

RESOLUTION NO. 2025-33

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE FIRST AMENDMENT TO THE AGREEMENT FOR AFFORDABLE HOUSING DUPLEX RENTAL ASSISTANCE DEMONSTRATION CONVERSION

WHEREAS, on April 4, 2017, the City of Brighton (the "City") and the Brighton Housing Authority (the "BHA") entered into an Agreement for Affordable Housing Duplex Rental Assistance Demonstration Conversion (the "Agreement") to convert sixteen units of affordable housing to thirty-two units of affordable housing on Jessup Street, North 5th Avenue, and South 18th Avenue; and

WHEREAS, the BHA converted a total of six units of affordable housing to twelve units of affordable housing at the Jessup Street property; and

WHEREAS, the BHA amended the scope of work at the North 5th Avenue and South 18th Avenue properties so that not all units agreed to be converted were converted; and

WHEREAS, the BHA converted one unit at the North 5th Avenue property and two units at the South 18th Avenue properties and did not seek any fee reductions; and

WHEREAS, the BHA desires to remove the units that were not converted and/or did not receive impact fee reductions (the "Omitted Units") from the terms of the Agreement; and

WHEREAS, no reductions to development impact fees due upon issuing building permits for the Omitted Units were made; and

WHEREAS, the City and the BHA additionally desire to change the tenant income qualification from those who earn not more than 50% of the Denver metropolitan area median household income to not more than 50% of the area median income for the applicable size household and bedroom count for Adams County; and

WHEREAS, the City Council hereby finds and determines that good and sufficient cause exists to amend the Agreement.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Brighton, Colorado, as follows:

Section 1. That the First Amendment to the Agreement is hereby approved, attached hereto as Exhibit A.

Section 2. The City Manager, or designee, after consultation with the City Attorney, is hereby authorized to execute the First Amendment on behalf of the City.

Section 3. This Resolution is effective as of the date of its adoption.

RESOLVED this 3rd day of June 2025.

CITY OF BRIGHTON, COLORADO

GREGORY MILLS, Mayor

ATTEST:

NATALIE HOEL, City Clerk

APPROVED AS TO FORM:

JAMES GALLAGHER, Assistant City Attorney

Exhibit A

First Amendment to the Agreement for Affordable Housing Duplex Rental Assistance
Demonstration Conversion

[Exhibit begins on following page.]