



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, August 5, 2025

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-169-25](#) Approval of the July 1, 2025 City Council Minutes

Attachments: [July 1, 2025](#)

- B. [ID-156-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING PORTIONS OF ARTICLE 9 OF THE LAND USE AND DEVELOPMENT CODE RELATING TO GATEWAY SIGNAGE (FINAL READING)

Attachments: [Draft City Council Ordinance](#)
[Proposed LUDC Redlines](#)
[PC Reso No. 25-07](#)
[Website Notice](#)
[Website Publication Confirmation](#)
[Draft Staff Presentation 156-25](#)

- C. [ID-165-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CONCERNING THE CREATION AND ORGANIZATION OF THE BRIGHTON DOWNTOWN DEVELOPMENT AUTHORITY IN THE CITY OF BRIGHTON, COLORADO, DECLARING THE NECESSITY FOR AN ELECTION ON NOVEMBER 4, 2025, CONCERNING THE FORMATION OF SUCH AUTHORITY, PURSUANT TO COLORADO CONSTITUTION ARTICLE X, SECTION 20 AND STATUTORY REVENUE LIMITATIONS FOR SUCH AUTHORITY, DETERMINING ORGANIZATIONAL ASPECTS OF THE BRIGHTON DOWNTOWN DEVELOPMENT AUTHORITY BOARD, AND PROVIDING OTHER DETAILS RELATED THERETO (FINAL READING)

Attachments: [ORD 2025 Referring DDA ballot measures and Creating DDA final](#)
[Ex. A DDA Overall 11x17p](#)
[Ex. B BRIGHTON DOWNTOWN AUTHORITY BOUNDARY DESCRIPTION](#)
[BrightonDDAFormation CouncilPresentation July 15 Meeting](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-177-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DISCONNECTING FROM THE CORPORATE BOUNDARIES OF THE CITY OF BRIGHTON APPROXIMATELY 23.7 ACRES AT THE NORTHWEST CORNER OF 120TH AVENUE AND CHAMBERS ROAD BEING A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 66 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft Ordinance](#)
[Order Granting Motion for Exclusion, No. 2](#)

9. RESOLUTIONS

- A. [ID-180-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF LIGHTFIELD ENTERPRISES, INC. AND APPROVING THE PROCUREMENT OF THE TRANSPORTATION PRESERVATION AND IMPROVEMENTS PROJECT FOR THE CONTRACT AMOUNT OF FIVE HUNDRED TWELVE THOUSAND FIVE HUNDRED SEVENTY-FIVE DOLLARS (\$512,575), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Reso 25 - Concrete Maintenance](#)
[2025 Transportation and Preservation Improvements Project Presentation \(1\)](#)

- B. [ID-181-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF A-1 CHIPSEAL COMPANY AND APPROVING THE PROCUREMENT OF THE TRANSPORTATION PRESERVATION AND IMPROVEMENTS PROJECT FOR THE CONTRACT AMOUNT OF TWO MILLION SIX HUNDRED SEVEN THOUSAND SEVEN HUNDRED TWENTY-FOUR DOLLARS (\$2,607,724), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Reso 25 - Pavement Maintenance](#)
[2025 Transportation and Preservation Improvements Project Presentation \(1\) \(1\)](#)

- C. [ID-175-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF RIVER NORTH TRANSIT, LLC AND APPROVING THE PROCUREMENT OF THE MICRO-TRANSIT ON DEMAND SHARED RIDE SERVICE FOR THE CONTRACT AMOUNT OF EIGHT HUNDRED THOUSAND DOLLARS (\$800,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Micro Transit \(Updated\)](#)
[Micro-Transit Bid Selection Presentation.pptx](#)

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

12. REPORTS

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C August 2025](#)

E. By City Council

13. EXECUTIVE SESSION

- A. [ID-174-25](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. § 24-6-402(4)(f)(I) AND CHARTER SECTION 5.4(C)(5) FOR PERSONNEL MATTERS RELATED TO THE CITY ATTORNEY EVALUATION

Attachments: [CA Updates 2025](#)

14. ADJOURNMENT