Annexation Map by Applicant](#)  
[Newspaper Proof of Publication](#)  
[City Council Resolution 2022-78 \(Substantial Compliance\)](#)

B. [ID-299-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 95.105 ACRES OF CONTIGUOUS LAND, IN THE SOUTHWEST QUARTER OF SECTION 11, THE EAST ONE HALF OF SECTION 11, THE WEST ONE HALF OF SECTION 12, AND THE NORTH HALF OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

**Attachments:**

[Draft Annexation Ordinance](#)  
[Aerial Map by City Staff](#)  
[Annexation Map by Applicant](#)  
[Newspaper Proof of Publication](#)  
[City Council Resolution 2022-78 \(Substantial Compliance\)](#)  
[Draft City Staff Presentation \(6\).pptx](#)  
[299 PPT](#)

C. [ID-297-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE MAGPIE PROPERTY ZONING MAP AMENDMENT FROM ADAMS COUNTY A-3 TO I-1 FOR AN APPROXIMATELY 95.105 ACRES OF PROPERTY, GENERALLY LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 11, THE EAST ONE-HALF OF SECTION 11, THE WEST ONE-HALF OF SECTION 12, AND THE NORTH HALF OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (PUBLIC HEARING, FIRST READING)

**Attachments:**

[Draft City Council Ordinance](#)  
[Planning Commission Resolution 22-4](#)  
[Aerial Map by City Staff](#)  
[Zoning Map Amendment by Applicant](#)  
[Neighboring Property Owner Notification](#)  
[Buffer Map of Mailing Area](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Affidavit of Sign Posting](#)  
[City Staff's Draft Presentation](#)  
[297 PPT](#)

## **8. ORDINANCES FOR INITIAL CONSIDERATION**

## **9. ORDINANCES FOR FINAL CONSIDERATION**

A. [ID-294-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RESCINDING AND REPLACING SECTION 3-8 CONTRACTS AND PURCHASES OF THE BRIGHTON MUNICIPAL CODE

**Attachments:**

[Amended Ordinance - Procurement Code](#)

## **10. RESOLUTIONS**

A. [ID-293-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING DIRECTORS TO THE BOARDS OF DIRECTORS OF BRIGHTON CROSSING METROPOLITAN DISTRICT NOS. 5-8

**Attachments:**

[Resolution Appointing Directors To Boards 2022](#)

[Letter to Brighton City Council Re Reconstitution of Boards, 2022-07-27](#)

**11. UTILITIES BUSINESS ITEMS****Ordinances**

A. [ID-281-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 13-6 OF THE BRIGHTON MUNICIPAL CODE TO CLARIFY THE APPROPRIATION OF GROUNDWATER BY THE CITY WHEN ANNEXING LAND TO THE CITY (FINAL READING)

Attachments: [Revised Ordinance for Groundwater Appropriation](#)

**12. GENERAL BUSINESS****13. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

**14. EXECUTIVE SESSION****15. ADJOURNMENT**