



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, July 2, 2024

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-172-24](#) Approval of the May 21, 2024 City Council Minutes
- B. [ID-171-24](#) Approval of the June 4, 2024 City Council Minutes

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-204-24](#) Recognition of Troy Whitmore for his service to the Community
- B. [ID-205-24](#) Recognition of the Graduating Brighton Youth Commission Members
- C. [ID-197-24](#) Parks and Recreation Month Proclamation

Attachments: [Park & Recreation Month Proclamation](#)

- D. [ID-198-24](#) Parks and Recreation Professionals Day Proclamation

Attachments: [Park & Recreation Professionals Day](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

- A. [ID-161-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 4.918 ACRES OF CONTIGUOUS LAND, KNOWN AS THE OTTEN PROPERTY ANNEXATION, IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)

Attachments: [Draft Annexation Ordinance](#)
[Aerial Map by City Staff](#)
[Annexation Map by Applicant](#)
[Newspaper Proof of Publication](#)
[Resolution 2024-43 \(Substantial Compliance\)](#)
[Draft City Staff Presentation](#)
[161 PPT](#)

- B. [ID-162-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE OTTEN ZONING MAP AMENDMENT FROM ADAMS COUNTY A-2 TO C-2 FOR AN APPROXIMATELY 4.918 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST 136TH AVENUE, SOUTH OF PRAIRIE CENTER PARKWAY, EAST OF SOUTH 27TH AVENUE AND WEST OF I-76, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)

Attachments: [Draft City Council Ordinance](#)
[Planning Commission Resolution 24-05](#)
[Aerial Map by City Staff](#)
[Zoning Map Amendment by Applicant](#)
[Neighboring Property Owner Notification](#)
[Buffer Map of Mailing Area](#)
[Website Notice](#)
[Website Publication Proof](#)
[Affidavit of Sign Posting](#)
[Draft Staff Presentation](#)
[162 PPT](#)

- C. [ID-201-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE ANNEXATION AGREEMENT FOR THE APPROXIMATELY 4.918 ACRES OF CONTIGUOUS LAND, GENERALLY LOCATED TO THE NORTH OF EAST 136TH AVENUE, SOUTH OF PRAIRIE CENTER PARKWAY, EAST OF SOUTH 27TH AVENUE AND WEST OF I-76, IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO; TO BE KNOWN AS THE OTTEN ANNEXATION

Attachments: [Draft Resolution Approving the Annexation Agreement](#)
[Exhibit A to Resolution \(Draft Annexation Agreement\)](#)
[Aerial Map by City Staff](#)
[Annexation Map](#)
[Resolution 2024-43 \(Substantial Compliance\)](#)
[Resolution 2024-53 \(Findings of Fact/Annexation Eligibility\)](#)
[Draft City Staff Presentation](#)
[201 PPT](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-191-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 2 OF THE BRIGHTON MUNICIPAL CODE RELATING TO YOUTH MEMBERSHIP ON BOARDS AND COMMISSIONS

Attachments: [ORD 2024 Youth Membership Cleanup](#)
[Youth on City Boards Presentation](#)
[191 PPT](#)

9. RESOLUTIONS

- A. [ID-203-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDED AGREEMENT FOR CERTAIN ECONOMIC INCENTIVES TO OLIVE GARDEN HOLDINGS, LLC AND AUTHORIZING THE MAYOR TO EXECUTE SAID AMENDED AGREEMENT ON BEHALF OF THE CITY

Attachments: [RESO 24 Approving Olive Garden Incentive Agr Amendment](#)
[Brighton CO Incentive Agreement 6-24-24](#)

10. GENERAL BUSINESS**11. REPORTS**

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C - July 2024](#)

E. By City Council

12. EXECUTIVE SESSION

- A. [ID-207-24](#) Motion to adjourn to executive session pursuant to C.R.S. § 24-6-402(4)(a) and (e) and Charter Section 5.4(C)(1) and (2) to for negotiations and to discuss real property acquisitions or sales.

13. ADJOURNMENT